

# METAPHYSICS OF NATURAL COMPLEXES

Second, Expanded Edition



## JUSTUS BUCHLER

Edited by Kathleen Wallace  
and Armen Marsoobian,  
with Robert S. Corrington  
Introduction by Kathleen Wallace

# Metaphysics Of Natural Complexes 2nd Expanded Ed

**Deborah Orr**



## **Metaphysics Of Natural Complexes 2nd Expanded Ed:**

*Metaphysics of Natural Complexes* Justus Buchler, 1990-01-01 During the past two decades *Metaphysics of Natural Complexes* has exerted a strong a growing influence on the continuing development of contemporary philosophy This new and expanded edition acknowledges this influence and brings together much material Included are the previously published articles *On the Concept of the World* and *Probing the Idea of Nature* which Buchler wrote subsequent to *Metaphysics of Natural Complexes* as extensions and completions of the system Previously unpublished work on the key concept of contour has also been added In addition there are excerpts from Buchler's replies to his critics a set of editors notes to facilitate cross referencing and an updated index This work presents a bold and forceful metaphysics and general ontology It provides a systematic framework for understanding the broadest features of the world and nature and for locating our understanding of human nature selfhood and society as complexes in and of nature Buchler's detailed analysis of identity ordinality nature world and validation advance our understanding of the basic categories to be used in defining and exploring whatever is Unlike other contemporary philosophers that confine themselves to narrowly defined problems in hermeneutics or theory of knowledge Buchler is unrelenting in his drive toward a more encompassing perspective simultaneously combining interpretive precision with sheer breadth of vision

*The Human Eros* Thomas M. Alexander, 2013-07-01 *The Human Eros* explores themes in classical American philosophy primarily the thought of John Dewey but also that of Ralph Waldo Emerson George Santayana and Native American traditions Alexander's primary claim is that human beings have an inherent need to experience meaning and value a Human Eros Our various cultures are symbolic environments or spiritual ecologies within which the Human Eros seeks to thrive This is how we inhabit the earth Encircling and sustaining our cultural existence is nature yet Western philosophy has not provided adequate conceptual models for thinking ecologically Alexander introduces the idea of eco ontology to explore ways in which this might be done beginning with the primacy of Nature over Being but also including the recognition of possibility and potentiality as inherent aspects of existence He argues for the centrality of Dewey's thought to an effective ecological philosophy Both pragmatism and naturalism he shows need to be contextualized within an emergentist relational nonreductive view of nature and an aesthetic imaginative nonreductive view of intelligence

*The School of Alexius Meinong* Liliana Albertazzi, Dale Jacquette, 2017-07-05 This book presents an historical and conceptual reconstruction of the theories developed by Meinong and a group of philosophers and experimental psychologists in Graz at the turn of the 19th century Adhering closely to original texts the contributors explore Meinong's roots in the school of Brentano complex theories such as the theory of intentional reference and direct reference and ways of developing philosophy which are closely bound up with the sciences particularly psychology Providing a faithful reconstruction of both Meinong's contributions to science and the school that arose from his thought this book shows how the theories of the Graz school raise the possibility of engaging in the scientific metaphysics and ontology that for so long have been considered off

