

LAS MUJERES

Conversations from a Hispanic Community



By Nan Elsasser, Kyle Mackenzie, and Yvonne Tixler y Vigil

Mujeres Conversations From A Hispanic Community

Marta Weigle, Peter White



Mujeres Conversations From A Hispanic Community:

Las Mujeres Nan Elsasser, Kyle MacKenzie, Yvonne Tixier y Vigil, 1980 An oral history of four generations of Hispanic women in New Mexico Twenty one Hispanas recall life experiences spanning a period from the time when New Mexico was a Spanish speaking territory until today Themes include the shift from a rural to an urban environment the struggle to preserve culture and traditions efforts to cope with discrimination changes in family relations the striving for education job and careers service to family and community dedication to social change The Virgin of El Barrio Kristy Nabhan-Warren, 2005-05-01 In 1998 a Mexican American woman named Estela Ruiz began seeing visions of the Virgin Mary in south Phoenix The apparitions and messages spurred the creation of Mary's Ministries a Catholic evangelizing group and its sister organization ESPIRITU which focuses on community based initiatives and social justice for Latinos as Based on ten years of participant observation and in depth interviews The Virgin of El Barrio traces the spiritual transformation of Ruiz the development of the community that has sprung up around her and the international expansion of their message Their organizations blend popular and official Catholicism as well as evangelical Protestant styles of praise and worship shedding light on Catholic responses to the tensions between popular and official piety and the needs of Mexican Americans

Resources in Education, 1985 **Pregnancy and Power** Rickie Solinger, 2007-03 Winner of the 2013 Bullough Award presented by the Foundation for the Scientific Study of Sexuality The term intersex evokes diverse images typically of people who are both male and female or neither male nor female Neither vision is accurate The millions of people with an intersex condition or DSD disorder of sex development are men or women whose sex chromosomes gonads or sex anatomy do not fit clearly into the male female binary norm Until recently intersex conditions were shrouded in shame and secrecy many adults were unaware that they had been born with an intersex condition and those who did know were advised to hide the truth Current medical protocols and societal treatment of people with an intersex condition are based upon false stereotypes about sex gender sexual orientation gender identity and disability which create unique challenges to framing effective legal claims and building a strong cohesive movement In Intersexuality and the Law Julie A Greenberg examines the role that legal institutions can play in protecting the rights of people with an intersex condition She also explores the relationship between the intersex movement and other social justice movements that have effectively utilized legal strategies to challenge similar discriminatory practices She discusses the feasibility of forming effective alliances and developing mutually beneficial legal arguments with feminists LGBT organizations and disability rights advocates to eradicate the discrimination suffered by these marginalized groups Pregnancy and Power, Revised Edition Rickie Solinger, 2019-01-08 A sweeping chronicle of women's battles for reproductive freedom Reproductive politics in the United States has always been about who has the power to decide lawmakers the courts clergy physicians or the woman herself Authorities have rarely put women's needs and interests at the center of these debates Instead they have created reproductive laws and policies to solve a variety of social

and political problems with outcomes that affect the lives of different groups of women differently Reproductive politics were at play when slaveholders devised breeding schemes when the US government took indigenous children from their families in the nineteenth century and when doctors pressured Latina women to be sterilized in the 1970s Tracing the main plot lines of women's reproductive lives the leading historian Rickie Solinger redefines the idea of reproductive freedom putting race and class at the center of the effort to control sex and pregnancy in America over time Revisiting these issues after more than a decade this revised edition of *Pregnancy and Power* reveals how far the reproductive justice movement has come and the renewed struggles it faces in the present moment Even after nearly a half century of reproductive rights a cascade of new laws and policies limits access and prescribes punishments for many people trying to make their own reproductive decisions In this edition Solinger traces the contemporary rise of reproductive consumerism and the politics of free market health care as economic inequality continues to expand in the US revealing the profound limits of choice and the continued need for the reproductive justice framework

