

*Philanthropy
in Victorian
Scotland*

By
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Edinburgh
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Philanthropy In Victorian Scotland

Rowan Strong



Philanthropy In Victorian Scotland:

Philanthropy in Victorian Scotland Olive Checkland, 1980 *Philanthropy, Patronage, and Civil Society* Thomas Adam, 2004-02-12 In *Philanthropy Patronage and Civil Society* Thomas Adam has assembled a comparative set of case studies that challenge long held and little studied assumptions about the modern development of philanthropy. Histories of philanthropy have often neglected European patterns of giving and the importance of financial patronage to the emergence of modern industrialized societies. It has long been assumed for example that Germany never developed civic traditions of philanthropy as in the United States. In truth however 19th century German museums art galleries and social housing projects were not only privately founded and supported they were also blueprints for the creation of similar public institutions in North America. The comparative method of the essays also reveals the extent to which the wealthy classes on both sides of the Atlantic defined themselves through their philanthropic activities. Contributors are Thomas Adam Maria Benjamin Baader Karsten Borgmann Tobias Brinkmann Brett Fairbairn Eckhardt Fuchs David C Hammack Dieter Hoffmann Simone Lässig Margaret Eleanor Menninger and Susannah Morris **Philanthropy and the Funding of the Church of England, 1856-1914** Sarah Flew, 2015-10-06 The changing relationship between the church and its supporters is key to understanding changing religious and social attitudes in Victorian Britain. Using the records of the Anglican Church's home missionary organizations Flew charts the decline in Christian philanthropy and its connection to the growing secularization of society **Morality and the Market in Victorian Britain** Geoffrey Russell Searle, 1998 In this lively and interesting study G R Searle tackles the conundrum at the heart of Victorian life: how could capitalist values be harmonized with Christian beliefs and with concepts of public morality and social duty? Middle class Victorians who broadly welcomed industrial growth and embraced the doctrines of political economy were sensitive to the charge that theirs was a selfish and materialistic creed. Consequently if public morality was to be reconciled with the market wage labour had to be distinguished from slavery investment from speculation and entrepreneurial acumen from dishonesty and fraud. These ideas about citizenship and public virtue offered a greater challenge to rampant capitalism than any pressing need to alleviate poverty. Through its exploration of Victorian values this book provides lessons for all those engaged in the present day debate about the moral and social consequences of unleashing free market forces **Philanthropy in Victorian Scotland** Edith Olive Anthony Checkland, 1980 *Sin, Organized Charity and the Poor Law in Victorian England* R. Humphreys, 1995-07-17 Politicians social administrators economists biographers and historians have shared the belief that the Charity Organisation Society effectively rationalised relief to the Victorian poor and illustrated the advantages of caring voluntarism over impersonal state handouts. It is now clear that in provincial England these impressions were illusory. The alleged sinful profligacy of other charitable bodies was persistently condemned by the Charity Organisation Society for fostering latent sin amongst the poor. By exposing how they failed in practice to satisfy their own prescriptions for appropriate poor relief this

volume asks whether the Charity Organisation Society were themselves morally equipped to castigate others about sin

Patterns of Philanthropy Martin Gorsky, 1999 Bristol in the 19th century was characterized by the development of voluntary organizations which set out to address problems and promote good This text is a study of the debate over control of civic charities during this era of municipal reform

The Charity Market and Humanitarianism in Britain, 1870-1912 Sarah Roddy, Julie-Marie Strange, Bertrand Taithe, 2018-12-13 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com It is funded by Manchester University This book examines the business of charity including fundraising marketing branding financial accountability and the nexus of benevolence politics and capitalism in Britain from the development of the British Red Cross in 1870 to 1912 Whilst most studies focus on the distribution of charity Sarah Roddy Julie Marie Strange and Bertrand Taithe look at the roots of the modern third sector exploring how charities appropriated features more readily associated with commercial enterprises in order to compete and obtain money manage and account for that money and monetize compassion Drawing on a wide range of archival research from Charity Organization Societies Wood Street Mission Salvation Army League of Help and Jewish Soup Kitchen among many others **The Charity Market and Humanitarianism in Britain 1870 1912** sheds new light on the history of philanthropy in the Victorian and Edwardian periods

The reputation of philanthropy since 1750 Hugh Cunningham, 2020-03-24 Philanthropy a love of humankind is now thought of as the rich giving to good causes **The Reputation of Philanthropy** explores how this came about and asks why praise for philanthropists has always been matched by criticism Original and accessible the book will inform thinking about the proper role for philanthropy today

Episcopalianism in Nineteenth-Century Scotland Rowan Strong, 2002-03-21 Rowan Strong examines the history of Scottish Episcopalianism in the nineteenth century as a response to the new urbanizing and industrializing society of the time In particular he looks at the various Episcopalian sub cultures which had to come to terms with these social and economic changes These sub cultures include Highland Gaels North East crofters farmers and fisherfolk urban Episcopalian aristocratic Episcopalian and Evangelicals and Anglo Catholics He provides also an outline of the history of Episcopalianism in Scotland from the sixteenth century to 1900 Rowan Strong addresses the issue of Episcopalianism and Scottish identity which is topical today

