

THE SAAR STRUGGLE

MICHAEL T. FLORINSKY

Saar Struggle

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Saar Struggle:

The Saar Struggle Michael T. Florinsky, 1934 This book deals with a question which is of primary importance in the political and economic history of post war post First World War Europe It describes the birth of the new state at the Peace Conference of Versailles and follows its development under the international government up to the autumn of 1934 The peculiar and complicated economic history of this tormented region is set up against the background of the Franco German conflict Dr Florinsky describes fully the labor conditions in the Saar Basin which present some unusual features and are largely responsible for whatever degree of success the international government has achieved The struggle for the Saar has entered into a new phase with the establishment of the Hitler regime in Germany and the approach of the plebiscite which in January 1935 is to decide the future of the territory The nature and character of this struggle are described by Dr Florinsky from personal observations He spent the summer of 1934 in the Saar Basin and had ample opportunities of discussing the situation with the members of the international government leaders of the political parties representatives of religious organizations industry trade unions as well as the rank and file of the people The book examines the probable economic and political consequences of the alternative solutions of the plebiscite from the point of view of the Saar Franco German relations and the peace of Europe and the world

Prologue to Annihilation Stephen H. Norwood, 2021-08-03 American and British appeasement of Nazism during the early years of the Third Reich went far beyond territorial concessions In *Prologue to Annihilation* Ordinary American and British Jews Challenge the Third Reich Stephen H Norwood examines the numerous ways that the two nations official position of tacit acceptance of Jewish persecution enabled the policies that ultimately led to the Final Solution and how Nazi annihilationist intentions were clearly discernible even during the earliest years of Hitler's rule Further Norwood looks at the nature and impact of American and British Jewish resistance to Nazi persecution and the efforts of Jews at the grassroots level to press Jewish organizations to respond more forcefully to the Nazi menace He examines the worldwide protest and boycott movements against Germany and German goods as well as mass demonstrations by working class and lower middle class Jews in many American and British cities *Prologue to Annihilation* details how the events of 1930 1936 tested American and British societies willingness to accept Nazism and its anti Jewish philosophy and illuminates the divisions that existed even within the Jewish community about how best to challenge Nazi antisemitic policies and atrocities

Antifascist Humanism and the Politics of Cultural Renewal in Germany Andreas Agocs, 2017-07-14 Antifascism is usually described as either a political ideology of activists and intellectuals confronting the dictatorships of Hitler and Mussolini or as a cynical tool that justified the Stalinist expansion of communism in Europe Andreas Agocs widens our understanding of antifascism by placing it in the context of twentieth century movements of cultural renewal He explores the concept of antifascist humanism the attempt by communist and liberal intellectuals and artists to heal the divisions of Nazism by reviving the other Germany of classical Weimar This project took

intellectual shape in German exile communities in Europe and Latin America during World War II and found its institutional embodiment in the Cultural League for Democratic Renewal in Soviet occupied Berlin in 1945 During the emerging Cold War antifascist humanism s uneasy blend of twentieth century mass politics and cultural nationalism became the focal point of new divisions in occupied Germany and the early German Democratic Republic This study traces German traditions of cultural renewal from their beginnings in antifascist activism to their failure in the emerging Cold War **Communist**

International Communist International,1971 First Published in 1971 Routledge is an imprint of Taylor Francis an informa company **Abstracts of Dissertations for the Degrees of Doctor of Philosophy and Doctor of Education** Stanford University,1927 Statehood and the Law of Self-Determination David Raic,2002-09-01 Although most international lawyers assumed that the distribution of the land surface of the earth between States was more or less final after the end of decolonization recent practice has disproved this assumption Eritrea separated from Ethiopia and new States were created out of the former Soviet Union the former Yugoslavia and the former Czechoslovakia There is no reason to believe that these events form the end of the creation of new States Numerous communities within existing States claim a right to full separate statehood on the basis of their entitlement to an alleged right to self determination However in most cases the international community rejected such claims to statehood even if the territorial entity satisfied the traditional criteria for statehood On the other hand in other cases including some of those mentioned above the international community acknowledged the statehood of entities which clearly failed to meet these criteria In the light of the above mentioned developments this book examines the modern law of statehood and in particular the role of the law of self determination in the process of the formation of States in international law The study shows that the law of statehood has changed considerably since the establishment of the United Nations It is argued that the law of self determination is particularly relevant for explaining the international community s position regarding the general recognition or the general denial of statehood of different territorial entities under contemporary international law *Models of Autonomy* Yǎ'ráīm Dīnǎiá¹ein, In 1938 Eliezer Yapou

History vs. Apologetics David Cymet,2012-07-10 Set within the context of the political and ideological developments of the time History vs Apologetics examines the role played by the Catholic Church in the rise and consolidation of the Third Reich and in particular with regard to the Nazi persecution of the Jews Distanced in the beginning the Catholic Church and the Nazi party drew closer as Hitler s popularity increased At the ratification of the Concordat in Rome a commitment not to interfere with the Nazis Final Solution to the Jewish Question was traded for a verbal promise from Berlin to exclude the baptized converts While the Nazi government violated the Concordat at every turn the Church kept zealously its promise Pope Pius XII never mentioned the persecuted Jews by name and denied any knowledge of the annihilation of the Jews Even after the war Pius XII refused to condemn anti Semitism and Germany s role in the Holocaust Instead the Vatican engaged in the protection of genocide perpetrators and assisted in their mass escape David Cymet s comprehensive critical analysis of

the polemical literature on the topic makes it possible to separate legitimate history from apologetic allegations and misrepresentations bringing to light key elements of Church policy that is intentionally misinterpreted by apologists By surveying the Church s policy from just before the rise of Nazism to the present Cymet demonstrates how the Nazis were able to turn the Catholic Church into their ally in their war against the Jews **Documents on German Foreign Policy, 1918-1945, from the Archives of the German Foreign Ministry** Germany. Auswärtiges Amt,1959 Hearings United States. Congress. House,1939

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