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The Metaphor of God Incarnate

A second, revised edition

John Hick

Metaphor Of God Incarnate The

Andrew D. Mayes



Metaphor Of God Incarnate The:

The Metaphor of God Incarnate John Hick, 2005 This is a second and revised edition of John Hick's much discussed book first published twelve years ago. He claims that Jesus himself did not teach what was to become the orthodox understanding of him: that the dogma that he had both a divine and a human nature is incoherent and unintelligible; that divine incarnation is a metaphorical idea that its literal construal makes Christianity the only religion to have been founded by a God in person and thus uniquely superior to all others; a belief which has done so much harm in the world that instead Christians should take Jesus as the one who has made God real to us and challenged us to live in God's presence. The new material now added shows how two major contemporary theologians, one Anglican and the other Catholic, face these problems and arrive at many but not all the same conclusions. **The Metaphor of God Incarnate** John Hick, 1993-01-01 **John Hick's Pluralist**

Philosophy of World Religions Paul Rhodes Eddy, 2020-08-26 This title was first published in 2002. One of the most fascinating and controversial interpretations of religious diversity is religious pluralism. According to John Hick's model of religious pluralism, all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality. This book offers an exposition of and critical response to John Hick's model. Introducing the various interpretations of religious diversity being discussed today, this book presents constructive suggestions as to how things could be further developed to offer a more accurate, less confusing presentation of the various options in the theology of religions. The standard threefold typology of responses to religious diversity—exclusivism, inclusivism, and pluralism—are explained and defended. Hick's pluralist interpretation of religious diversity is traced, culminating in a critical assessment of Hick's pluralistic model and an up-to-date summary of a variety of critiques directed toward Hick's proposal. Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long-cherished goals: a robust religious realism and a consistent religious pluralism, whilst overcoming the most difficult problem for the pluralist: the fact that the world's religions understand the divine in often contradictory ways. **Archetypes and the Fourth Gospel** Brian Larsen, 2018-06-14

Employing Northrop Frye's system of archetypal literary criticism, the use of romance, tragedy, irony, and satire and comedy, Brian Larsen offers a compelling summary of the essential governing framework and means of exchange between literature and theology. Characters in the Fourth Gospel are examined through a specific archetype, and reciprocally, these characters illuminate and inform important theological aspects of their respective archetypes: Jesus and romance hero story, Pilate and tragedy, the Jews and Thomas, and irony and Peter, and comedy. This volume further clarifies the understanding of Frye's archetypes and identifies the key variable between each one: the relationship between 1) a belief or ideal and 2) experience or reality. Helping to advance dialogue between literature, biblical studies, and theology, and providing insightful readings for a number of Fourth Gospel characters and texts, Larsen's examination will appeal to those seeking a new perspective on the themes of the New Testament or those seeking theological insights into literature. **Divine Becoming** Charlene Embrey

Burns, The universally human element of Jesus incarnation Despite the feverish pace of publishing in historical Jesus studies biblical scholars and theologians have not notably progressed in addressing the meaning and significance of the figure of Jesus in ways credible for contemporary persons In this creative and insightful work Burns seeks to understand the significance of Jesus and his incarnation through the category of participation The central theological claims in the traditional concept of incarnation are anchored and illumined by Jesus particular ability for empathy sympathy attunement and entrainment This notion derived from the psychological research of Daniel Stern allows Burns to show that incarnation the capacity to participate in the life of others is present not only in Jesus but to some extent in all people and in all religions It further illumines features of God s trinitarian life and our lifelong journey into God deification **Gospel Jesuses and**

Other Nonhumans Stephen D. Moore, 2017-08-04 Essential reading for biblical studies students and scholars interested in cutting edge critical theory The current global ecological crisis has prompted a turn to the nonhuman in critical theory This book breaks new ground in biblical studies as the first to bring nonhuman theory to bear on the gospels and Acts Nonhuman theory a confluence of several of the main theoretical streams that have issued forth since the heyday of high poststructuralism includes affect theory posthuman animality studies critical plant studies object oriented new materialisms and assemblage theory Nonhuman theory dismantles and reassembles the Western concept of the human that coalesced during the Enlightenment and testifies to other conceptions of the human and of the nonhuman not least those found in the canonical gospels and Acts Stephen D Moore s exegetical explorations and defamiliarizations of these overly familiar texts and excavations of their incessantly erased strangeness are the central feature of this provocative book Features New paths in biblical ecotheology and ecocriticism A significant contribution to the analysis of emotions in biblical texts Class resource for courses in methods for biblical studies the gospels and the Bible and ecology Modern Western Christian Theological Understandings of Muslims Since the Second Vatican Council Mahmut Aydin, 2002 **John Hick and the Universe of**

