

Metaphysics and British Empiricism

Armstrong, Robert L.

Note: This is not the actual book cover

Metaphysics And British Empiricism

Robert L. Armstrong



Metaphysics And British Empiricism:

Metaphysics and British Empiricism Robert L. Armstrong, 1970 *Metaphysics and British Empiricism* Robert L. Armstrong, **Metaphysics in the Development of British Empiricism** Robert Lawrence Armstrong, 1962 **The Science of the Soul in Colonial New England** Sarah Rivett, 2012-12-01 The Science of the Soul challenges long standing notions of Puritan provincialism as antithetical to the Enlightenment Sarah Rivett demonstrates that instead empiricism and natural philosophy combined with Puritanism to transform the scope of religious activity in colonial New England from the 1630s to the Great Awakening of the 1740s In an unprecedented move Puritan ministers from Thomas Shepard and John Eliot to Cotton Mather and Jonathan Edwards studied the human soul using the same systematic methods that philosophers applied to the study of nature In particular they considered the testimonies of tortured adolescent girls at the center of the Salem witch trials Native American converts and dying women as a source of material insight into the divine Conversions and deathbed speeches were thus scrutinized for evidence of grace in a way that bridged the material and the spiritual the visible and the invisible the worldly and the divine In this way the science of the soul was as much a part of seventeenth and eighteenth century natural philosophy as it was part of post Reformation theology Rivett's account restores the unity of religion and science in the early modern world and highlights the role and importance of both to transatlantic circuits of knowledge formation **Emerson's Metaphysics** Joseph Urbas, 2016-10-12 This book gives the first complete fully historicized account of Emerson's metaphysics of cause and effect and its foundational position in his philosophy as a whole Urbas tells the story of the making of a metaphysician and in so doing breaks with the postmodern anti metaphysical readings that have dominated Emerson scholarship since his philosophical rehabilitation began in late 1970s This is an intellectual biography of Emerson the metaphysician but also a chapter in the cultural life story of a concept synonymous in the Transcendentalist period with life itself the story of the principle at the origin of all being and change Emerson's Metaphysics proposes an account of Emerson's metaphysical thought as it unfolds in his writings as it informs his philosophy as a whole and as it reflects the intellectual and religious culture in which he lived and moved and had his being This book will be of interest to philosophers literary scholars and students of English philosophy and intellectual and religious history who are interested in Emerson and the American Transcendentalist movement *Aristotelian Studies in 19th Century Philosophy* Gerald Hartung, Colin Guthrie King, Christof Rapp, 2018-11-05 Aristotelian philosophy played an important part in the history of 19th century philosophy and science but has been largely neglected by researchers A key element in the newly emerging historiography of ancient philosophy Aristotelian philosophy served at the same time as a corrective guide in a wide range of projects in philosophy This volume examines both aspects of this reception history *The British Empiricists* Stephen Priest, 2007-09-25 The Empiricists represent the central tradition in British philosophy as well as some of the most important and influential thinkers in human history Their ideas paved the way for modern thought from politics to science

ethics to religion The British Empiricists is a wonderfully clear and concise introduction to the lives careers and views of Hobbes Locke Berkeley Hume Mill Russell and Ayer Stephen Priest examines each philosopher and their views on a wide range of topics including mind and matter ethics and emotions freedom and the physical world language truth and logic The book is usefully arranged so that it can be read by thinker or by topic or as a history of key philosophical problems and equips the reader to recognize and practice philosophical thinking understand the methods of solving philosophical problems used by the British Empiricists appreciate the role of empiricism in the history of Western philosophy For any student new to philosophy Western philosophy or the British Empiricists this masterly survey offers an accessible engaging introduction

Metaphysics and the Disunity of Scientific Knowledge Steve Clarke, 2018-10-26 First published in 1998 this volume's primary concern is to demonstrate how a metaphysics can be developed which enables us to make do in an uncertain world and to develop a pragmatic alternative to postmodernism Opposing unificationist view of science Clarke suggests needs to be understood in the context of the perceived threat of metaphysical disorder He explores this through issues including epistemology fundamentalism pluralism and idealisation and identifies a potential solution similar to the work of Otto Neurath

Collingwood's Metaphysics Guido Vanheeswijck, 2024-12-31 This book explores R G Collingwood's concept of metaphysics It traces the evolution of Collingwood's thought on metaphysics through his published work posthumously published manuscripts and recently discovered course notes From 1933 to 1936 Collingwood's thought shifted considerably from the more orthodox Hegelian treatment of metaphysics as the study of the general nature of reality to the more historicist study of absolute presuppositions This radical conversion hypothesis has been for a long time the single most important issue in the interpretation of Collingwood's philosophy This book provides a fresh reappraisal of his thinking on metaphysics during these crucial years It argues that objective idealism is the key to unraveling the true scope of Collingwood's metaphysics This theory takes a mid position between mainstream interpretations in the secondary literature and forms the background to many of Collingwood's key ideas regarding metaphysics the philosophy of nature and the philosophy of history The book also compares Collingwood's concept of metaphysics to that of his predecessors contemporaries and followers The second part of the book focuses in detail on the similarities and differences between Collingwood's metaphysics and in chronological order the views on metaphysics of Dilthey Whitehead Ayer Wittgenstein Heidegger Berlin Ko akowski Strawson and Taylor Collingwood's Metaphysics will be of interest to scholars and graduate students interested in Collingwood's philosophy 20th century philosophy and metaphysics