limits     The Oxford Handbook of Dewey Steven Fesmire, 2019-08-19 John Dewey was the foremost philosophical figure and public intellectual in early to mid twentieth century America He is still the most academically cited Anglophone philosopher of the past century and is among the most cited Americans of any century In this comprehensive volume spanning thirty five chapters leading scholars help researchers access particular aspects of Dewey s thought navigate the enormous and rapidly developing literature and participate in current scholarship in light of prospects in key topical areas Beginning with a framing essay by Philip Kitcher calling for a transformation of philosophical research inspired by Dewey contributors interpret appraise and critique Dewey s philosophy under the following headings Metaphysics Epistemology Science Language and Mind Ethics Law and the Starting Point Social and Political Philosophy Race and Feminist Philosophy Philosophy of Education Aesthetics Instrumental Logic Philosophy of Technology and the Unfinished Project of Modernity Dewey in Cross Cultural Dialogue The American Philosophical Tradition the Social Sciences and Religion and Public Philosophy and Practical Ethics     **American Immanence** Michael S. Hogue, 2018-04-24 The Anthropocene marks the age of significant human impact on the Earth s ecosystems dramatically underscoring the reality that human life is not separate from nature but an integral part of it Culturally ecologically and socially destructive practices such as resource extraction have led to this moment of peril These practices however implicate more than industrial and economic systems they are built into the political theology of American exceptionalism compelling us to reimagine human social and political life on Earth American Immanence seeks to replace the dominant American political tradition which has resulted in global social economic and environmental injustices with a new form of political theology its dominant feature a radical democratic politics Michael S Hogue explores the potential of a dissenting immanent tradition in American religion based on philosophical traditions of naturalism process thought and pragmatism By integrating systems theory and concepts of vulnerability and resilience into the lineages of American immanence he articulates a political theology committed to democracy as an emancipatory and equitable way of life Rather than seeking to redeem or be redeemed Hogue argues that the vulnerability of life in the Anthropocene calls us to build radically democratic communities of responsibility resistance and resilience American Immanence integrates an immanent theology of by and for the planet with a radical democratic politics of by and for the people     Riding the Wind with Liezi Ronnie Littlejohn, Jeffrey Dippmann, 2012-01-02 The Liezi is the forgotten classic of Daoism Along with the Laozi Daodejing and the Zhuangzi it s been considered a Daoist masterwork since the mid eighth century yet unlike those well read works the Liezi is little known and receives scant scholarly attention Nevertheless the Liezi is an important text that sheds valuable light on the early history of Daoism particularly the formative period of sectarian Daoism We do not know exactly what shape the original text took but what remains is replete with fantastic characters whimsical tales paradoxical aphorisms and philosophically sophisticated reflection on the nature of the world and humanity s place within it Ultimately the Liezi sees the world as one of change and indeterminacy Arguing for the Liezi s historical

philosophical and literary significance the contributors to this volume offer a fresh look at this text using contemporary approaches and providing novel insights The volume is unique in its attention to both philosophical and religious perspectives

**Being and Dialectic** William Desmond, Joseph Grange, 2000-07-20 Diverse voices explore the possibility of doing metaphysics in light of contemporary critiques *Peirce and Value Theory* Herman Parret, 1994-07-14 Most of the essays collected in this book were presented at the Charles S Peirce Sesquicentennial Congress Harvard University September 1989 The volume is devoted to themes within Peirce's value theory and offers a comprehensive view of less known aspects of his influential philosophy in particular Peirce's work on ethics and aesthetics The book is divided in four sections Section I discusses the status of ethics as a normative science and its relation with logic some applications are presented e.g. in the field of bioethics Section II investigates the specific position of Peircean aesthetics with regard to classical American philosophy especially Buchler to Husserlian phenomenology and to European structuralism Saussure Jakobson Section III contains papers on internal aspects of Peirce's aesthetics and its place in his thought The final section presents applications of Peirce's aesthetic theory analyses of visual art mainly paintings of literary texts and of musical meaning **Expanding Process** John H. Berthrong, 2008-10-23 Expanding Process explores how comparative philosophy expands our understanding of the critical themes of process change and transformation John H Berthrong examines how notions of process manifest and shape the classical Confucianism of Xunzi the early medieval Daoism of the Liezi and Zhu Xi's Song Dynasty daoism Teaching of The Way Berthrong links these various Chinese views of process and transformation to contemporary debates in the American process pragmatic and naturalist philosophical movements Stressing how our pluralistic world calls for comparing and even appropriating insights from diverse cultural traditions Berthrong contends that comparative philosophy and theology can broaden the intellectual frontiers and foundations of any serious student of contemporary global thought