Understanding Older Chicanas Elisa Facio, 1996 This is the first major sociological report on the lives status and public policy needs of the Chicana elderly a population which is generally poor and has been stereotyped as widows and grandmothers Elisa Facio offers insight into how Chicana elderly cope with their economic and cultural marginality and how they gain the personal and financial resources they require The book relates how scholars and public policy makers have previously understood the world of Chicana elderly and provides new data on the social meaning of Chicana old age specifying implications of that meaning for future policy makers

Methodology of the Oppressed Chela Sandoval, 2013-11-30 In a work with far reaching implications Chela Sandoval does no less than revise the genealogy of theory over the past thirty years inserting what she terms U S Third World feminism into the narrative in a way that thoroughly alters our perspective on contemporary culture and subjectivity What Sandoval has identified is a language a rhetoric of resistance to postmodern cultural conditions U S liberation movements of the post World War II era generated specific modes of oppositional consciousness Out of these emerged a new activity of consciousness and language Sandoval calls the methodology of the oppressed This methodology born of the strains of the cultural and identity struggles that currently mark global exchange holds out the possibility of a new historical moment a new citizen subject and a new form of alliance consciousness and politics Utilizing semiotics and U S Third World feminist criticism Sandoval demonstrates how this methodology mobilizes love as a category of critical analysis Rendering this approach in all its specifics *Methodology of the Oppressed* gives rise to an alternative mode of criticism opening new perspectives on any theoretical literary aesthetic social movement or psychic expression

Songs My Mother Sang to Me Patricia Preciado Martin, 1992-07 Motivated by a love of her Mexican American heritage Patricia Preciado Martin set out to document the lives and memories of the women of her mother's and grandmother's eras for while the role of women in Southwest has begun to be chronicled that of Hispanic women largely remains obscure In *Songs My Mother Sang to Me* she has preserved the oral histories of many of these

women before they have been lost or forgotten Martin's quest took her to ranches mining towns and cities throughout southern Arizona for she sought to document as varied an experience of the contributions of Mexican American women as possible The interviews covered family history and genealogy childhood memories secular and religious traditions education work and leisure environment and living conditions rites of passage and personal values Each of the ten oral histories reflects not only the spontaneity of the interview and personality of each individual but also the friendship that grew between Martin and her subjects *Songs My Mother Sang to Me* collects voices not often heard and brings to print accounts of social change never previously recorded These women document more than the details of their own lives in relating the histories of their ancestors and communities they add to our knowledge of the culture and contributions of Mexican American people in the Southwest

Working in the Service Society Cameron Lynne Macdonald, Carmen Sirianni, 1996 Essays and case studies on the problems of organizing and new models of unionism in the context of women's work culture multiracial workplaces contingent and part time work and participatory innovations to improve service and experience of work simultaneously Back cover

Maid in the USA Mary Romero, 2016-05-13 This is a classic work in the fields of Women's Studies and Sociology On its 10th Anniversary it is still a vital and moving study of the lives of immigrant domestic workers and is constantly cited in the research Romero's new introduction will offer a fresh look at the material including more recent events proving that the issues discussed in the book are still very relevant to today's world

The Oxford Handbook of Oral History Donald A. Ritchie, 2012-10-01 The Oxford Handbook of Oral History brings together forty authors on five continents to address the evolution of oral history the impact of digital technology the most recent methodological and archival issues and the application of oral history to both scholarly research and public presentations

Immigrant Women Maxine Seller, 1994-01-01 Immigrant Women combines memoirs diaries oral history and fiction to present an authentic and emotionally compelling record of women's struggles to build new lives in a new land This new edition has been expanded to include additional material on recent Asian and Hispanic immigration and an updated bibliography

