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SACRiFICE AS TERROR

THE RWANDAN GENOCiDE OF 1994



Sacrifice As Terror The Rwandan Genocide Of 1994

Carola Lingaas



Sacrifice As Terror The Rwandan Genocide Of 1994:

Sacrifice as Terror Christopher C. Taylor, 2020-09-13 In the early months of 1994 it became clear that the government of Rwanda had not acted in good faith in signing peace accords with its adversary the Rwandan Patriotic Front Acts of government sponsored violence grew more frequent The author of this book who at that point was conducting fieldwork in Rwanda on several occasions found either himself or the Rwandans accompanying him threatened with or sustaining bodily harm Finally active hostilities between the antagonists escalated on April 7 1994 just hours after the Rwandan President's plane was shot down During the author's evacuation from Rwanda in the months following he interviewed many survivors This book the outcome of the author's experiences during the conflict is an attempt to understand the atrocities committed during the 1994 genocide in Rwanda in which nearly one million people mostly of Tutsi ethnicity were slaughtered in less than four months Beyond this the author shows that political and historical analyses while necessary in understanding the violence fail to explain the forms that the violence took and the degree of passion that motivated it Instead Rwandan ritual and practices related to the body are revelatory in this regard as the body is the ultimate tablet upon which the dictates of the nation state are inscribed One rather bizarre example of this is that Hutu extremists often married or had sexual relations with Tutsi women who according to the Hamitic hypothesis were said to be sexually alluring Their mixed race offspring were not exempt from the genocide Finally and perhaps most importantly in light of the recent resurgence of violence the author advances hypotheses about how the violence in Rwanda and Burundi might be transcended Sacrifice as Terror

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the violence in Rwanda and Burundi might be transcended Bloomsbury Publishing **Female Genocidares during the Rwandan Genocide: When women kill** Leila Fielding, 2014-02-01

Victimisation of women in times of war genocide or mass slaughter has been the primary focus of the majority of explorations concerning gender and conflict Traditionally women are espoused as victims at the mercy of male killers and therefore subordinate The notoriety of brutal horrific and incomprehensible sexual crimes against women in times of genocide has ensured that reluctance in addressing female accountability has plagued this debate While examinations of these atrocities are imperative and indispensable in facilitating reconciliation both psychological and social this one sided representation has led to a misunderstanding of the dynamic roles which women play during genocide Whether supportive active or auxiliary roles women have been a vital component in endorsing and sanctioning genocidal violence in history In Rwanda some women not only provided assistance and encouragement to Hutu men but also perpetrated the attacks and incited rape The suffering of female victims cannot be fully understood without a consideration of the extensive nature of the perpetrators both male and female Moreover quite the opposite of diminishing the value and significance of the victimisation of women any examination which focuses on female agency re balances the scales of gender inequality and consequently serves to empower women Women should not be portrayed solely as victims Women in the Rwandan genocide were victims and perpetrators agents and symbols Gender expectations which propagate the superiority of men both during and after conflict are detrimental to the reconstruction of post genocide gender identities **Sacrifice as terror** Chirstopher C. Taylor, Africa's Armies Robert B. Edgerton, 2002-11-06

Merging anthropology and history describes the roots of civil military imbalances in sub Saharan Africa and suggests solutions for reducing poverty crime disease and genocide *Critical Terrorism Studies* Richard Jackson, Marie Breen Smyth, Jeroen Gunning, 2009-02-05

In direct response to the growth of a critical perspective on contemporary issues of terrorism this edited volume brings together a number of leading scholars to debate the need for and the shape of the exciting new subfield of critical terrorism studies *Genocides by the Oppressed* Nicholas A. Robins, Adam Jones, 2009-05-12

In the last two decades the field of comparative genocide studies has produced an increasingly rich literature on the targeting of various groups for extermination and other atrocities throughout history and around the contemporary world However the phenomenon of genocides by the oppressed that is retributive genocidal actions carried out by subaltern actors has received almost no attention The prominence in such genocides of non state actors combined with the perceived moral ambiguities of retributive genocide that arise in analyzing genocidal acts from below have so far eluded serious investigation *Genocides by the Oppressed* addresses this oversight opening the subject of subaltern genocide for exploration by scholars of genocide ethnic conflict and human rights Focusing on case studies of such genocide the contributors explore its sociological anthropological psychological symbolic and normative dimensions Living with Bad Surroundings Sverker Finnström, 2008-02-20

Since 1986 the Acholi people of northern Uganda have lived in the crossfire of a

violent civil war with the Lord's Resistance Army and other groups fighting the Ugandan government Acholi have been murdered maimed and driven into displacement Thousands of children have been abducted and forced to fight Many observers have perceived Acholiland and northern Uganda to be an exception in contemporary Uganda which has been celebrated by the international community for its increased political stability and particularly for its fight against AIDS These observers tend to portray the Acholi as war prone whether because of religious fanaticism or intractable ethnic hatreds In *Living with Bad Surroundings* Sverker Finnström rejects these characterizations and challenges other simplistic explanations for the violence in northern Uganda Foregrounding the narratives of individual Acholi Finnström enables those most affected by the ongoing dirty war to explain how they participate in comprehend survive and even resist it Finnström draws on fieldwork conducted in northern Uganda between 1997 and 2006 to describe how the Acholi especially the younger generation those born into the era of civil strife understand and attempt to control their moral universe and material circumstances Structuring his argument around indigenous metaphors and images notably the Acholi concepts of good and bad surroundings he vividly renders struggles in war and the related ills of impoverishment sickness and marginalization In this rich ethnography Finnström provides a clear-eyed assessment of the historical cultural and political underpinnings of the civil war while maintaining his focus on Acholi efforts to achieve good surroundings viable futures for themselves and their families

