Metaphor, Religious Language, and Religious Experience

Victoria S. Harrison

Abstract Is it possible to talk about God without either misrepresentation or failing to assert anything of significance? The article begins by reviewing how, in attempting to answer this question, traditional theories of religious language have failed to sidestep both potential pitfalls adequately. After arguing that recently developed theories of metaphor seem better able to shed light on the nature of religious language, it considers the claim that huge areas of our language and, consequently, of our experience are shaped by metaphors. Finally, it considers some of the more significant implications of this claim for our understanding of both religious language and religious experience.

Is it possible to talk about God[1] without either misrepresentation or failing to assert anything of significance? In an attempt to answer this question, I begin by reviewing how traditional theories of religious language have failed to sidestep both potential pitfalls adequately. I then turn to recent developments in the theory of metaphor developments that seem better able to explain how speakers are capable of referring to God successfully without having to misrepresent the divine.

Before proceeding, however, some clarification of the term "religious language" is required. "Religious language," as employed by religious scholars in the everyday sense, refers to the written and spoken language typically used by religious believers

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[1] Rather than exploring the ways in which different conceptions of God might influence thought about religious language, I presuppose a particular view of God—that view which is dominant within Semitic monotheism—and consider religious language as it is employed within the context of belief in that God.

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[Metaphor And Religious Language](#)

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Metaphor And Religious Language:

Metaphor and Religious Language Janet Martin Soskice,1985 Discusses the role of metaphor in Christian theology

Metaphorical Theology Sallie McFague,1982-01-01 a liberating book about a liberating theological approach Christianity and CrisisMetaphorical Theology is a brilliant piece of writing which will make an important contribution both to new thinking on he nature of religious language and also to the dialogue between Christianity and Feminist Theology Rosemary Radford RuetherGarrett Evangelical Theological SeminaryThe great virtue of Professor McFague s book is that it tackles some crucial problems in an extremely perceptive and creative way All in all it is a most timely book both for the theological and for the church at large Maurice WilesRegius Professor of DivinityChrist Church Oxford University *Metaphor and Religious Language* Janet Martin Soskice,2002 **Metaphor and Religious Language** Janet Martin Soskice,1987

Cognitive Linguistics and Religious Language Peter Richardson,Charles M. Mueller,Stephen Pihlaja,2021-03-28 This book comprehensively introduces Cognitive Linguistics and applies its tools to religious language Drawing on authentic samples from a range of faiths text types and modes of interactive discourse the authors accessibly define concepts like embodied cognition agency metaphor analysis and Dynamic Systems Theory illustrate how they can be used in analyzing religious language and offer thorough pedagogical material to aid learning and application Advanced students and scholars of linguistics discourse analysis cognitive science and religious and biblical studies will benefit from this practical guide to understanding and conducting research on religious discourse The Translatability of the Religious Dimension in Shakespeare from Page to Stage, from West to East Jenny Wong,2018-05-29 This interdisciplinary study traverses the disciplines of translation studies hermeneutics theater studies and sociology Under the power turn or political turn in translation studies the omission and untranslatability of religious material are often seen as the product of censorship or self censorship But the theology of each individual translating agent is often neglected as a contributing factor to such untranslatability This book comprehensively traces the hermeneutical process of the translators as readers and the situational process and semiotics of theater translation Together these factors contribute to an image of translated literature that in turn influences the literature s reception While translation theorists influenced by the current sociological turn view social factors as determining translation activities and strategies this volume argues that the translator s or the dramatist s theology and religious values interact with the socio cultural milieu to carve out a unique drama production Often it is the religious values of the translating agents that determine the product rather than social factors Further the translatability of religious discourse should be understood in a broader sense according to the seven dimensions proposed by Ninian Smart rather than merely focusing on untranslatability as a result of semantic and linguistic differences Religion, Language, and the Human Mind Paul Chilton,Monika Kopytowska,2018-04-03 What is religion How does it work Many natural abilities of the human mind are involved and crucial among them is the ability to use language This volume brings together research from

