

POPCORN AND PARABLE. A new look at the movies.

Kahle, Roger and Lee, Robert E. A

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Popcorn And Parable A New Look At The Movies

George Rehrauer



Popcorn And Parable A New Look At The Movies:

The Dardenne Brothers' Cinematic Parables Joel Mayward, 2022-09-30 The Dardenne Brothers Cinematic Parables examines the work of Belgian filmmakers Jean Pierre and Luc Dardenne who have been celebrated for their powerfully affecting social realist films Though the Dardenne brothers films rarely mention religion or God they have received wide recognition for their moral complexity and spiritual resonance This book brings the Dardennes filmography into consideration with theological aesthetics Christian ethics phenomenological film theory and continental philosophy The author explores the brothers nine major films beginning with *The Promise* 1996 and culminating in *Young Ahmed* 2019 through the hermeneutics of philosopher Paul Ricoeur By using Ricoeur's description of parable as a narrative metaphor which generates an existential limit experience Joel Mayward crafts an innovative Ricoeurian hermeneutic for making theological interpretations of cinema Drawing upon resources from three disciplinary spheres theology philosophy and film studies in a dynamic interweaving approach Mayward proposes that the Dardennes create postsecular cinematic parables which evoke theological and ethical responses in audiences imaginations through the brothers distinctive filmmaking style what is termed transcendent realism The book ultimately demonstrates how the Dardenne brothers are truly doing not merely depicting theology and ethics through the cinematic form it presents film as theology what Mayward refers to as theocinematics This is valuable reading for scholars of theology philosophy and film studies as well as film critics and cinephiles interested in the cinema of the Dardenne brothers *Popcorn and Parable* Roger Kahle, Robert E. A. Lee, 1971

Film, Lacan and the Subject of Religion Steve Nolan, 2011-10-20 In their study of religion and film religious film analysts have tended to privilege religion Uniquely this study treats the two disciplines as genuine equals by regarding both liturgy and film as representational media Steve Nolan argues that in each case subjects identify with a represented other which joins them into a narrative where they become participants in an ideological reality Finding many current approaches to religious film analysis lacking *Film Lacan and the Subject of Religion* explores the film theory other writers ignore particularly that mix of psychoanalysis Marxism and semiotics often termed Screen theory that attempts to understand how cinematic representation shapes spectator identity Using translations and commentary on Lacan not originally available to Screen theorists Nolan returns to Lacan's contribution to psychoanalytic film theory and offers a sustained application to religious practice examining several priest films and real life case study to expose the way liturgical representation shapes religious identity *Film Lacan and the Subject of Religion* proposes an interpretive strategy by which religious film analysts can develop the kind of analysis that engages with and critiques both cultural and religious practice Celluloid Sermons Terry Lindvall, Andrew Quicke, 2011-10-01 Christian filmmaking done outside of the corporate Hollywood industry and produced for Christian churches affected a significant audience of church people Protestant denominations and individuals believed that they could preach and teach more effectively through the mass medium of film Although suspicion toward the

film industry marked many conservatives during the early 1930s many Christian leaders came to believe in the power of technology to convert or to morally instruct people Thus the growth of a Christian film industry was an extension of the Protestant tradition of preaching with the films becoming celluloid sermons *Celluloid Sermons* is the first historical study of this phenomenon Terry Lindvall and Andrew Quicke highlight key characters studios and influential films of the movement from 1930 to 1986 such as the Billy Graham Association with its major WorldWide Pictures productions of films like *The Hiding Place* Ken Curtis *Gateway Films* the apocalyptic end time films by Mark IV e g *Thief in the Night* and the instructional video films of Dobson s *Focus on the Family* assessing the extent to which the church s commitment to filmmaking accelerated its missions and demonstrating that its filmic endeavors had the unintended consequence of contributing to the secularization of liberal denominations

