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# METALOGICON

OF JOHN OF SALISBURY

*A Twelfth-Century Defense of  
the Verbal and Logical Arts of  
the Trivium*

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*Translated*

*by Daniel D. McGarry*

# Metalogicon Of John Of Salisbury

**Gunnar Aspelin**



## **Metalogicon Of John Of Salisbury:**

**The Metalogicon** John of Salisbury, 2009 Written in 1159 and addressed to Thomas Becket John of Salisbury's *The Metalogicon* presents and defends a thorough study of the liberal arts of grammar logic and rhetoric The very name *Metalogicon* a coinage by the author brings together the Greek *meta* on behalf of and *logicon* logic or logical studies Thus in naming his text he also explained it With this lucid treatise on education John of Salisbury urges a thorough grounding in the arts of words oral and written and reasoning as these topics are addressed in grammar and logic Written more than nine hundred years ago *The Metalogicon* still possesses an invigorating originality that invites readers to refresh themselves at the sources of Western learning **The Metalogicon of John of Salisbury** John (of Salisbury, Bishop of Chartres), 1940

**The Metalogicon of John of Salisbury**, 2022-08-19 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1955 *The Metalogicon of John of Salisbury* [Johannes Saresberiensis] Johannes (Sarracenus), 1955 **The Metalogicon of John of Salisbury** Joan (de Salisbury, bisbe de Chartres), of Salisbury John (Bishop of Chartres.), 1962 **The Metalogicon of John of Salisbury** John (of Salisbury, évêque de Chartres.), 1955 **The Metalogicon of John of Salisbury. A Twelfth-century Defense of the Verbal and Logical Arts of the Trivium. Translated with an Introduction & Notes by Daniel D. McGarry. [With a Bibliography.]** Jean de Salisbury, Saresberiensis JOANNES (Bishop of Chartres), 1955 *The Metalogicon of John of Salisbury* John (of Salisbury, Bishop of Chartres), 1940 *The Metalogicon of John of Salisbury* John (of Salisbury, Bishop of Chartres), 1962 **The Metalogicon of John of Salisbury** Johannes (Sarisberiensis), 1971 *The Metalogicon of John of Salisbury* John of Salisbury, 2015-02-17 2015 Reprint of 1962 Edition Full facsimile of the original edition Not reproduced with Optical Recognition Software *The Metalogicon* completed in 1159 is recognized as a milestone in the history of educational theory Undertaken to defend the thorough study of the Trivium against attack at the hands of those who wished less attention accorded to grammar logic and rhetoric it is a treasure of information about twelfth century pedagogy as well as an enduring classic in its own right John of Salisbury a leading medieval scholar summarizes the essential lineaments of existing twelfth century education and affords glimpses of contemporaries such as Peter Abelard Gilbert de la Porrée and Thierry of Chartres The present translation is the first to appear in any modern language *The Metalogicon of John of Salisbury, Etc. [A Reduced Photographic Reprint of the Edition of 1955.]* Saresberiensis JOANNES (Bishop of Chartres), Daniel Doyle MACGARRY, 1962 **The Metalogicon of John of Salisbury** Joannes (Saresberiensis, Bishop of Chartres.), 1955 *The Metalogicon*, 1971 *The Metalogicon of John of Salisbury* Johannes (von Salisbury), 1971 *A Concordance of John of Salisbury's Metalogicon* Rose Helene Luebke, 1950 **John of Salisbury and education in 12th**

**century Paris from the account of his "Metalogicon".** K. S. B. Keats-Rohan, **John of Salisbury's Metalogicon** Gunnar Aspelin, 1952 **Logic and Language in John of Salisbury's 'Metalogicon'.** A. M. Drew, University of Cambridge, 1986 **The Devil Wins** Dallas G. Denery, 2016-09-13 A bold retelling of the history of lying in medieval and early modern Europe Is it ever acceptable to lie This question plays a surprisingly important role in the story of Europe's transition from medieval to modern society According to many historians Europe became modern when Europeans began to lie that is when they began to argue that it is sometimes acceptable to lie This popular account offers a clear trajectory of historical progression from a medieval world of faith in which every lie is sinful to a more worldly early modern society in which lying becomes a permissible strategy for self defense and self advancement Unfortunately this story is wrong For medieval and early modern Christians the problem of the lie was the problem of human existence itself To ask Is it ever acceptable to lie was to ask how we as sinners should live in a fallen world As it turns out the answer to that question depended on who did the asking The Devil Wins uncovers the complicated history of lying from the early days of the Catholic Church to the Enlightenment revealing the diversity of attitudes about lying by considering the question from the perspectives of five representative voices the Devil God theologians courtiers and women Examining works by Augustine Bonaventure Martin Luther Madeleine de Scudry Jean Jacques Rousseau and a host of others Dallas G Denery II shows how the lie long thought to be the source of worldly corruption eventually became the very basis of social cohesion and peace

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