Poor Relief and Charity 1869-1945 R. Humphreys, 2001-10-31 This volume challenges many widely held beliefs about the efficacy of the London Charity Organization Society Politicians social administrators sociologists economists biographers and historians have been swayed by the strength of their propaganda The Charity Organization Society continues to be used as an institutional model to illustrate the alleged advantages of voluntarism over state benefits **Poor Relief and Charity 1869 1945** exposes the misleading nature of many of its claims It explains why they were shunned by other charities treated with suspicion by parish clergy disregarded by poor law guardians and seen as little different from the stigmatized poor law by those in need

Child Welfare and Social Action in the Nineteenth and Twentieth Centuries

Jon Lawrence, Pat Starkey, 2001-01-01 Recent historical work has done much to focus attention on changing conceptions of children's rights during the 19th and 20th centuries These essays address a variety of themes including the abuse of children and the role of the welfare state *Western Maternity and Medicine, 1880-1990* Janet Greenlees, Linda Bryder, 2015-10-06 The contributors to this collection look into the experiences of women in the Western world going through pregnancy and birth over the last hundred years *Gender, Race and the National Education Association* Wayne J. Urban, 2020-08-26 Urban presents the NEA in its historical context turning a fair and clear eye on this powerful and controversial organization and using this context to both criticize and commend The culmination of a three decade long study this unique volume presents an unusually thorough and much needed holistic view of the NEA *Companion Encyclopedia of the History of Medicine* W. F. Bynum, Roy Porter, 2013-06-20 This is a comprehensive work of reference which covers all aspects of medical history and reflects the complementary approaches to the discipline 72 essays are written by internationally respected scholars from many different areas of expertise *Gender in Urban Europe* Krista Cowman, Nina Javette Koefoed, Åsa Karlsson Sjögren, 2014-06-05 This volume offers an integrated set of local studies exploring the gendering of political activities across a variety of sites ranging from print culture courts government and philanthropic bodies and public spaces outlining how a particular activity was constituted as political and exploring how this contributed to a gendered concept of citizenship The comparative and transnational perspectives revealed through combining such work contributes to establishing new knowledge about the relationship between gender citizenship and the development of the modern town in Northern Europe **The Oxford Companion to Scottish History** Michael Lynch, 2007 Searchable online reference covers more than 20 centuries of history and interpret history broadly covering areas such as archaeology climate culture languages immigration migration and emigration Multi authored entries analyze key themes such as national identity women and society living standards and religious belief across the centuries in an authoritative yet approachable way The A Z entries are complemented by maps genealogies a glossary a chronology and an extensive guide to further reading From title screen *Philanthrocapitalism* Matthew Bishop, Michael Green, 2010-06-01 For philanthropists of the past charity was often a matter of simply giving money away For the philanthrocapitalists the new generation of billionaires who are reshaping the way they give it's like business Largely trained in the corporate world these social investors are using big business style strategies and expecting results and accountability to match Bill Gates the world's richest man is leading the way he has promised his entire fortune to finding a cure for the diseases that kill millions of children in the poorest countries in the world In *Philanthrocapitalism* Matthew Bishop and Michael Green examine this new movement and its implications Proceeding from interviews with some of the most powerful people on the planet including Gates Bill Clinton Warren Buffett Oprah Winfrey and Bono among others they show how a web of wealthy motivated donors has set out to change the world **The Death of Christian Britain** Callum G. Brown, 2013-04-15 The Death of Christian Britain uses the latest techniques

to offer new formulations of religion and secularisation and explores what it has meant to be religious and irreligious during the last 200 years By listening to people s voices rather than purely counting heads it offers a fresh history of de christianisation and predicts that the British experience since the 1960s is emblematic of the destiny of the whole of western Christianity Challenging the generally held view that secularization has been a long and gradual process beginning with the industrial revolution it proposes that it has been a catastrophic short term phenomenon starting with the 1960 s Is Christianity in Britain nearing extinction Is the decline in Britain emblematic of the fate of western Christianity Topical and controversial The Death of Christian Britain is a bold and original work that will bring some uncomfortable truths to light

The Magdalenes Linda Mahood, 2013-06-26 The nineteenth century witnessed a discursive explosion around the subject of sex Historical evidence indicates that the sexual behaviour which had always been punishable began to be spoken of regulated and policed in new ways Prostitutes were no longer dragged through the town dunked in lakes whipped and branded Medieval forms of punishment shifted from the emphasis on punishing the body to punishing the mind Building on the work of Foucault Walkowitz and Mort Linda Mahood traces and examines new approaches emerging throughout the nineteenth century towards prostitution and looks at the apparatus and institutions created for its regulation and control In particular throughout the century the bourgeoisie contributed regularly to the discourse on the prostitution problem the debate focusing on the sexual and vocational behaviour of working class women The thrust of the discourse however was not just repression or control but the moral reform through religious training moral education and training in domestic service of working class women With her emphasis on Scottish magdalene homes and a case study of the system of police repression used in Glasgow Linda Mahood has written the first book of its kind dealing with these issues in Scotland At the same time the book sets nineteenth century treatment of prostitutes in Scotland into the longer run of British attempts to control drabs and harlots and contributes to the wider discussion of dangerous female sexuality in a male dominated society

Decoding **Philanthropy In Victorian Scotland**: Revealing the Captivating Potential of Verbal Expression

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