

M. S. LANE

*Method and
politics in Plato's
'Statesman'*

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Method And Politics In Platos Statesman

Marguerite Deslauriers, Pierre Destrée



Method And Politics In Platos Statesman:

Method and Politics in Plato's Statesman M. S. Lane, 1998-01-22 Among Plato's works the Statesman is usually seen as transitional between the Republic and the Laws. This book argues that the dialogue deserves a special place of its own. Whereas Plato is usually thought of as defending unchanging knowledge, Dr Lane demonstrates how, by placing change at the heart of political affairs, Plato reconceives the link between knowledge and authority. The statesman is shown to master the timing of affairs of state and to use this expertise in managing the conflict of opposed civic factions. To this political argument corresponds a methodological approach which is seen to rely not only on the familiar method of division but equally on the unfamiliar centrality of the use of example. The demonstration that method and politics are interrelated transforms our understanding of the Statesman and its fellow dialogues. Method and Politics in Plato's Statesman Melissa Lane, 1994

Memory and Political Art in Plato's Statesman Catherine Craig, 2023-04-17 In *Memory and the Political Art* in Plato's Statesman, Catherine Craig provides an original reading of Plato's Statesman by bringing memory to the foreground. The dialogue itself explores various components of political memory such as common speech, myths, and laws, and argues that these create a framework in which we live our political lives. Each of these aspects of political memory serves as an image to move the individual to rational inquiry. In this way, the dialogue suggests that political memory can serve as a starting point for philosophic recollection, allowing for a move from knowledge of the rational soul to first principles. Craig shows how Plato weaves together the personal, political, and philosophic dimensions of memory, providing a richer understanding of the significance of memory for political life. Beyond providing an analysis of the Statesman, this book helps readers consider the challenges of political memory in contemporary political life while also arguing that memory mediates between universal rational principles and the particular ends and circumstances of human life. *Plato's Statesman* John Sallis, 2016-11-28 Explores the interplay between the dramatic form of the dialogue and the basic themes it addresses. The Statesman is among the most widely ranging of Plato's dialogues, bringing together in a single discourse disparate subjects such as politics, mathematics, ontology, dialectic, and myth. The essays in this collection consider these subjects and others, focusing in particular on the dramatic form of the dialogue. They take into account not only what is said but also how it is said, by whom, and to whom it is said, and when and where it is said. In this way, the contributors approach the text in a manner that responds to the dialogue itself rather than bringing preconceived questions and scholarly debates to bear on it. The essays are especially attuned to the comedic elements that run through much of the dialogue and that are played out in a way that reveals the subject of the comedy. In the Statesman, these comedies reach their climax when the statesman becomes a participant in a comedy of animals and thereby is revealed in his true nature. Metaphysics and Method in Plato's Statesman Kenneth M. Sayre, 2006-07-31 At the beginning of his *Metaphysics*, Aristotle attributed several strange-sounding theses to Plato. Generations of Plato scholars have assumed that these could not be found in the dialogues. In heated

arguments they have debated the significance of these claims some arguing that they constituted an unwritten teaching and others maintaining that Aristotle was mistaken in attributing them to Plato In a prior book length study on Plato's late ontology Kenneth M Sayre demonstrated that despite differences in terminology these claims correspond to themes developed by Plato in the *Parmenides* and the *Philebus* In this book he shows how this correspondence can be extended to key but previously obscure passages in the *Statesman* He also examines the interpretative consequences for other sections of that dialogue particularly those concerned with the practice of dialectical inquiry

Plato's Statesman Panos Dimas, Melissa Lane, Susan Sauvé Meyer, 2021-07-01 *Plato's Statesman A Philosophical Discussion* is the second volume in the *Plato Dialogue Project* series Like the volume before it *Plato's Philebus A Philosophical Discussion* it offers a comprehensive philosophical analysis of the entire dialogue it treats The present volume divides the *Statesman* into argumentatively self contained sections each one of which is scrutinized thoroughly This style of treatment proves particularly useful for the *Statesman* an acutely perplexing dialogue that deals with many and seemingly unconnected themes such as leadership of a state and the best form of constitution *politeia* philosophical methodology and epistemology the doctrine of due measure to *metrion* the dialectical practice of collection and division and ancillary investigative methods such as the use of myth and models *paradeigmata* The present volume discusses all issues the dialogue raises while abstaining from making an overarching claim on the dialogue as a whole other than the one implied by the notion that all its parts are interrelated equally important philosophically and together constitute a unified whole The aim is to bring to the forefront each one of the dialogue's many themes and devote to it the attention that will permit it to stake its claim to be part of a unified philosophical work In this respect the present volume challenges the readers to come to their own view on how the dialogue hangs together as a whole but only after having gone through a comprehensive philosophical discussion of and reflection on its constitutive parts

