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HELMER SMITH
SADDANĪTĪ
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PADAMĀLĀ

SADDANĪTĪ

LA GRAMMAIRE PALIE D'AGGAVAMSA

TEXTE ÉTABLĪ

PAR

HELMER SMITH

I

PADAMĀLĀ
(PARSUCHEDĀ 1—XIV)



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Saddaniti Vols 1

Harold G. Coward, K. Kunjunni Raja



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From the Mediterranean to the China Sea C. Guillot, Denys Lombard, Roderich Ptak, 1998 With the assistance of Richard Teschke *Buddhist Studies in Honour of I.B. Horner* L. Cousins, A. Kunst, K.R. Norman, 2012-12-06 Regulations for External Students University of London, 1961 *Pali Metre* A.K. Warder, 2016-01-01 Pali Metre A Contribution to the History of Indian Literature The present work is a study of the problems presented by the metres in the Pali Canon seen in their historical setting as representing the Early Middle Indian phase in the development of Indian metrics During this phase which is regarded as corresponding to a turning point in the linguistic transition from Old Indian Vedic to Late Middle Indian Apabhramsa a number of new metres appeared and an entirely new technique of versification was developed differing in principle from the old Vedic technique The new technique was adopted alike for the Sanskrit and Prakrit literature of the following centuries and its understanding should lead to a better appreciation of that phase of Indian poetry too The attempt is made to collect and assess all previous contributions to the study of the ancient Indian metres and closely related subjects The interrelations between these connected fields have been sought leading to mutual elucidation of problems The language of the Pali Canon presents many difficulties which have to be investigated before we can tackle the problems of scansion whilst the linguistic and metrical trends constantly interacted The most significant feature of the new metres was their close connection with music the study of which has proved to be indispensable in our research on the history of Indian literature Pali Text Society Ancillary Works Buddhist Hybrid Sanskrit Grammar and Dictionary (2 Vols.) Franklin Edgerton, This is the first attempt at a description of the grammar and lexicon of Buddhist Hybrid Sanskrit Most North Indian Buddhist texts are composed in it It is based primarily on an old Middle Indic vernacular not otherwise identifiable But there seems reason to believe that it contains features that were borrowed from other Middle Indic dialects In other words even its Middle Indic aspects are dialectically somewhat mixed Most strikingly however BHS was also extensively influenced by Sanskrit from the very beginning of the tradition as it has been transmitted to us and increasingly as time went on Many especially later products of this tradition have often though misleadingly been called simply Sanskrit without qualification In principle the author has excluded from the grammar and dictionary all forms which are standard Sanskrit and all words which are used in standard Sanskrit with the same meanings *Proceedings of the First Symposium of Nepali and German Sanskritists, 1978* ,1980 *The Encyclopedia of Indian Philosophies, Volume 5* Harold G. Coward, K. Kunjunni Raja, 2015-03-08 This volume of the monumental reference series being prepared under the general editorship of Karl Potter provides summaries of the main works in the Grammatical

tradition of Indian philosophy Describing the functions of language on different levels from ordinary empirical speech to the poetic intuition of the divine the Grammarians sought to demonstrate that the correct grammatical use of language and the devotional chanting of mantras are ways of moving from lower to higher stages of knowledge and self realization This work gives special emphasis to the thought of Bhartrhari the great systematizer of the Grammarian philosophy For those unacquainted with Indian philosophy the editors introduction provides an explanation of the basic concepts found in the Grammarian texts Grammarian thought is based on the Vedas and the writings of Panini Patanjali Bhartrhari and others develop implicit Vedic ideas about language and its function Their works combine a grammatical analysis of Sanskrit language with a philosophy that takes language as divine Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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