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Section 4 Gods Two Creations

David W. Larsen



Section 4 Gods Two Creations:

Christ, Creation and the Cosmic Goal of Redemption J.J. Johnson Leese, 2018-05-17 J J Johnson Leese discusses how the apostle Paul's writing on Christ's relationship to creation read alongside the interpretations of Irenaeus of Lyon provide a meaningful contribution to contemporary debates on the interrelationship between religion and nature Leese draws upon the integration of three related scholarly trends the increased importance placed on biblical creation themes the emergence of ecotheology and the history of reception while focusing on the Pauline corpus and readings of Paul by Irenaeus thus uncovering a robust creation and ecotheological theology Irenaeus approach provides the possibility for Paul to contribute to ecotheology by way of a theological vision where the whole of reality in relationship to Christ and creation and by extension to soteriology and ecclesiology are central components of Paul's theology *Beyond Male and Female?* Sam

Ashton, 2023-09-21 In this incisive work Sam Ashton provides a compelling consistent and erudite argument for a foundational approach to the matter of sexual difference drawing on biblical and doctrinal material and using resources in their original languages He tracks and traces the sexed body as it moves from creation through the fall to redemption now and final consummation not yet In doing so Ashton presents what is perhaps the strongest case that can be made for male and female He created them Each chapter privileges biblical exegesis drawing upon figures in church history notably Augustine and Aquinas as and when they illumine Scripture By doing so the book considers the difficulty presented to sexual dimorphism by the phenomenon of intersex Ashton seeks to develop an understanding that is generous inclusive and affirming so he works carefully through the writings of Thatcher Song and Cornwall in a way that invites engagement and dialogue With the complete divine drama in view the book offers synthetic judgments about what remains essential for the structure of the sexed body as it travels through history and what may be accidental to the sexed body's direction within a particular theo-dramatic act Ashton concludes by considering ways to transition from dogmatic judgments about intersexuality to the moral pastoral care of concrete intersex individuals briefly thinking about the complex matter of marriage

Creation, Evolution and Meaning Robin Attfield, 2018-07-17 This book presents the case for belief in both creation and evolution at the same time as rejecting creationism Issues of meaning supply the context of inquiry the book defends the meaningfulness of language about God and also relates belief in both creation and evolution to the meaning of life Meaning it claims can be found in consciously adopting the role of stewards of the planetary biosphere and thus of the fruits of creation Distinctive features include a sustained case for a realist understanding of language about God a contemporary defence of some of the arguments for belief in God and in creation a sifting of different versions of Darwinism and their implications for religious belief a Darwinian account of the relation of predation and other apparent evils to creation a new presentation of the argument from the world's value to the purposiveness of evolution and discussions of whether or not meaning itself evolves and of religious and secular bases for belief in stewardship **The God of Israel** R.

P. Gordon,2007-04-19 Collection of essays discussing many unresolved or largely unaddressed issues about this unique deity
Weaving the New Creation James W. Fowler,2001-02-20 **Creation and Salvation** Daniela Scialabba,2019-07-05 The recent debate on the religion of ancient Israel is strongly influenced by the idea that monotheism is the root of violence Daniela Scialabba seeks to investigate inclusive tendencies in Old Testament monotheism focussing on the idea of God as a universal creator who has pity with all his creatures The God of Covenant and Creation Larry S. Chapp,2013-05-01 According to Larry Chapp theology is left with two dire options in the aftermath of naturalism s apparent cultural triumph provide modernity with an intellectually cogent theological vision or perish along with that same culture in the wasteland of our nihilism Chapp s important book is grounds for hope that theology may live to see another day and that the pervasive nihilism may not have the last word He correctly diagnoses the intellectual and cultural dangers posed by so called scientific naturalism lifting the lid on its alleged metaphysical neutrality and exposing this naturalism for what it fundamentally is a bad theology which doesn t know itself And more importantly still he restores theology to its proper cosmological scope Not only does creation become intellectually compelling in Chapp s deft hands it elicits wonder and praise for its Creator and restores what is human in us This is a hopeful development indeed and a sign of an indispensable book Michael Hanby on back cover The Place of God at the Bookends of the Bible David W. Larsen,2023-10-09 What if everything in the Bible has a larger outer context than is usually accounted for Missional and biblical theologies suggest that the Bible presents a grand story like a play with multiple acts The acts typically include creation fall redemption and finally restoration But what if the whole story itself occurs in another larger setting occurring within a mission running in the background throughout the whole Bible How might this aid our research reading and application And why is this being proposed now This book explores these questions The larger context is the production of the place of God a home and homeland wherein God with his people dwell on earth Since place is underdeveloped in biblical studies the book presents a new method for interpreting place Then the book lays out the case that a grand mission to produce the place of God becomes the outer context for the whole Bible Finally the book defends this proposal with an in depth placial commentary of the bookends of the Bible since these bookends provide keys to unlock this message thereby inviting further study on the rest of the Bible and on the implications for this transformative perspective **Reconsidering Creation Ex Nihilo in Genesis 1** Nathan J. Chambers,2020-11-15 There is a broad consensus among biblical scholars that creation ex nihilo from nothing is a late Hellenistic concept with little inherent connection to Genesis 1 and other biblical creation texts In this book Nathan J Chambers forces us to reconsider the question arguing in favor of reading this chapter of the Bible in terms of ex nihilo creation and demonstrating that there is a sound basis for the early Christian development of the doctrine Drawing on the theology of Augustine of Hippo and Thomas Aquinas Chambers considers what the ex nihilo doctrine means and does in classical Christian dogma He examines ancient Near Eastern cosmological texts that provide a potential context for reading Genesis 1 Recognizing the distance between the

