

# METHODISM AND EDUCATION 1849—1902

*J. H. Rigg, Romanism, and  
Wesleyan Schools*



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# Methodism And Education

**Dr. John T. Smith**



## **Methodism And Education:**

**Methodism and the Education of the People, 1791-1851** Horace Frederick Mathews, 1949      **Methodism and Education** Sharon J. Hels, 2000-01-01      **Methodism and Education, 1849-1902** Dr. John T. Smith, 1998 This book has three interlocking themes It is concerned first with the advance and subsequent decline of the Wesleyan Methodist efforts in education during the nineteenth century Secondly it is about Dr James Harrison Rigg an irascible and self opinionated Victorian minister who became Principal of Westminster Methodist Training College and President of the Methodist Conference He had a dominant influence over his church for many years and dictated its education policy He also gained the ear of many in government who were formulating educational legislation and the book assesses his influence on government ideas The final and overriding theme of the book is the anti Catholicism within the Methodist church throughout the nineteenth century which influenced Wesleyan attitudes towards government education policy in general and towards Anglican Tractarian schools in particular The book is invaluable for students of nineteenth century religious history and is worthwhile for others interested in ecclesiastical history      **Methodism and Education, 1849-1902** Dr. John T. Smith, 1998 This book is about Wesleyan Methodist educational efforts of the Victorian era It discusses the influence of Dr James Harrison Rigg who dominated his church and who made friendships with senior politicians of the day      The Contribution of Methodism to Education in Kentucky Earl Pickett Barker, 1937      **Methodist Education in Peru** Rosa del Carmen Bruno-Jofré, 1988-06-22 With research based on extensive primary sources the author examines the activities of the Methodist mission in Peru in particular its educational work within the Peruvian socioeconomic formation and its ideological and intellectual changes Yet her study goes beyond Methodist boundaries Social Gospel doctrine and educational theory which link American Progressivism especially John Dewey s pedagogical ideas with Christianity are also treated at an interdenominational level The book contends that Methodist schools constituted an educational system of their own within a socioeconomic formation of uneven character a society where an imperialist presence was interwoven with pre capitalist as well as local incipient capitalist forms The author s analysis of the political dimension of missionary work from the quest for religious freedom to the attempt to exert influence on social movements leads her to consider the relationships among APRA leaders the missionaries and the interdenominational Committee on Cooperation in Latin America Bruno Jofr argues that Social Gospel doctrines although couched in reformist language were ultimately a vehicle of North American theology This book presents a refreshingly wide perspective on the development of education in the Third World as affected by missionary bodies from the First World      **The Present Position of Methodism in Regard to National Education and the Denominational System** James Harrison Rigg, 1869      **The Methodist Episcopal Church and Education Up to 1869** Sylvanus Milne Duvall, 1928      **Methodist Education in Peru** Rosa del Carmen Bruno-Jofré, 2006-01-01 With research based on extensive primary sources the author examines the activities of the Methodist mission in Peru in particular its

educational work within the Peruvian socioeconomic formation and its ideological and intellectual changes Yet her study goes beyond Methodist boundaries Social Gospel doctrine and educational theory which link American Progressivism especially John Dewey s pedagogical ideas with Christianity are also treated at an interdenominational level The book contends that Methodist schools constituted an educational system of their own within a socioeconomic formation of uneven character a society where an imperialist presence was interwoven with pre capitalist as well as local incipient capitalist forms The author s analysis of the political dimension of missionary work from the quest for religious freedom to the attempt to exert influence on social movements leads her to consider the relationships among APRA leaders the missionaries and the interdenominational Committee on Cooperation in Latin America Bruno Jofr argues that Social Gospel doctrines although couched in reformist language were ultimately a vehicle of North American theology This book presents a refreshingly wide perspective on the development of education in the Third World as affected by missionary bodies from the First World

**Foundations for Teaching and Learning in the United Methodist Church** United Methodist Church (U.S.). Board of Discipleship. Division of Education,1984 *Formation for Ministry in American Methodism* Russell E. Richey,2014 This study originated as a plenary address at THE UMC AFTER TAMPA WHERE DO WE GO FOM HERE A United Methodist Faculty Consultation for the 2012 16 Quadrennium an event sponsored and hosted by Candler School of Theology Emory University Publication note **The Methodist Episcopal Church and Education Up to 1869** Sylvanus Milne Duvall,1928

**Methodism's Theological Schools** Methodist Church (U.S.). Department of Ministerial Education,1959 Methodists and Women's Education in Ontario, 1836-1925 Johanna Maria Selles,1996 Situating the evolution of Methodist education for women in Ontario within the larger social and cultural context Methodists and Women s Education in Ontario describes the often unintended and unforeseen forces unleashed by women s education and the ambi **Encyclopedia of Christian Education** George Thomas Kurian,Mark A. Lamport,2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors TheEncyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education

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*The Ashgate Research Companion to World Methodism* William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism's emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a separate denomination in Britain its expansion and influence in the early years of the United States of America Methodists' roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America

**A History of the Methodist Church in Great Britain, Volume Three** Rupert E. Davies, A. Raymond George, Gordon Rupp, 2017-06-14 This third volume of A History of the Methodist Church in Great Britain which began to be published in 1965 and took another step forward in 1978 brings the story of British Methodism to the event which was intended to conclude the whole work that is to the consummations of Methodist Union in 1932 Some chapters however advance beyond that event since the description of some of the processes then in train could not be abruptly curtailed without historical injustice From the Preface

**The Practice of Mission in Global Methodism** David W. Scott, Darryl W. Stephens, 2021-04-19 This book brings together Methodist scholars and reflective practitioners from around the world to consider how emerging practices of mission and evangelism shape contemporary theologies of mission Engaging contemporary issues including migration nationalism climate change postcolonial contexts and the growth of the Methodist church in the Global South this book examines multiple forms of mission including evangelism education health and ministries of compassion A global group of contributors discusses mission as no longer primarily a Western activity but an enterprise of the entire church throughout the world This volume will be of

interest to researchers studying missiology evangelism global Christianity and Methodism and to students of Methodism and mission     **A Methodist Church and Its Work** Worth Marion Tippy, Paul Bentley Kern, 1919     The Financing of John Wesley's Methodism C.1740-1800 Clive Murray Norris, 2017 It considers the Wesleyan brothers John 1703 1791 and Charles Wesley 1707 1788 Methodist movement The volume describes the struggle between what Methodists saw as the promptings of Holy Spirit and their daily confrontation with reality not least the financial constraints which they faced

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