

# NOVEL EPICS

**Gogol, Dostoevsky,  
and National Narrative**

**Frederick T. Griffiths  
and  
Stanley J. Rabinowitz**

# Novel Epics Gogol Dostoevsky And National Narrative Srlt

**Jenny Mander**



## **Novel Epics Gogol Dostoevsky And National Narrative Srlt:**

Noplace Like Home Amy C. Singleton, 1997-01-01 Explores the way that four major works of Russian literature Gogol's *Dead Souls* Goncharov's *Oblomov* Zamiatin's *We* and Bulgakov's *The Master and Margarita* define a cultural self for the Russian people Focusing on the deep cultural currents that pull Russian society in contradictory ways *Noplace Like Home* also explores the writer's struggle to overcome these tensions through the creation of a literary utopia *Gogol's Crime and Punishment* Urs Heftrich, 2022-01-25 This monograph is nothing less than a bold attempt at solving the riddle of Gogol's novel *Dead Souls* that even inspired a staging of *Dead Souls* at Schauspiel Stuttgart Heftrich gives a comprehensive coherent answer to the question of the novel's meaning by meticulously laying bare its structure The first part of the monograph is dedicated to one section of Gogol's novel that has been neglected by virtually all critics a clue that leads to a strictly ethical reading of Gogol's epic Gogol as it emerges constructed *Dead Souls* strictly according to a moral pattern It is amazing to discover how flawlessly *Dead Souls* is built in this regard The novel thus proves to be a true descendant of medieval romance with its inseparable interrelation between ethics and epics *Novel Epics* Frederick T. Griffiths, Stanley J. Rabinowitz, 1990

**Reference Guide to Russian Literature** Neil Cornwell, 2013-12-02 First Published in 1998 This volume will surely be regarded as the standard guide to Russian literature for some considerable time to come It is therefore confidently recommended for addition to reference libraries be they academic or public **Consequences of Consciousness** Donna Tussing Orwin, 2007 *Consequences of Consciousness* shows how great Russian authors conversed with each other through their fictions as they explored both the limits and the autonomy of subjective consciousness **The Russian Prospero** Robert Bird, 2007-01-10 Viacheslav Ivanov 1866-1949 the central intellectual force in Russian modernism achieved through his work an original synthesis of Christianity Platonism and the philosophy of Friedrich Nietzsche His powerful intellect exerted an immeasurable influence in modernist Russia and the early Soviet Union and after emigrating to Italy in 1924 he played an important role in intellectual debates in Western Europe between the wars In recent years Ivanov's manifold contributions have been recognized in all major aspects of Russian culture including poetry literary theory philosophy and theology In *The Russian Prospero* Robert Bird uncovers the foundations of Ivanov's poetic and theoretical universe traces its evolution and explores its connections to cultural and intellectual currents in international modernism Blending a close reading of Ivanov's work with a thoughtful analysis of his place within twentieth century thought Bird finds that Ivanov's ecstatic creative psychology leads directly to a consideration of history as a continuum of human interpretive activity and to a conception of art as a historical force He emphasizes and dramatizes Ivanov's quest to harness the power of art and apply it to concrete life situations It is the dilemma of *Prospero* who must liberate his attendant spirit Ariel in order to restore full sovereignty over his own creative self and to regain ethical agency The productive tension that resulted from Ivanov's struggle was a remarkable force in Russian modernism and remains a powerful spur for our own reflections on modernity

Outstanding Academic Title Choice Magazine Bird's clear explanations of Ivanov's ideas and his informed insightful astute readings of the poetic works make this book required reading for anyone interested in modern poetry intellectual history cultural studies and philosophy of early 20th century Russian and European thought Essential Choice Bird makes a welcome contribution to our understanding of Russian modernism in its broader European context In this undertaking he has not only succeeded admirably but will undoubtedly inspire others to follow him Pamela Davidson *The Russian Review* The most comprehensive overall treatment of Ivanov's work to date David N Wells *The Slavic and East European Journal* Russian Literature in the Age of Pushkin and Gogol Christine Rydel, 1999 Essays on Russian prose writers from the Napoleonic to the Crimean Wars During this period Russian culture and prose literature emerged as an autonomous phenomenon no longer dependent on the patronage of the state Includes discussion of the impact writing during this period had on the ever widening abyss between the government and the literate public the search for a national identity the Decembrist Revolt and the resurgence of freemasonry Russian Novelists in the Age of Tolstoy and Dostoevsky J. Alexander Ogden, Judith E. Kalb, 2001 Provides a detailed portrait of the styles concerns and historical involvement of the novel in Russia in the second half of the nineteenth century representing an artistic range from master stylists to those who were more a part of popular culture and are important as a reflection of the flavor of the era rather than as artistic exemplars *Nineteenth-century Literature Criticism* Laurie Lanzen Harris, 1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations The Journal of Narrative Technique, 1991 *No Place Like Home* Amy Catherine Singleton, 1994 *Subject Guide to Books in Print*, 1993 *Against the Grain* Janet G. Tucker, 2002 Remapping the Rise of the European Novel Jenny Mander, 2007 Fifty years on from Ian Watt's pioneering study *The Rise of the Novel* Jenny Mander brings together the work of bibliographers literary scholars and socio cultural historians to present a new European perspective on the development of the genre *Remapping the rise of the European novel* investigates how prose fiction between 1500 and 1800 was simultaneously shaped by the development of the nation state and by multiple crossings of geographical cultural and linguistic boundaries Drawing on evidence from France Spain Italy Germany Russia Greece as well as England authors argue for a more inclusive history that identifies origins in different times and places and trace how they interact or diverge Through detailed case studies and bibliometric analyses the authors explore the importance of continental and colonial travel in fashioning early modern novelistic discourse and examine how translation helps to disseminate novel fictions Discussion of popularity and pleasure topics often excluded from traditional histories of the novel sheds new light on the ways we think about the relationship between literary and social history **Frames of the Imagination** Melissa Frazier, 2000 The Romantic question of genre posed by Friedrich Schlegel is a question of epistemology of how art acts as an instrument of knowledge *Frames of the Imagination* transforms this question of genre by shifting the center from Germany to

Russia and to Russian Romanticism as expressed in one of its most enigmatic texts Gogol's 1835 Arabesques This work shows Arabesques to be part of a lively philosophical debate as Gogol's contemporaries struggled to create from the ideas of European Romanticism something uniquely their own In this study literary genre becomes a means of structuring history nationality and even personal identity as Gogol's text puts Romantic aesthetics into odd and unexpected action *The American Humanities Index* Stephen H. Goode,1993 **Transgressive Intent** Allison Hersh,1993 Historical Abstracts,1994 Vols 17 18 cover 1775 1914 **The Annihilation of Inertia** Liza Knapp,1996 Winner of 1996 AATSEEL Outstanding Translation Award This study is an exploration of the dichotomy of faith and science as presented in the writings of the 19th century Russian novelist Fyodor Mikhailovich Dostoevsky **The Shape of Apocalypse in Modern Russian Fiction** David M. Bethea,2014-07-14 David Bethea examines the distinctly Russian view of the end of history in five major works of modern Russian fiction Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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