The Network Self Kathleen Wallace, 2019-03-07 The concept of a relational self has been prominent in feminism communitarianism narrative self theories and social network theories and has been important to theorizing about practical dimensions of selfhood However it has been largely ignored in traditional philosophical theories of personal identity which have been dominated by psychological and animal theories of the self This book offers a systematic treatment of the notion of the self as constituted by social cultural political and biological relations The author's account incorporates practical concerns and addresses how a relational self has agency autonomy responsibility and continuity through time in the face of change and impairments This cumulative network model CNM of the self incorporates concepts from work in the American pragmatist and naturalist tradition The ultimate aim of the book is to bridge traditions that are often disconnected from one another feminism personal identity theory and pragmatism to develop a unified theory of the self *The Aesthetics of Environment* Arnold Berleant, 2010-06-10 An engaging discussion of environment as aesthetic experience **Nature's Sublime** Robert S. Corrington, 2013-03-14 Nature's Sublime uses a radical new form of phenomenology to probe into the

deepest traits of the human process in its individual social religious and aesthetic dimensions Starting with the selving process the essay describes the role of signs and symbols in intra and interpersonal communication At the heart of the human use of signs is a creative tension between religious symbols and the novel symbols created in the various arts A contrast is made between natural communities which flatten out and reject novel forms of semiosis and communities of interpretation which welcomes creative and enriched signs and symbols The normative claim is made that religious sign symbol systems have a tendency toward tribalism and violence while the various spheres of the aesthetic are comparatively non tribal or even deliberately anti tribal The concept experience of beauty and the sublime is meant to replace that of religious revelation The sublime is not merely an internal mode of attunement contra Kant but comes from the very depths of nature in the potencies of nature naturing *The End of Art and Beyond* Arto Haapala, Jerrold Levinson, Veikko Rantala, 1997 The first half of this collection addresses these themes as given voice by the philosopher and critic Arthur Danto while the second part contains essays of a more independent cast which assume a variety of stating points aimed at illuminating the theoreticity temporality computability and abstract possibilities of present and future arts **The Social Aesthetics of Human Environments** Arnold Berleant, 2023-08-24 Across these essays Arnold Berleant demonstrates how aesthetic values and theory can be used to reappraise our social practices He tackles issues within the built environment everyday life and politics breaking down the dichotomy between the natural and the human His work represents a fresh approach to traditional philosophical questions in not only ethics but in metaphysics truth meaning psychology phenomenology and social and moral philosophy Topics covered include the cultural aesthetics of environment ecological aesthetics the aesthetics of terrorism and the subversion of beauty The corruption of taste by the forces of commercial interests as well as how aesthetics can advance our understanding of violence are also considered Berleant's exploration is supported by his analysis of 19th century art to the present day starting with impressionism through to postmodernism and contemporary artistic interventions By critically examining the field in this way and casting new light on social understanding and practice this collection makes a substantive contribution in identifying and clarifying central human issues guided by an understanding of aesthetic engagement as a powerful tool for social critique *A Philosophy of Sacred Nature* Leon Niemoczynski, Nam T. Nguyen, 2014-11-12 A Philosophy of Sacred Nature introduces Robert Corrington's philosophical thought ecstatic naturalism which seeks to recognize nature's self transforming potential Ecstatic naturalism is a philosophical theological perspective deeply seated in a semiotic cosmology and psychosemiosis and it radically and profoundly probes into the mystery of nature's perennial self fissuring of nature natured and nature naturing Edited by Leon Niemoczynski and Nam T. Nguyen this collection aims to allow readers to see what can be done with ecstatic naturalism and what directions interpretations and creative uses that doing can take A thorough exploration of the prospects of ecstatic naturalism this book will appeal to scholars of Continental philosophy religious naturalism and American pragmatism Is Feminist Philosophy Philosophy?

