

# A Sacred Circle

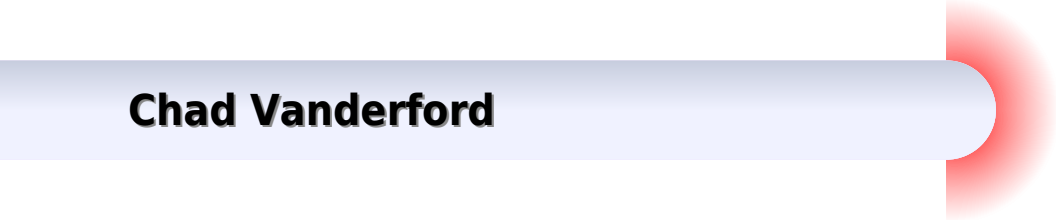


The Dilemma of the Intellectual  
in the Old South, 1840-1860

DREW GILPIN FAUST

# Sacred Circle The Dilemma Of The Intellectual In The Old South 1840 186

**Chad Vanderford**



## **Sacred Circle The Dilemma Of The Intellectual In The Old South 1840 186:**

A Sacred Circle Drew Gilpin Faust, 1986      *Jesuit Slaveholding in Maryland, 1717-1838* Thomas Murphy, 2019-10-19  
From the colonial period through the early nineteenth century Father Thomas J Murphy writes a compelling chronology and in depth analysis of Jesuit slaveholding in the state of Maryland      *Southerners All* F. N. Boney, 1984      The Limits of the Lost Cause Gaines M. Foster, 2024 The Limits of the Lost Cause is a collection of essays that challenge the prevailing ways of thinking about the impact of the Civil War on the American South Foster's introduction provides a comprehensive overview of scholarship on the Lost Cause and Civil War memory that highlights the emergence of two ways of thinking about these topics an older one pioneered by C Vann Woodward that made a case for a southern identity shaped by defeat and guilt and a more recent one prevalent not only in current scholarship but in the press and public discussion that suggests the South is still fighting the Civil War Foster challenges Woodward's definition of southern identity in his first three essays one of which also compares the South's response to defeat to America's response after the Vietnam War His next four essays address diverse topics how Civil War became the war's name and what that reveals the promotion of racist symbolism and also a renewed nationalism in Thomas Dixon's The Clansman and D W Griffith's Birth of a Nation an exploration of the memory of Robert E Lee that evaluates his suitability to be a hero for today and the white South's role in the expansion of federal power in the first half of the twentieth century Together those essays make a case for reunion and sectional reconciliation by the early twentieth century which undermines the idea that the South was still fighting the Civil War They also point to other lines of division within the United States particularly between the nation's core and its periphery in addition to the one between the North and South Foster's final essay explores the complex divisions that have marked the fight over the public use of the Confederate battle flag over the last thirty years making the case that the Lost Cause has had limited impact on support for the flag Instead Foster suggests debates over the Confederate flag are rooted in differences in wealth and education as well as urban rural and deep partisan divides Throughout these essays and more explicitly in his conclusion Foster argues that whenever one sees a Confederate flag or listens to an argument about Confederate symbolism the temptation to talk about a continuing Civil War obscures more than it illuminates Far more important he suggests is the extent of reunion and reconciliation between North and South as well as the limits of the Lost Cause Foster believes Americans need to acknowledge not only the failings of the white South but also the racial failings of the nation as a whole The Limits of the Lost Cause addresses issues of significant importance to historians of the United States especially since Civil War memory is currently a trendy topic Foster's work provides an overview of its historiography and offers a distinctive understanding of the Lost Cause that shows how reunion and sectional reconciliation were both important to understanding Civil War memory Since the Lost Cause and the idea of a continuing Civil War are part of an essential contemporary public debate this collection will appeal to a broad audience Above all Foster's work encourages Americans to confront the new