linguistics cognitive science and neuroscience as well as from religious studies to understand the phenomena of religion as a distinctly human enterprise The book is divided into three parts each part preceded by a full introductory chapter by the editors that discusses modern scientific approaches to religion and the application of modern linguistics particularly cognitive linguistics and pragmatics Part I surveys the development of modern studies of religious language and the diverse disciplinary strands that have emerged Beginning with descriptive approaches to religious language and the problem of describing religious concepts across languages chapters introduce the turn to cognition in linguistics and also in theology and explore the brain s contrasting capacities in particular its capacity for language and metaphor Part II continues the discussion of metaphor the natural ability by which humans draw on basic knowledge of the world in order to explore abstractions and intangibles Specialists in particular religions apply conceptual metaphor theory in various ways covering several major religious traditions Buddhism Christianity Hinduism Islam and Judaism Part III seeks to open up new horizons for cognitive linguistic research on religion looking beyond written texts to the ways in which language is integrated with other modalities including ritual religious art and religious electronic media Chapters in Part III introduce readers to a range of technical instruments that have been developed within cognitive linguistics and discourse analysis in recent years What unfolds ultimately is the idea that the embodied cognition of humans is the basis not only of their languages but also of their religions *The Physically Disabled in Ancient Israel According to the Old Testament and Ancient Near Eastern Sources* Michael D Fiorello,2014-09-01 In a unique way this study probes the linguistic sociological religious and theological issues associated with being physically disabled in the ancient Near East By examining the law collections societal conventions and religious obligations towards individuals who were physically disabled Fiorello gives us an understanding of the world a disabled person would enter He explores the connection between the literal use of disability language and the metaphorical use of this language made in biblical prophetic literature as a prophetic critique of Israel s dysfunctional relationship with God COMMENDATIONS In this well researched volume Michael Fiorello has made a significant contribution to the study of disability in the Bible in the context of its ancient Near Eastern world Fiorello s work needs to be taken seriously in the church the academy and the world Richard E Averbeck Trinity Evangelical Divinity School USA **Postclassical Greek Prepositions and Conceptual Metaphor** William A. Ross,Steven Edward Runge,2022-08-01 Traditional semantic description of Ancient Greek prepositions has struggled to synthesize the varied and seemingly arbitrary uses into something other than a disparate sometimes overlapping list of senses The Cognitive Linguistic approach of prototype theory holds that the meanings of a preposition are better explained as a semantic network of related senses that radially extend from a primary spatial sense These radial extensions arise from contextual factors that affect the metaphorical representation of the spatial scene that is profiled Building upon the Cognitive Linguistic descriptions of Bortone 2009 and Luraghi 2009 linguists biblical scholars and Greek lexicographers apply these developments to offer more in depth descriptions of select

postclassical Greek prepositions and consider the exegetical and lexicographical implications of these findings This volume will be of interest to those studying or researching the Greek of the New Testament seeking more linguistically informed description of prepositional semantics particularly with a focus on the exegetical implications of choice among seemingly similar prepositions in Greek and the challenges of potentially mismatched translation into English **A Companion to Philosophy of Religion** Charles Taliaferro,Paul Draper,Philip L. Quinn,2010-01-19 In 85 new and updated essays this comprehensive volume provides anauthoritative guide to the philosophy of religion Includes contributions from established philosophers and risingstars 22 new entries have now been added and all material from theprevious edition has been updated and reorganized Broad coverage spans the areas of world religions theism atheism the problem of evil science and religion andethics **Kierkegaard's Metaphors** Jamie Lorentzen,2001 Keirkegaard s Metaphors offers an explaination of a more accessible way to understand Kierkegarrd by analyzing his persistent use of metaphors *The Kindness of God* Janet Martin Soskice,2007-12-14 Fathers sons brothers kings Does the predominantly masculine symbolism of the Biblical writings exclude women or overlook the riches of their spiritual life If Christ is the second Adam and the one on whom all Christian life must be patterned then what about Eve This book from a leading scholar of religious language and feminism opens up the Bible s imagery for sex gender and kinship and does so by discussing its place in the central teachings of Christian theology the doctrine of God and spirituality Imago Dei and anthropology Creation Christology and the Cross the Trinity and eschatology **The Hebrew Bible and Philosophy of Religion** Jaco Gericke,2012-11-01 This study pioneers the use of philosophy of religion in the study of the Hebrew Bible After identifying the need for a legitimate philosophical approach to Israelite religion the volume traces the history of interdisciplinary relations and shows how descriptive varieties of philosophy of religion can aid the clarification of the Hebrew Bible s own metaphysical epistemological and moral assumptions Two new interpretative methodologies are developed and subsequently applied through an introduction to what the biblical texts took for granted about the nature of religious language the concept of deity the properties of Yhwh the existence of gods religious epistemology and the relation between religion and morality **The Four Codes of Preaching** John S. McClure,2003-01-01 The Four Codes of Preaching John McClure s first book length treatment of homiletical theory is a sophisticated and at times controversial contribution to the field of homiletics **Reading Philosophy of Religion** Graham Oppy,Michael Scott,2010-04-26 Reading Philosophy of Religion combines a diverse selection of classical and contemporary texts in philosophy of religion with insightful commentaries Offers a unique presentation through a combination of text and interactive commentary Provides a mix of classic and contemporary texts including some not anthologized elsewhere Includes writings from thinkers such as Aquinas Boethius Hume Plantinga and Putnam Divided into sections which examine religious language the existence of God reason argument and belief divine properties and religious pluralism Foucault, Christianity and Interfaith Dialogue Henrique Pinto,2020-11-25 Foucault Christianity and Interfaith