Faiths Christopher Sinkinson, 2016-09-01 John Hick was one of the twentieth century s most influential and creative philosophers of religion In this book Sinkinson charts the development of Hick s thinking over his life and how this shaped his engagement with world religions Attention is paid to Hick s epistemology and how this was key in his interpretation of both his own religion and the phenomena of religious pluralism It can be shown that the development of Hick s thought is the legacy of the liberal theology of the Enlightenment The project begun by Immanuel Kant and Friedrich Schleiermacher is shown to find clear expression in the developed theology of religions proposed by Hick The book includes a survey of his important books and a transcript of the last recorded radio dialogue that Hick had with an evangelical theologian *Fifty Key Christian Thinkers* Peter McEnhill, George Newlands, 2004-08-02 *Fifty Key Christian Thinkers* provides both valuable information and stimulating debate on the lives and work of fifty of the most important Christian theologians This guide provides an overview of Christian theology from the emergence of the faith 2000 years ago to the present day Among the

figures profiled in this accessible guide are St Paul Barth Aquinas Boethius Niebuhr Calvin Luther Feuerbach Kierkegaard Origen

The Salt of the Earth Martyn Percy, 2016-10-06 This is a sparkling collection of essays by one of Britain's best known and acute commentators of the church scene and of contemporary religious life Martyn Percy explores new liberalism the churches and human rights in the European Union football and religion pilgrimage demonology common spirituality religious attitudes to nudity and the relationship between religion and advertising The argument running throughout this book is that despite claims and the appearance of increasing secularity the influence of religious themes and values on our everyday life remains pervasive

The Historical Jesus for Beginners William M. Linden, 2008-08-01 The last few decades have seen a resurgence of the scholarly quest for the historical Jesus for the words and deeds that probably can be attributed to the human Jesus who walked the hills of Galilee some two thousand years ago You might not be aware of the recent scholarship and the reason is simple For the most part many scholars write for and talk to other scholars using their own technical language This leaves huge numbers of Christians unaware of their discoveries So even though you may have studied the Bible for years you still may be a historical Jesus beginner After the life of Jesus his followers began to develop their memory of his sayings and actions Then year after year and century after century the tradition grew until it became Christianity as it is known in the twenty first century What if we could go back in time and delve under all the layers to find what Christianity would be if it were based upon the historical Jesus If you are a person who would like to begin to be informed this book is for you

Learning the Language of the Soul Andrew D. Mayes, 2016 How can we describe to others what is happening to us on our spiritual journey How can we depict the spiritual road that we are taking experiences of prayer transitions that we travel through impediments that we face and externalize into words the interior experiences In this spiritual lexicon Andrew Mayes explores creative and inspirational metaphors to equip anyone wanting to communicate effectively about their faith or life of prayer Learning the Language of the Soul is a handbook that will prove indispensable to spiritual directors evangelists and all sharing in the witness of the church today It will loosen our tongues as we discover images from both the classic Christian tradition and contemporary culture that help us express and develop a spiritual literacy by which we share with others the joys and struggles of the inner life

Dictionary of Twentieth-Century British Philosophers Stuart Brown, 2005-06-01 This is a two volume work with entries on individuals who made some contribution to philosophy in the period 1900 to 1960 or soon after The entries deal with the whole philosophical work of an individual or in the case of philosophers still living their whole work to date Typically the individuals included have been born by 1935 and by now have made their main contributions Contributions to the subject typically take the form of books or journal articles but influential teachers and people otherwise important in the world of philosophy may also be included The dictionary includes amateurs as well as professional philosophers and where appropriate thinkers whose main discipline was outside philosophy There are special problems about the term British in the twentieth century partly because of human migration partly because

of decolonialization and the changing denotation of the term The intention has been to include not only those who were British subjects at least for a significant part of their lives even if they mostly lived outside what is now the U K but also people who spent a significant part of their lives in Britain itself irrespective of their nationality or country of origin In the first category are included for instance a number of people who were born and educated in Britain but who subsequently taught in universities abroad In the second category are included those who were born elsewhere but who came to Britain and contributed to its philosophical culture