Plato, Aristotle, and the Purpose of Politics Kevin M. Cherry, 2012-04-30 In this book Kevin M Cherry compares the views of Plato and Aristotle about the practice study and above all the purpose of politics The first scholar to place Aristotle's *Politics* in sustained dialogue with Plato's *Statesman* Cherry argues that Aristotle rejects the view of politics advanced by Plato's *Eleatic Stranger* contrasting them on topics such as the proper categorization of regimes the usefulness and limitations of the rule of law and the proper understanding of *phronesis* The various differences between their respective political philosophies however reflect a more fundamental difference in how they view the relationship of human beings to the natural world around them Reading the *Politics* in light of the *Statesman* sheds new light on Aristotle's political theory and provides a better understanding of Aristotle's criticism of Socrates Most importantly it highlights an enduring and important question should politics have as its primary purpose the preservation of life or should it pursue the higher good of living well

Cosmology and Politics in Plato's Later Works Dominic J. O'Meara, 2017-10-05 Knowledge of the structure of the cosmos Plato suggests is important in organizing a human community which aims at happiness This book investigates

this theme in Plato's later works the *Timaeus* *Statesman* and *Laws* Dominic J O Meara proposes fresh readings of these texts starting from the religious festivals and technical and artistic skills in the context of which Plato elaborates his cosmological and political theories for example the Greek architect's use of models as applied by Plato in describing the making of the world O Meara gives an account of the model of which Plato's world is an image of the mathematics used in producing the world and of the relation between the cosmic model and the political science and legislation involved in designing a model state in the *Laws* Non specialist scholars and students will be able to access and profit from the book **Plato's Beautiful City and the Essence of Politics** Scott John Hammond, 2020-06-22 This inquiry attempts to probe the essence of politics in itself something that has been singularly discerned by Plato in *Republic* grounded in his theory of universal forms and gradually but fully developed through a consideration of the elements of the City in *Speech* Those elements and the ideal city itself as envisioned in *Republic* are immanent within the Second Best City of the *Laws* even though presented in a modified way Plato's *Statesman* will also be discussed as a means to further illustrate Plato's commitment to the principles conveyed in *Republic* This project rests on the premise that Plato's intelligible city is genuinely intended to convey Plato's full understanding of the real essence of the polis not simply the arena of political behavior and governance as we have come to know it but the essence of what politics universally means and what a political community should objectively seek *The Oxford Handbook of Plato* Gail Fine, 2008-08-13 Plato is the best known and continues to be the most widely studied of all the ancient Greek philosophers The twenty one commissioned articles in *The Oxford Handbook of Plato* provide in depth and up to date discussions of a variety of topics and dialogues The result is a useful state of the art reference to the man many consider the most important philosophical thinker in history Each article is an original contribution from a leading scholar and they all serve several functions at once they survey the lay of the land express and develop the authors own views and situate those views within a range of alternatives This Handbook contains chapters on metaphysics epistemology love language ethics politics art and education Individual chapters are devoted to each of the following dialogues the *Republic* *Parmenides* *Theaetetus* *Sophist* *Timaeus* and *Philebus* There are also chapters on Plato and the dialogue form on Plato in his time and place on the history of the Platonic corpus on Aristotle's criticism of Plato and on Plato and Platonism *The Cambridge Companion to Aristotle's Politics* Marguerite Deslauriers, Pierre Destrée, 2013-08-29 One of the most influential works in the history of political theory Aristotle's *Politics* is a treatise in practical philosophy intended to inform legislators and to create the conditions for virtuous and self sufficient lives for the citizens of a state In this Companion distinguished scholars offer new perspectives on the work and its themes After an opening exploration of the relation between Aristotle's ethics and his politics the central chapters follow the sequence of the eight books of the *Politics* taking up questions such as the role of reason in legitimizing rule the common good justice slavery private property citizenship democracy and deliberation unity conflict law and authority and education The closing chapters discuss the interaction between Aristotle's

political thought and contemporary democratic theory The volume will provide a valuable resource for those studying ancient philosophy classics and the history of political thought *The Birth of Politics* Melissa Lane,2016-08-16 First published in the United Kingdom as Greek and Roman political ideas a Pelican introduction by the Penquin Group Penguin Books London T p verso