Take My Word Anne E. Goldman, 2023-09-01 In an innovative critique of traditional approaches to autobiography Anne E Goldman convincingly demonstrates that ethnic women can and do speak for themselves even in the most unlikely contexts Citing a wide variety of nontraditional texts including the cookbooks of Nuevo Mexicanas African American memoirs of midwifery and healing and Jewish women's histories of the garment industry Goldman illustrates how American women have asserted their ethnic identities and made their voices heard over and sometimes against the interests of publishers editors and readers While the dominant culture has interpreted works of ethnic literature as representative of a people rather than an individual the working women of this study insist upon their own agency in narrating rich and complicated self portraits In an innovative critique of traditional approaches to autobiography Anne E Goldman convincingly demonstrates that ethnic women can and do speak for themselves even in the most unlikely contexts Citing a wide variety of nontraditional texts including

The

Lore of New Mexico Marta Weigle, Peter White, 2003 This award winning text on New Mexico folklore traditions is now available in a shorter edition *Perspectives on Literacy* Eugene R. Kintgen, Barry M. Kroll, Mike Rose, 1988 The 28 essays reprinted here are arranged in four sections that offer theoretical historical educational and community perspectives on the whole topic of literacy In addition to their substantial introduction the editors provide an exhaustive bibliography based on the citations to the essays Kintgen Kroll and Rose see literacy as an extremely complex area of inquiry in which all aspects are interrelated and they hope to avoid creating or perpetuating false boundaries within the field The book's first section contains articles dealing with various psychological and economic consequences of literacy The second provides an introduction to the development of literacy in different eras of the West from its inception among the Greeks to the teaching of it in North America during the past century The third section treats the teaching of literacy in educational institutions primarily at the secondary and post secondary levels The final section discusses literacy outside the traditional classroom the development of literacy among children and adults the functions and uses of literacy in the workplace and elsewhere and the identity and problems of those who have not mastered literacy skills **Mediating Chicana/o Culture** Scott L. Baugh, 2008-12-18 *Mediating Chicana/o Culture* Multicultural American Vernacular covers an unconventional array of topics from handkerchiefs votives and graffiti to food f tbol and the Internet as well as cutting edge literature cinema photography and more In its cross disciplinary approach this collection makes an invaluable contribution to the scholarship on Chicana and Chicano culture and provides engaging readings for courses in race ethnic studies media studies and American studies Collected chapters critically interrogate the underlying tensions between personal expressions and public demonstrations in their on going negotiation of Chicana and Chicano identity Drawing on the revolutionary work of Gloria Anzald a T mas Ybarra Frausto Emma P rez Alfred Arteaga Chela Sandoval Julia Watson and Sidonie Smith the Latina Feminist Group among others chapters in this collection closely read the processes that seem built into the actions and behaviors the products the art the literature and the discourse surrounding the search for identity in the rush of our diverse 21st century existence *Mediating Chicana/o Culture* lays bare the methods by which we define ourselves as individuals and as members of communities examining not only the message but also the medium and the methods of mediating identity and culture

Essays in Twentieth-century New Mexico History Judith Boyce DeMark, 1994 This volume supplements the standard accounts of New Mexico history and will reward readers seeking to understand the complex nature of contemporary New Mexico **Children Today** , 1981 **Teaching to Transcend** Cheryl L. Sattler, 2000-07-27 *Teaching to Transcend* explores a particular kind of safe space for the education of women domestic violence shelters Women in shelters are literally taught concepts from self worth to financial management parenting and feminist values of equality and rights They also learn more subtly through counseling interaction and affirmation of their own stories and survival The ways in which women in shelters are educated are based upon the concepts of feminist pedagogy such as intent listening empowering voice and

radical social action Teaching to Transcend expands both the concept of feminist spaces and feminist pedagogy and our understanding of the connections between education and politics particularly the political economy of social knowledge and non school based education spaces *Re-reading Jose Martí (1853-1895)* Julio Rodriguez-Luis, 1999-06-24 Re evaluates Jose Marti s contribution to Latin America s literature and political evolution

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