An Anthropological Approach to Theology Heather Meacock,2000 Heather Meacock in *An Anthropological Approach to Theology* has compiled an argument based upon the pluralist beliefs of Professor John Hick for the revision of traditional Christianity Hick s pluralist understanding of the theology of religions is influenced by the philosophy of Kant and his theories about society s moral awareness Meacock methodically explicates Hick s views while refuting his critics She claims that some Christian doctrines such as the Incarnation lose meaning when interpreted literally and that Christianity itself must begin to change its self perception to that of one among many world religions This book will interest students of religion philosophy as well as anthropologists interested in religion

Dialogues in the Philosophy of Religion J. Hick,2010-04-07 This is a collection of John Hick s essays on the understanding of the world s religions as different human responses to the same ultimate transcendent reality He is in dialogue with contemporary philosophers some of whom contribute new responses with Evangelicals with the Vatican and other both Catholic and Protestant theologians

The World-Conquering Fiction John L. Bracht,2018-02-16 The grand claim of the Christian religion is that it alone has the answer to the human plight which is that all people are born into a state of lostness and are estranged from God If they die outside of God s grace and salvation they will enter an eternal state of separation from God The solution to this terrible plight is the saving death of Jesus But does the Christian doctrine of salvation make sense Curiously most believers assert that faith isn t supposed to make sense in a human rational way It is God s revealed truth the mystery of faith and it can only be understood through faith That response however has long ceased to be acceptable to most thinking people The more the theologians explain their view of salvation the deeper the hole of incomprehensibility they dig We are in the midst of a paradigm shift in our perception of the truth that is shaking the foundations of our inherited religious traditions

The Blackwell Companion to the Theologians, 2 Volume Set Ian S. Markham,2009-04-27 This two volume companion brings together a team of contemporary theologians and writers to provide substantial introductions to the key people who shaped the Christian story and tradition A substantial two volume reference work bringing together over 75 entries on the most important and influential theologians in the history of Christianity Structured accessibly around five periods early centuries middle ages reformation period the Enlightenment and the twentieth century to the present A to Z entries range from substantial essays to shorter overviews each of which locates the theologian in their immediate context summarizes the themes of their work and explains their significance Covers a broad

span of theologians from Augustine to Thomas Aquinas through to C S Lewis James Cone and Rosemary Radford Reuther Provides profiles of key Catholic protestant evangelical and progressive theologians Includes a useful timeline to orientate the reader reading lists and a glossary of key terms The History of Western Philosophy of Religion Graham Oppy,N. N. Trakakis,2016-09-17 The History of Western Philosophy of Religion brings together an international team of over 100 leading scholars to provide authoritative exposition of how history s most important philosophical thinkers from antiquity to the present day have sought to analyse the concepts and tenets central to Western religious belief especially Christianity Divided chronologically into five volumes The History of Western Philosophy of Religion is designed to be accessible to a wide range of readers from the scholar looking for original insight and the latest research findings to the student wishing for a masterly encapsulation of a particular philosopher s views Together these volumes provide an indispensable resource for anyone conducting research or teaching in the philosophy of religion and related fields such as theology religious studies the history of philosophy and the history of ideas *The Bible for Theology* Gerald O'Collins,Daniel Kendall,1997 Proposes and explains ten principles that can guide the use of the scriptures in theology then tests these principles by applying them to central issues about Jesus Christ the Trinity and the doctrine of the Church John Hick David Cheetham,2017-05-15 John Hick is considered to be one of the greatest living philosophers of religion Hick s philosophical journey has culminated in the grand proposal that we should see all the major world religions as equally valid responses to the same ultimate reality the Real This book presents a critical introduction to John Hick s speculative theology and philosophy The book begins where Hick began with the problems of religious language and ends where Hick is now exploring the questions of religious plurality Incorporating early aspects that Hick himself would now wish to qualify as well as explanations that reflect Hick s present focus Cheetham offers some speculative reflections of his own on key topics highlighting Hick s influence on contemporary theology and philosophy of religion All those studying the work of this great philosopher and theologian will find this new introduction offers an invaluable overview along with fresh critical insight

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