Metaphysical Aporia and Philosophical Heresy Stephen David Ross, 1989-01-01 From Descartes to the present there has been a call for a new beginning in philosophy Contemporary continental philosophy and American pragmatism continue to proclaim the end of one philosophic tradition and the beginning of another The basis for many of these developments is the repudiation of metaphysics The purpose of this book is to rethink the metaphysical traditions in terms of the continental and pragmatist

critiques rejecting a single view The major works in the tradition are viewed as heretical Philosophy has recurrently acknowledged aporia moments in the movement of thought in which it finds itself faced with unconquerable obstacles resulting from conflicts in its understanding of its own intelligibility A chapter is devoted to each of the eight major philosophers and movements in the Western canonical tradition the pre Socratics Plato Aristotle Spinoza Leibniz empiricism Kant and Hegel The last three chapters are devoted to contemporary discussions of the end of metaphysics including the development of a local metaphysics that is able to express its own locality and aporia

Picturing the Human Maria Antonaccio, 2003-05-22 Iris Murdoch has long been known as one of the most deeply insightful and morally passionate novelists of our time This attention has often eclipsed Murdoch's sophisticated and influential work as a philosopher which has had a wide ranging impact on thinkers in moral philosophy as well as religious ethics and political theory Yet it has never been the subject of a book length study in its own right Picturing the Human seeks to fill this gap In this groundbreaking book author Maria Antonaccio presents the first systematic and comprehensive treatment of Murdoch's moral philosophy Unlike literary critical studies of her novels it offers a general philosophical framework for assessing Murdoch's thought as a whole Antonaccio also suggests a new interpretive method for reading Murdoch's philosophy and outlines the significance of her thought in the context of current debates in ethics This vital study will appeal to those interested in moral philosophy religious ethics and literary criticism and grants those who have long loved Murdoch's novels a closer look at her remarkable philosophy

The Oxford Handbook of Nineteenth-Century Christian Thought Joel Rasmussen, Judith Wolfe, Johannes Zachhuber, 2017-06-22 Through various realignments beginning in the Revolutionary era and continuing across the nineteenth century Christianity not only endured as a vital intellectual tradition contributed importantly to a wide variety of significant conversations movements and social transformations across the diverse spheres of intellectual cultural and social history The Oxford Handbook of Nineteenth Century Christian Thought proposes new readings of the diverse sites and variegated role of the Christian intellectual tradition across what has come to be called the long nineteenth century It represents the first comprehensive examination of a picture emerging from the twin recognition of Christianity's abiding intellectual influence and its radical transformation and diversification under the influence of the forces of modernity Part one investigates changing paradigms that determine the evolving approaches to religious matters during the nineteenth century providing readers with a sense of the fundamental changes at the time Section two considers human nature and the nature of religion It explores a range of categories rising to prominence in the course of the nineteenth century and influencing the way religion in general and Christianity in particular were conceived Part three focuses on the intellectual cultural and social developments of the time while part four looks at Christianity and the arts a major area in which Christian ideas stories and images were used adapted changes and challenged during the nineteenth century Christianity was radically pluralized in the nineteenth century and the fifth section is dedicated to Christianity and Christianities The chapters sketch

the major churches and confessions during the period The final part considers doctrinal themes registering the wealth and scope through broad narrative and individual example This authoritative reference work offers an indispensable overview of a period whose forceful ideas continue to be present in contemporary theology

The Routledge Handbook of Modality

Otávio Bueno, Scott A. Shalkowski, 2020-12-29 Modality the question of what is possible and what is necessary is a fundamental area of philosophy and philosophical research The Routledge Handbook of Modality is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first collection of its kind Comprising thirty five chapters by a team of international contributors the Handbook is divided into seven clear parts worlds and modality essentialism ontological dependence and modality modal anti realism epistemology of modality modality in science modality in logic and mathematics modality in the history of philosophy Within these sections the central issues debates and problems are examined including possible worlds essentialism counterfactuals ontological dependence modal fictionalism deflationism the integration challenge conceivability a priori knowledge laws of nature natural kinds and logical necessity The Routledge Handbook of Modality is essential reading for students and researchers in epistemology metaphysics and philosophy of language It will also be very useful for those in related fields in philosophy such as philosophy of mathematics logic and philosophy of science