Dialogue develops a new model for interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the introduction of Foucault s de centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads to an ethical rather than a nihilistic position while fostering a non unitary theology of religious pluralism and an open textured process of self transformation The author s original and imaginative application and expansion of Foucault s concept of the More from The Archaeology of Knowledge 1969 makes important and original contributions to academic work on Foucault and contemporary theology   A New Identity of Obligation: Metaphors and Paul's Ethical Argument in Romans 6:1–14 Andrés D. Vera,2025-06-19 In Romans 6 1 14 Paul corrects an erroneous ethical conclusion drawn from the narrative of God s grace in Romans 3 5 This innovative study employs tools from cognitive linguistics to unveil Paul s sophisticated rhetorical strategy for resolving the indicative imperative tension By moving beyond traditional theological frameworks the book shows how Paul presents believers new identity as defined by a new obligation illuminating the metaphorical narrative that undergirds Paul s logic Readers will better understand the importance of conceptual spaces like in sin and in Christ and how Paul conceptualizes the relationship between believers and their old selves who have been crucified   The Certainty of Uncertainty Mark Schaefer,2018-08-23 The world is full of people who are very certain in politics in religion in all manner of things In addition political religious and social organizations are marketing certainty as a cure all to all life s problems But is such certainty possible Or even good The Certainty of Uncertainty explores the question of certainty by looking at the reasons human beings crave certainty and the religious responses we frequently fashion to help meet that need The book takes an in depth view of religion language our senses our science and our world to explore the inescapable uncertainties they reveal We find that the certainty we crave does not exist As we reflect on the unavoidable uncertainties in our world we come to understand that letting go of certainty is not only necessary it s beneficial For in embracing doubt and uncertainty we find a more meaningful and courageous religious faith a deeper encounter with mystery and a way to build strong relationships across religious and philosophical lines In The Certainty of Uncertainty we see that embracing our belief systems with humility and uncertainty can be transformative for ourselves and for our world   *Rhetorical Interaction in 1 Corinthians 8 and 10* Yeo,2021-09-06 Rhetorical Interaction in 1 Corinthians 8 and 10 is a formal analysis of Paul s rhetorical interaction with the Corinthians over the issues of participation in the cultic meal 1 Cor 10 1 22 and the eating of idol food 1 Cor 8 1 13 10 23 11 1 The thesis is that Paul s theology and rhetoric are predicated on knowledge and love Major portions of the book employ rhetorical sociological archaeological and historical critical approaches to examine the triangular interaction between Paul the Corinthians and the biblical texts paying particular attention to the complex configuration of the

Corinthian congregation including the influence of proto Gnosticism as well as the ways Paul responded to the shifting situation and different issues The two chapters on rhetorical hermeneutical theory and criticism are especially creative as the author suggests a Chinese hermeneutic for cross cultural dialogues the issue of ancestor worship being a specific example

    Metaphor and Its Moorings M. Elaine Botha,2007 Human knowledge and language reflect the metaphorical nature of the human experiential and conceptual system The author shows that metaphor and its underlying analogical structure are significant keys to the understanding of the metaphorical nature of reality and cognition and provide a better understanding of the relationship between science and religion This study builds critically on the insights of Lakoff and Johnson by introducing a new angle to the discussions concerning conceptual metaphor and its basis in human embodiment In her proposed alternative to the traditional view of knowledge the author argues that the distinction between literal and metaphorical language ought to be revisited and replaced with a view in which the idea of proper analogy and necessary metaphors are acknowledged The insights gained in this respect are also applied to the changing views concerning theory and observation in scientific theorizing A case study on the relationship between religion and science in the work of Michael Faraday illustrates that scientific observation is impregnated with theoretical convictions and that metaphors play a decisive role in the models developed to understand reality

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