Emanuela Bianchi,1999 Drawing attention to the vexed relationship between feminist theory and philosophy Is Feminist Philosophy Philosophy demonstrates the spectrum of significant work being done at this contested boundary The volume offers clear statements by seventeen distinguished scholars as well as a full range of philosophical approaches it also presents feminist philosophers in conversation both as feminists and as philosophers making the book accessible to a wide audience

**Nature's Perspectives** Armen Marsoobian,Kathleen Wallace,Robert S. Corrington,1991-01-01 *Nature's Transcendence and Immanence* Jea Sophia Oh,Marilynn Lawrence,2017-12-22 What does it mean for nature to be sacred Is anything supernatural or even unnatural Nature s Transcendence and Immanence A Comparative Interdisciplinary Ecstatic Naturalism discusses nature s divinizing process of unfolding and folding through East West dialogues and interdisciplinary methodologies Nature s selving god ing processes are the sacred that is revealed as nature s transcendent and immanent dimensions Each chapter of Nature s Transcendence and Immanence A Comparative Interdisciplinary Ecstatic Naturalism shares a part of nature s sacred folds that are complexes within nature that have unusual semiotic density These discussions serve to help restore a better relationship to nature as a whole through an innovative combination of research and ideas from a variety of traditions and disciplines This collection not only introduces ecstatic naturalism and deep pantheism as sacred practices of philosophy and theology but also invites a broader audience from a wide range of academic disciplines such as neuro psychoanalysis aesthetics mythology neuroscience and artificial intelligence AI

*Partial Truths and Our Common Future* Donald A. Crosby,2018-08-20 Argues that a pluralistic understanding of truth can foster productive conversations about common concerns involving religion science ethics politics economics and ecology without falling into relativism In this book Donald A Crosby defends the idea that all claims to truth are at best partial Recognizing this he argues is a necessary safeguard against arrogance close mindedness and potentially violent reactions to differences of outlook and practice Crosby demonstrates how partial truths are inevitably at work in conversations and debates about religion science morality economics ecology and social and political progress He then focuses on the concept in the discipline of philosophy looking at a number of distinctions that are taken to be strictly binary those between fact and value continuity and novelty rationalism and empiricism mind and body and good and evil and demonstrates how in all of these cases each on its own can offer only an incomplete picture Partial Truths and Our Common Future invites ongoing dialogue with others for the sake of mutual enlargements of understanding rather than mere civility and provides incentive for continuing open minded and shared inquiries into the important issues of life This is a transdisciplinary philosophical work that moves with grace across traditions time periods and thinkers It is a master class in the existential and public relevance of philosophy and a rare example of a book that is both timely and timeless Michael S Hogue author of The Promise of Religious Naturalism

Feminist Politics Deborah Orr,2007 The essays in Feminist Politics contest some of the prevailing conceptualizations of identity and difference as well as the functions of these concepts in feminist political discourse and praxis Doing so they

amply demonstrate that issues of identity and difference have a central place in contemporary feminist scholarship. The authors of these essays have worked to develop new ways of understanding and living out differences which will both preserve and celebrate them while also fostering the necessary conditions for opening dialogue and forming new coalitions. The intent of these efforts has been to thereby engender imaginative new strategies for the personal, spiritual, and sociopolitical changes that will enable human growth, wellbeing, and flourishing. While the focus of the work represented here is understandably on women, the issues that are raised are given additional urgency explicitly in some of the papers and implicitly in others by the situation of their concerns in the context of the world created by the Bush administration. Because that administration has foregrounded issues of identity and difference in ways that are not only inhumane and often inaccurate but dangerous for all of us, the new ways of thinking and acting that are proposed here have a much broader application. Thus, these papers truly invite not only feminists but all people to move in new directions. Taken as a whole, this volume represents cutting edge thinking from an international perspective in these important and pressing areas for feminist research and praxis.



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