The Metaphysics of G. E. Moore

David O'Connor, 2012-12-06 In this book setting aside his consideration of specifically ethical topics I try to provide a comprehensive interpretation of Moore's thought Against the background of this general interpretation I examine in detail his work on some of the central problems of metaphysics and because Moore's being able to sustain a consistent anti skepticism is essential to the survival of the base from which he works on those problems of epistemology too The interpretation of which I speak involves my taking as the centerpiece of Moore's philosophical work his book *Some Main Problems of Philosophy* written in 1910 as the text of a lecture series but left unpublished for over forty years thereafter That book is aptly titled for the issues with which Moore deals in it are indeed among the main problems of philosophy Not least of these are the problems of formulating a general categorical description of the world and then of defending that formulation However while I will discuss Moore's work in light of its contribution to this project of taking metaphysical inventory it is important to note that he in common with many other major figures in contemporary analytical philosophy did not approach specific philosophical puzzles with a view to possibly integrating solutions to them into a comprehensive theory about reality as a whole that is into what might be called a metaphysical system

A Companion to Metaphysics

Jaegwon Kim, Ernest Sosa, Gary S. Rosenkrantz, 2009-03-12 Fully extended and revised *A Companion to Metaphysics* 2nd Edition includes a section of detailed review essays from renowned metaphysicians and the addition of more than 30 new encyclopedic entries taking the number of entries to over 300 Includes revisions to existing encyclopedic entries Features more than 30 all new A to Z entries Offers a section of in depth essays from renowned metaphysicians Provides the most complete and up to date reference guide for students and professionals alike

Kant, God and Metaphysics Edward Kanterian, 2017-11-15 Kant is widely acknowledged as the greatest philosopher of modern times. He undertook his famous critical turn to save human freedom and morality from the challenge of determinism and materialism. Intertwined with his metaphysical interests, however, he also had theological commitments which have received insufficient attention. He believed that man is a fallen creature and in need of redemption. He intended to provide a fortress protecting religious faith from the failure of rationalist metaphysics from the atheistic strands of the Enlightenment from the new mathematical science of nature and from the dilemmas of Christian theology itself. Kant was an epistemologist, a philosopher of mind, a metaphysician of experience, an ethicist, and a philosopher of religion. But all this was sustained by his religious faith. This book aims to recover the focal point and inner contradictions of his thought, the secret thorn of his metaphysics, as Heidegger once put it. It first locates Kant in the tradition of reflection on the human weakness from Luther to Hume and then engages in a critical but charitable manner with Kant's entire pre-critical work, including his posthumous fragments. Special attention is given to *The Only Possible Ground* (1763), one of the most difficult, interesting, and underestimated of Kant's works. The present book takes its cue from an older approach to Kant but also engages with recent Anglophone and continental scholarship and deploys modern analytical tools to make sense of Kant. What emerges is an innovative and thought-provoking interpretation of Kant's metaphysics set against the background of forgotten religious aspects of European philosophy.

Two Metaphysical Naturalisms Victorino Tejera, 2014-11-12 *Two Metaphysical Naturalisms*. Aristotle and Justus Buchler provides an American naturalist reading of Aristotle's *Metaphysics* with extensive literary and philological considerations of the original Greek text. Victorino Tejera defines and evaluates the underpinnings of the systematic metaphysics of Justus Buchler through the American tradition of reading Aristotle. The book expands on classical Greek thought and develops a matured stance on Aristotle's modes of knowing and Justus Buchler's systematic metaphysics. Tejera extracts from the Aristotelian Peripatetic metaphysics the core of Aristotle's discussion of existence as existence by keeping track of the Peripatetic and Platonist interpolations of the editors who brought the text into being. The book also summarizes Buchler's *Metaphysics of Natural Complexes* in less technical terms to make it more accessible. With the help of Justus Buchler, Tejera reintroduces the concept of metaphysics as coordinative analysis. Finally, bridging the classical with the modern, Tejera reveals a cohesive revitalization of metaphysical naturalism for contemporary scholars and students of both ancient and modern philosophy.

A Pragmatist Philosophy of Life in Ortega y Gasset John Thomas Graham, 1994 Over ten years in preparation, *A Pragmatist Philosophy of Life in Ortega y Gasset* reveals how open, adaptable, and inventive was pragmatism as Ortega elaborated its philosophical implications and applications for Spain, Europe, and the Americas. It is based on extensive use of the twelve volumes of Ortega's *Obras Completas*, the eighty microfilm reels of his archive in the Library of Congress, and his large private library in Madrid.

Phenomenology and the Metaphysics of Presence W. Fuchs, 2012-12-06

Barth and Rationality D. Paul La Montagne, 2012-06-07 This work brings the critically realistic

interpretation of Barth's dialectical theology into conversation with the modern dialogue between science and theology. Philosophy of science, philosophy of mathematics and logic, and considerations of the problem of rationality raised in the science and theology dialogue are brought to bear upon Barth's theology in an attempt to explicate the rationality of his dialectical method. Its deep and abiding radical nature and character are lifted up, emphasized, and explored. The results of this study are then used to answer some long-standing criticisms of Barth. What emerges are an understanding of how Barth uses philosophy and why he declines to do philosophy. La Montagne opens the way for Barth scholars to enter into the dialogue between theology and science.

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