The IRA James C. Dingley, 2012-10-02 Authored by an individual with 30 years of experience studying terrorism as well as access to the most senior counter terrorist army and police officers combating the IRA this book provides the first complete analysis of the world's premier terrorist group to explain them in ideological as well as operational terms *The IRA* The Irish Republican Army begins by examining the historical background to the development of the IRA the group's basic ideology and its aims and objectives The second part of the book concentrates on the IRA specifically the Provisional IRA as a contemporary phenomenon explaining its organization how it operates who joins the IRA and why The book explores how the IRA was formed from a Romantic reaction against modernity and is an expression of a vehement rejection of the liberal individualist and scientific values of the Enlightenment The IRA's attachment to violence almost as an end in itself its conflation of Catholicism with Irishness its rejection of big business for peasant proprietor economics and its disregard for individual rights in pursuit of group rights is explained in terms of the group's scholastic Catholicism foundation For academic audiences in Irish studies politics sociology history and security and defense studies as well as professional security forces and interested general readers with an interest in current affairs this book supplies a wholly new perspective on both the IRA and terrorism in general

The Concept of Race in International Criminal Law Carola Lingaas, 2019-09-19 Members of racial groups are protected under international law against genocide persecution and apartheid But what is race and why was this contentious term not discussed when drafting the Statute of the International Criminal Court Although the law uses this term is it legitimate to talk about race today let alone convict anyone for committing a crime against a racial group This

book is the first comprehensive study of the concept of race in international criminal law. It explores the theoretical underpinnings for the crimes of genocide, apartheid and persecution and analyses all the relevant legal instruments, case law and scholarship. It exposes how the international criminal tribunals have largely circumvented the topic of race and how incoherent jurisprudence has resulted in inconsistent protection. The book provides important new interpretations of a problematic concept by subjecting it to a multifaceted and interdisciplinary analysis. The study argues that race in international criminal law should be constructed according to the perpetrator's perception of the victims' ostensible racial otherness. The perpetrator's imagination as manifested through his behaviour defines the victims' racial group membership. It will be of interest to students and practitioners of international criminal law as well as those studying genocide, apartheid and race in domestic and international law.

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Table of Contents Sacrifice As Terror The Rwandan Genocide Of 1994

1. Understanding the eBook Sacrifice As Terror The Rwandan Genocide Of 1994
 - The Rise of Digital Reading Sacrifice As Terror The Rwandan Genocide Of 1994
 - Advantages of eBooks Over Traditional Books
2. Identifying Sacrifice As Terror The Rwandan Genocide Of 1994
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sacrifice As Terror The Rwandan Genocide Of 1994
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sacrifice As Terror The Rwandan Genocide Of 1994
 - Personalized Recommendations
 - Sacrifice As Terror The Rwandan Genocide Of 1994 User Reviews and Ratings
 - Sacrifice As Terror The Rwandan Genocide Of 1994 and Bestseller Lists
5. Accessing Sacrifice As Terror The Rwandan Genocide Of 1994 Free and Paid eBooks
 - Sacrifice As Terror The Rwandan Genocide Of 1994 Public Domain eBooks
 - Sacrifice As Terror The Rwandan Genocide Of 1994 eBook Subscription Services
 - Sacrifice As Terror The Rwandan Genocide Of 1994 Budget-Friendly Options
6. Navigating Sacrifice As Terror The Rwandan Genocide Of 1994 eBook Formats

- ePub, PDF, MOBI, and More
 - Sacrifice As Terror The Rwandan Genocide Of 1994 Compatibility with Devices
 - Sacrifice As Terror The Rwandan Genocide Of 1994 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sacrifice As Terror The Rwandan Genocide Of 1994
 - Highlighting and Note-Taking Sacrifice As Terror The Rwandan Genocide Of 1994
 - Interactive Elements Sacrifice As Terror The Rwandan Genocide Of 1994
 8. Staying Engaged with Sacrifice As Terror The Rwandan Genocide Of 1994
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sacrifice As Terror The Rwandan Genocide Of 1994
 9. Balancing eBooks and Physical Books Sacrifice As Terror The Rwandan Genocide Of 1994
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sacrifice As Terror The Rwandan Genocide Of 1994
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Sacrifice As Terror The Rwandan Genocide Of 1994
 - Setting Reading Goals Sacrifice As Terror The Rwandan Genocide Of 1994
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Sacrifice As Terror The Rwandan Genocide Of 1994
 - Fact-Checking eBook Content of Sacrifice As Terror The Rwandan Genocide Of 1994
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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