possible historical and theological frameworks for interpreting the text he illuminates how this doctrine developed within early Christian thought as a consequence of the church's commitment to reading Genesis 1 as part of Christian Scripture. Through original close readings of the chapter that engage critically with the work of Jon Levenson, Hermann Gunkel, and Brevard Childs, Chambers demonstrates that far from precluding interpretive possibilities, reading Genesis 1 in terms of creation from nothing opens up a variety of interpretive avenues that have largely been overlooked in contemporary biblical scholarship. Timely and innovative, this book makes the case for a new or recovered framework for reading Genesis 1 that will appeal to biblical studies scholars and seminarians.

Scriptural Communion with God; Or, The Holy Bible, Arranged in Historical and Chronological Order in Such Manner that the Books, Chapters, Psalms, Prophecies, &c. &c., May be Read as One Connected History, in the Words of the Authorized Translation; Newly Divided Into Sections; for Families and Individuals; with Introductions and Prayers; and Notes for the Student and Inquirer, 1845

Old-Earth or Evolutionary Creation? Kenneth Keathley, J. B. Stump, Joe Aguirre, 2017-07-18 Christians confess that God created the heavens and the earth. But just how did he do it, and does the Bible give us a scientifically accurate account? Listen in as representatives from Reasons to Believe, old earth creation, and BioLogos' evolutionary creation engage in charitable dialogue on questions of creation and evolution.

Time in Eternity Robert John Russell, 2012-06-15 According to Robert John Russell, one of the foremost scholars on relating Christian theology and science, the topic of time and eternity is central to the relation between God and the world in two ways. First, it involves the notion of the divine eternity as the supratemporal source of creaturely time. Second, it involves the eternity of the eschatological New Creation beginning with the bodily Resurrection of Jesus in relation to creaturely time. The key to Russell's engagement with these issues and the purpose of this book is to explore Wolfhart Pannenberg's treatment of time and eternity in relation to mathematics, physics, and cosmology. *Time in Eternity* is the first book-length exposition of Russell's unique method for relating Christian theology and the natural sciences, which he calls creative mutual interaction (CMI). This method first calls for a reformulation of theology in light of science and then for the delineation of possible topics for research in science drawing on this reformulated theology. Accordingly, Russell first reformulates Pannenberg's discussion of the divine attributes, eternity and omnipresence, in light of the way time and space are treated in mathematics, physics, and cosmology. This leads him to construct a correlation of eternity and omnipresence in light of the spacetime framework of Einstein's special relativity. In the process, he proposes a new flowing time interpretation of relativity to counter the usual block universe interpretation supported by most physicists and philosophers of science. Russell also replaces Pannenberg's use of Hegel's concept of infinity in relation to the divine attributes with the concept of infinity drawn from the mathematics of Georg Cantor. Russell then addresses the enormous challenge raised by Big Bang cosmology to Christian eschatology. In response, he draws on Pannenberg's interpretation both of the Resurrection as a proleptic manifestation of the eschatological New Creation within

history and the present as the arrival of the future Russell shows how such a reformulated understanding of theology can shed light on possible directions for fundamental research in physics and cosmology These lead him to explore preconditions in contemporary physics research for the possibility of duration copresence retroactive causality and prolepsis in nature