divisions within their society even as they wrestle with old national not just southern failings **All that Makes a Man** Stephen William Berry, 2003 As the realities of the war became apparent however the letters and diaries turned from idealized themes of honor and country to solemn reflections on love and home Jacket Charleston! Charleston! The Estate of Walter J. Fraser, Jr., 2022-03-29 Often called the most Southern of Southern cities Charleston was one of the earliest urban centers in North America It quickly became a boisterous brawling sea city trading with distant ports and later a capital of the Lowcountry plantations a Southern cultural oasis and a summer home for planters In this city the Civil War began And now in the twentieth century its metropolitan area has evolved into a microcosm of the military industrial complex This book records Charleston s development from 1670 and ends with an afterword on the effects of Hurricane Hugo in 1989 drawing with special care on information from every facet of the city s life its people and institutions its art and architecture its recreational social and intellectual life its politics and city government The most complete social political and cultural history of Charleston this book is a treasure chest for historians and for anyone interested in delving into this lovely city layer by layer **The Victorian Homefront** Louise L. Stevenson, 2001 Stevenson offers a concise and fascinating portrait of the intellectual lives of ordinary Americans from the Civil War through Reconstruction **The Legacy of St. George Tucker** Chad Vanderford, 2024-01-12 In *The Legacy of St George Tucker* Chad Vanderford provides a cogent longitudinal explication of how Virginia intellectuals constructed and defined proslavery ideology and state rights He reminds twenty first century readers that in order to judge late eighteenth and early nineteenth century thinkers fairly they must position basic political ideas within the context of their day not ours Vanderford s book will prove valuable not only for students and researchers of political theory but also of southern intellectual life and the political worlds of the Colonial Early National and Old South John David Smith Charles H Stone Distinguished Professor of American History University of North Carolina at Charlotte Historians born during and after the Civil Rights movement have struggled to take the proslavery and pro secession arguments of the eighteenth and nineteenth century South seriously They generally tend to lump the two theories together as components of one ideology and then attempt to write it out of the political norms of American life In this groundbreaking study Vanderford isolates the different ideological strands in southern political thought of this era and works to understand these ideas in the context of their time St George Tucker 1752 1827 Founding Father professor and political theorist saw clearly that slavery runs against the grain of the values articulated in the Declaration of Independence Under certain narrowly construed circumstances however he thought it necessary to tolerate slavery He viewed secession as an extreme step but one that the Declaration of Independence left open as a possibility for all free states St George Tucker s arguments hinged on a modern view of natural right that builds on the premise that political power can only be legitimate if it rests on the consent of the governed He believed that equally free and independent individuals constructed a voluntary union of equally free and independent states His son Henry Tucker 1780 1848 and grandson John Randolph Tucker 1823 1897 sought

to defend this ideology of modern natural right against fellow professors North and South who tended to replace it with the ancient ideology of natural right the view that wisdom gives one the title to command Many southern intellectuals came to believe that individuals are not equally free and independent by nature many northerners came to argue that the states had never been equally free and independent These disagreements contributed to the outbreak of the Civil War At once a work of intellectual history that shows the key role played by professors in helping to formulate southern ideology as well as a recovery of rarely explored arguments this work wrestles with one of the greatest challenges of intellectual history the effort to understand the most controversial ideas of the past on their own terms while searching for the genealogy that connects the past to the present CHAD VANDERFORD is an associate professor of history at the University of Texas of the Permian Basin His articles and reviews have appears in publications including Civil War History the Journal of Southern History and the Virginia Magazine of History and Biography

Citizen-Scholar Robert H. Brinkmeyer, Jr.,2016-11-15 A collection of essays reflecting on Edgar as friend and colleague and on the subjects of his scholarly work Citizen Scholar comprises essays written in honor of Walter Edgar South Carolina s preeminent historian and founding director of the University of South Carolina USC Institute for Southern Studies In the opening overview of Edgar s impressive academic career editor Robert H Brinkmeyer Jr discusses Edgar s role as the Palmetto State s omnipresent public historian radio program host author of the landmark South Carolina A History and editor of The South Carolina Encyclopedia The former George Washington Distinguished Professor of History Claude Henry Neuffer Chair of Southern Studies and Louise Fry Scudder Professor Edgar has been recognized with inductions into the South Carolina Hall of Fame and the South Carolina Higher Education Hall of Fame and has received the South Carolina Order of the Palmetto and the South Carolina Governor s Award in the Humanities The first section of Citizen Scholar features personal essays about Edgar and his legacy from author and historian Winston Groom USC vice president Mary Anne Fitzpatrick USC president Harris Pastides and historian Mark M Smith The essays that follow are written by some of the nation s most renowned scholars of southern history and culture including Charles Joyner Andrew H Myers Barbara L Bellows John M Sherrer III Orville Vernon Burton Bernard E Powers Jr Peter A Coclanis John McCardell James C Cobb Amy Thompson McCandless and Lacy K Ford Jr The second section of the collection includes essays spanning a range of regional national and international topics all associated with Edgar s research These essays were written as a tribute to Edgar both as a historian and as a public scholar a man actively involved in his profession as well as in his community both locally and statewide

**The Mind of the Master Class** Elizabeth Fox-Genovese,Eugene D. Genovese,2005-10-17 The Mind of the Master Class tells of America s greatest historical tragedy It presents the slaveholders as men and women a great many of whom were intelligent honorable and pious It asks how people who were admirable in so many ways could have presided over a social system that proved itself an enormity and inflicted horrors on their slaves The South had formidable proslavery intellectuals who participated fully in transatlantic debates and boldly challenged an

ascendant capitalist free labor society Blending classical and Christian traditions they forged a moral and political philosophy designed to sustain conservative principles in history political economy social theory and theology while translating them into political action Even those who judge their way of life most harshly have much to learn from their probing moral and political reflections on their times and ours beginning with the virtues and failings of their own society and culture

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