Popped Culture Andrew F. Smith, 2021-11-24 The history legends and cookery of America s favorite snack food Whether in movie theaters or sports arenas at fairs or theme parks around campfires or family hearths Americans consume more popcorn by volume than any other snack To the world popcorn seems as American as baseball and apple pie Within American food lore popcorn holds a special place for it was purportedly shared by Native Americans at the first Thanksgiving In *Popped Culture* Andrew F Smith tests such legends against archaeological agricultural culinary and social findings While debunking many myths he discovers a flavorful story of the curious kernel s introduction and ever increasing consumption in North America Unlike other culinary fads of the nineteenth century popcorn has never lost favor with the American public Smith gauges the reasons for its unflagging popularity the invention of wire over the fire poppers commercial promotion by shrewd producers the fascination of children with the kernel s magical pop and affordability To explain popcorn s twentieth century success he examines its fortuitous association with new technology radio movies television microwaves and recounts the brand name triumphs of American manufacturers and packagers His familiarity with the history of the snack allows him to form expectations about popcorn s future in the United States and abroad Smith concludes his account with more than 160 surprising historical recipes for popcorn cookery including the intriguing use of the snack in custard hash ice cream omelets and soup

From Jesus to the Internet Peter Horsfield, 2015-06-15 *From Jesus to the Internet* examines Christianity as a mediated phenomenon paying particular attention to how various forms of media have influenced and developed the Christian tradition over the centuries It is the first systematic survey of this topic and the author provides those studying or interested in the intersection of religion and media with a lively and engaging chronological narrative With insights into some of Christianity s most hotly debated contemporary issues this book provides a much needed historical basis for this interdisciplinary field

Film Study Frank Manchel, 1990-10 The four volumes of *Film Study* include a fresh approach to each of the basic categories in the original edition Volume one examines the film as film volume two focuses on the thematic approach to film volume three draws on the history of film and volume four contains extensive appendices listing film distributors sources and historical information as

well as an index of authors titles and film personalities **Spectrum** ,1972 *The Film User's Handbook* George Rehrauer,1975 New Image of Religious Film John R. May,1997 Contributors from richly diverse backgrounds explore a wide range of current issues concerning the interrelationship of religion and film **Performing Arts/books in Print** ,1973

The Oxford Handbook of Religion and the Arts Frank Burch Brown,2018 This volume offers 37 original essays from leading scholars on the crucial topics issues methods and resources for studying and teaching religion and the arts

Listening ,2004 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1973 **The Religion and Film Reader** Jolyon P. Mitchell,S. Brent Plate,2007 Film is now widely studied in theology and religious studies departments This volume explores key topics including early responses to film directors films and audiences cultural and social contexts biblical connections theological approaches and religious studies perspectives amongst others **New York Magazine** ,1991-02-11 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **JQ. Journalism Quarterly** ,1972 Includes section Book reviews and other bibliographical material Hollywood's Second Sex Aubrey Malone,2015-04-24 Women stars in Hollywood were invariably in two categories said director Otto Preminger One group was of women who were exploited by men and the other much smaller group was of women who survived by acting like men Beginning with silent film vamp Theda Bara and continuing with icons like Greta Garbo Marilyn Monroe and Raquel Welch this study of film industry misogyny describes how female stars were maltreated by a sexist studio system until women like Katharine Hepburn and Bette Davis fought for parity The careers of Doris Day Brigitte Bardot Carole Landis Frances Farmer Dorothy Dandridge Inger Stevens and many others are examined along with more recent actresses like Demi Moore and Sharon Stone Women who worked behind the scenes writing screenplays producing and directing without due credit are also covered *A Reference Guide to Audiovisual Information* James L. Limbacher,1972 **The Jew in American Cinema** Patricia Erens,1988-08-22 Placing cinematic representations of the Jew within their historical context Bartov demonstrates the powerful political social and cultural impact of these images on popular attitudes He argues that these representations generally fall into four categories the Jew as perpetrator as victim as hero and as anti hero Examples range from film s early days to the present from Europe Israel and the United States

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