Political Philosophy versus History? Jonathan Floyd,Marc Stears,2011-08-04 Is the way in which political philosophy is conducted today too ahistorical Does such ahistoricism render political philosophy too abstract Is political philosophy thus incapable of dealing with the realities of political life This volume brings together some of the world s leading political philosophers to address these crucial questions The contributors focus especially on political philosophy s pretensions to universality and on its strained relationship with the world of real politics Some chapters argue that political philosophers should not be cowed by the accusations levied against them from outside of their own field Others insist that these accusations require a dramatic reshaping of normative political thought The volume will spark controversy across political philosophy and beyond

The Routledge Handbook of Women and Ancient Greek Philosophy Sara Brill,Catherine McKeen,2024-03-29 The Routledge Handbook of Women and Ancient Greek Philosophy is an essential reference source for cutting edge scholarship on women gender and philosophy in Greek antiquity The volume features original research that crosses disciplines offering readers an accessible guide to new methods new sources and new questions in the study of ancient Greek philosophy and its multiple afterlives Comprising 40 chapters from a diverse international group of experts the Handbook considers questions about women and gender in sources from Greek antiquity spanning the period from 7th c BCE to 2nd c BCE and in receptions of Greek antiquity from the Roman Imperial period through the European Renaissance to the current day Chapters are organized into five major sections I Early Greek antiquity including Sappho Presocratic philosophy Sophists and Greek tragedy 700s 400s BCE II Classical Greek antiquity including Aeschines Plato and Xenophon 400s 300s BCE III Late Classical Greek to Hellenistic antiquity including Cyrenaics Cynics the Hippocratic corpus and Aristotle 300s 200s BCE IV Late Greek antiquity to Roman Imperial period including Pythagorean women Stoics Pyrrhonian Skeptics and late Platonists 200s BCE to 700s CE V Later receptions including Shakespeare the European Renaissance Anna Julia Cooper W E B DuBois Jane Harrison Sarah Kofman and Toni Morrison The Routledge Handbook of Women and Ancient Greek Philosophy is a vital resource for students and scholars in philosophy Classics and gender studies who want to gain a deeper understanding of philosophy s rich past and explore sources and questions beyond the traditional canon The volume is a valuable resource as well for students and scholars from history humanities literature political science religious studies rhetorical studies theatre and LGBTQ and sexuality studies

[The Cambridge History of Greek and Roman Political Thought](#) Christopher Rowe,Malcolm Schofield,2000-05-11 A definitive reference work on Greek and Roman political thought from the age of Homer to late antiquity first published in 2000

The Development of Plato's Political Theory George Klosko,2006-12-07 Since its publication twenty years ago the first edition of this work has been the closest thing to a

standard book on Plato's political theory. Like the first edition, this edition of *The Development of Plato's Political Theory* provides a clear scholarly account of Plato's political theory in the context of the social and political events of his time and draws connections between the development of his political theory and other aspects of his philosophy, especially his moral psychology. Special attention is paid to the political nature of Plato's political theory, to how his lifelong concern with questions of moral and political reform evolved along with other aspects of his theory, and to both Socrates and his own efforts to reform actual cities. This second edition has been thoroughly revised to take into account scholarly developments during the last twenty years. Major changes from the first edition include reworking central aspects of chapters on the Statesman and Laws and detailed discussion of questions of interpretation how Plato's dialogues should be read. Among other subjects receiving increased attention are Plato's alleged totalitarianism and racism and the place of the nocturnal council in the political theory of the Laws.