Accuracy in Genesis: New Perspectives Affirming the Scriptural Creation Record, Genesis 1-11 , *Biblical Themes* John P. Davis,2022-05-17 In *Biblical Themes* John P Davis seeks to present a overview of themes that are central to biblical theology In Scripture God has chosen to reveal the glory of the Triune God through the person and work of Jesus Christ The Revelation of God in and through Jesus Christ is the interpretive fulcrum for all of Scripture This summary intends to present an example of biblical theology in which the themes of Creation Consummation Corruption Covenant and Church find their meaning and significance in the person and work of Jesus Christ *The Nature of Creation* Mark Harris,2014-09-19 It is generally assumed that science and religion are at war Many now claim that science has made religious belief redundant others have turned to a literalist interpretation of biblical creation to reject or revise science others try to resolve Darwin with Genesis *The Nature of Creation* addresses this complex debate by engaging with both modern science and biblical scholarship together Creation is central to Christian theology and the Bible and has become the chosen battleground for scientists atheists and creationists alike *The Nature of Creation* presents a sustained historical investigation of what the creation texts of the Bible have to say and how this relates to modern scientific ideas of beginnings The book aims to demonstrate what science and religion can share and how they differ and ought to differ *A General Outline of God's Economy and the Proper Living of a God-Man* Witness Lee,1998 **Scriptural Communion with God** ,1845 *Children of Laughter and the Re-Creation of Humanity* Samuel J. Tedder,2020-07-02 Paul s passionate Letter to the Galatians has occasioned various perspectives old new radical new apocalyptic etc for explaining Paul s defense of the truth of the gospel in it This book makes an audacious claim that the allegorical passage of 4 21 5 1 is the best vantage point for configuring Paul s theological vision and logic in the letter Offering a fresh approach for understanding Paul s allegorical practice it demonstrates how both the Abraham narrative and the book of Isaiah function as a formative matrix for Paul s theology With an in depth analysis of these scriptural texts Paul s two identifications for believers in Christ belonging to the Jerusalem above and being children of promise in the pattern of Isaac receive new clarity and precision The investigative journey in this book discusses key concepts and texts from Galatians and addresses questions concerning the shape of Paul s retelling of Israel s story in relation to Jews and Gentiles The result is a well grounded interpretation of Paul s conception of the gospel that made him new and continues to bring about new creation in our world *Review of Biblical Literature, 2021* Alicia J. Batten,2022-03-01 The annual *Review of Biblical Literature* presents a selection of reviews of the most recent books in biblical studies and related fields including topical monographs multi author volumes reference works commentaries and dictionaries RBL reviews German French Italian and English books and offers reviews in those languages **The Future of**

Christology Dong-Kun Kim, 2019-06-28 The Future of Christology addresses the questions that Christology currently faces and or will face in the future in 12 topics The book consists of two parts In the first part Kim deals with five topics related to traditional Christology while in the second part he wrestles with seven topics related to issues of Christology The twenty first century is a challenging time for Christianity Many in our age are asking what Jesus Christ means in various dimensions of history culture nature and even beyond the Earth Changes in values worldviews and views of the universe are forming a new zeitgeist Dong Kun Kim argues that ways of understanding Christ should change accordingly for a Christology that fails to communicate meaningfully with the times is void of vitality Postmodernism dehistoricization and life post ideology multiculturalism multiple religions and above all the rapid development of the natural sciences pose a serious challenge to traditional Christology Who is Christ in the age of an infinite cosmos How do daily human life social devotion and praxis relate to salvation How can we discuss salvation history in an era post history Where does Christ stand in the public sphere Can the Chalcedonian definition of the two natures of Christ true God and true human being encompass nature and the cosmos would a third nature of Christ be necessary Will the cyborg which may appear in the near future be the object of Christ s salvation If scientific determinism becomes popular in the future will the basis of faith in Christ lose ground If intelligent life exists in the universe what does Christ mean to such life This book provides innovative answers to these questions in an academic context

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