Encyclopedia of Philosophy and the Social Sciences Byron Kaldis, 2013-03-07 This encyclopedia, magnificently edited by Byron Kaldis, will become a valuable source both of reference and inspiration for all those who are interested in the interrelation between philosophy and the many facets of the social sciences. A must read for every student of the humanities. Wulf Gaertner, University of Osnabrueck, Germany. Byron Kaldis' *Encyclopedia of Philosophy and the Social Sciences* is a triumph. The entries are consistently good, the coverage is amazing, and he has managed to involve the whole scholarly community in this field. It shows off the field very well and will be a magnificent resource for students and others. Stephen Turner, USF, USA. Like all good works of reference, this *Encyclopedia of Philosophy and the Social Sciences* is not to be treated passively; it provides clear and sometimes controversial material for constructive confrontation. It is a rich resource for critical engagement. The *Encyclopedia*, conceived and edited by Byron Kaldis, is a work of impressive scope, and I am delighted to have it on my bookshelf. David Bloor, Edinburgh, UK. This splendid and possibly unique work steers a skilful course between narrower conceptions of philosophy and the social sciences. It will be an invaluable resource for students and researchers in either or both fields, and to anyone working on the interrelations between them. William Outhwaite, Newcastle, UK. A work of vast scope and widely gathered expertise, the *Encyclopedia of Philosophy and the Social Sciences* is a splendid resource for anyone interested in the interface between philosophy and the social sciences. Nicholas Rescher, Pittsburgh. This encyclopedia is the first of its kind in bringing together philosophy and the social sciences. It is not only about the philosophy of the social sciences, but going beyond that, it is also about the relationship between philosophy and the social sciences. The subject of this encyclopedia is purposefully multi- and interdisciplinary. Knowledge boundaries are both delineated and crossed over. The goal is to convey a clear sense of how philosophy looks at the social sciences and to mark out a detailed picture of how the two are interrelated, interwoven at certain times but also differentiated and contrasted at others. The entries cover topics of central significance but also those that are both controversial and on the cutting edge, underlining the unique mark of this *Encyclopedia*, the interrelationship between

philosophy and the social sciences especially as it is found in fresh ideas and unprecedented hybrid disciplinary areas The Encyclopedia serves a further dual purpose it contributes to the renewal of the philosophy of the social sciences and helps to promote novel modes of thinking about some of its classic problems The Encyclopedia of Philosophy and the Social Sciences edited by Byron Kaldis provides a unique needed and invaluable resource for researchers at every level Unique because nothing else offers the breadth of coverage found in this work needed because it permits researchers to find longer but also relatively brief clear but nonetheless expert articles introducing important topics and invaluable because of the guidance offered to both related topics and further study It should be the place that any interested person looks first when seeking to learn about philosophy and the social sciences Paul Roth UC Santa Cruz USA The Encyclopedia of Philosophy and the Social Sciences edited by Byron Kaldis covers an enormous range of topics in philosophy and the social sciences and the entries are compact overviews of the essential issues Harold Kincaid University of Alabama at Birmingham USA **Profiles,**

Probabilities, and Stereotypes Frederick Schauer,2009-07-01 When the law makes decisions about groups based on averages the public benefit can be enormous On the other hand profiling and stereotyping may lead to injustice As Schauer argues there is good profiling and bad profiling If we can effectively determine which is which we stand to gain not lose a measure of justice **The Oxford Handbook of Plato** ,2019-10-07 Plato is the best known and continues to be the most

widely studied of all the ancient Greek philosophers The updated and original essays in the second edition of The Oxford Handbook of Plato provide in depth discussions of a variety of topics and dialogues all serving several functions at once they survey the current academic landscape express and develop the authors own views and situate those views within a range of alternatives The result is a useful state of the art reference to the person many consider the most important philosophical thinker in history This second edition of the Oxford Handbook of Plato differs in two main ways from the first edition First six leading scholars of ancient philosophy have contributed entirely new chapters Hugh Benson on the Apology Crito and Euthyphro James Warren on the Protagoras and Gorgias Lindsay Judson on the Meno Luca Castagnoli on the Phaedo Susan Sauv Meyer on the Laws and David Sedley on Plato's theology This new edition therefore covers both dialogues and topics in more depth than the first edition did Secondly most of the original chapters have been revised and updated some in small others in large ways **Cicero on Politics and the Limits of Reason** Jed W. Atkins,2013-10-17 This book rehabilitates

Cicero's reputation as an important political thinker by providing a fresh interpretation of his central works of political philosophy

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