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EDITORAS PERSPECTIVA

Metafisica E Finitude

Loparic, Zeljko,Walton, Roberto

Metafisica E Finitude:

A Treatise of Legal Philosophy and General Jurisprudence Enrico Pattaro, Corrado Roversi, 2016-07-13 A Treatise of Legal Philosophy and General Jurisprudence is the first ever multivolume treatment of the issues in legal philosophy and general jurisprudence from both a theoretical and a historical perspective. The work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholars at all levels. The work is divided in two parts. The theoretical part published in 2005 consisting of five volumes covers the main topics of the contemporary debate. The historical part consisting of six volumes Volumes 6-8 published in 2007 Volumes 9 and 10 published in 2009 Volume 11 published in 2011 and Volume 12 forthcoming in 2016 accounts for the development of legal thought from ancient Greek times through the twentieth century. Volume 12 Legal Philosophy in the Twentieth Century The Civil Law World Volume 12 of A Treatise of Legal Philosophy and General Jurisprudence titled Legal Philosophy in the Twentieth Century The Civil Law World functions as a complement to Gerald Postema's volume 11 titled Legal Philosophy in the Twentieth Century The Common Law World and it offers the first comprehensive account of the complex development that legal philosophy has undergone in continental Europe and Latin America since 1900. In this volume leading international scholars from the different language areas making up the civil law world give an account of the way legal philosophy has evolved in these areas in the 20th century the outcome being an overall mosaic of civil law legal philosophy in this arc of time. Further specialists in the field describe the development that legal philosophy has undergone in the 20th century by focusing on three of its main subjects namely legal positivism natural law theory and the theory of legal reasoning and discussing the different conceptions that have been put forward under these labels. The layout of the volume is meant to frame historical analysis with a view to the contemporary theoretical debate thus completing the Treatise in keeping with its overall methodological aim namely that of combining history and theory as a necessary means by which to provide a comprehensive account of jurisprudential thinking.

A metafísica do conceito: sobre o problema do conhecimento de Deus na Encyclopédia das Ciências Filosóficas de Hegel, A queda da interpretação James K. A. Smith, 2021-06-15 No princípio a hermenêutica Jacques Derrida Vários filósofos do seu tempo passaram como foco o problema da hermenêutica um interesse também partilhado pelos teólogos os quais buscavam interpretar os textos bíblicos. Como os cristãos modernos desafiaram a possibilidade de compreender quaisquer textos a questão de como contestar tornou-se central. Entre uma miríade de abordagens hermenêuticas tanto os teólogos seculares quanto os cristãos frequentemente assumiram a mesma coisa que a necessidade de interpretação lamentável e até mesmo cética. Em um mundo ideal não haveria necessidade de interpretação que a comunicação seria imediata instantânea e sem falhas. Em A queda da interpretação James K. A. Smith examina a discussão hermenêutica contemporânea identificando três modelos e como eles lidam com esse problema imediato presente no

problema da interpreta o algo que podemos superar aqui e agora imedia o escatol gica o problema da interpreta o ser resolvido mas s no fim dos tempos media o violenta o problema da interpreta o nunca ser superado Partindo dessa an lise Smith recorre a Agostinho de Hipona para propor o modelo criacional pneum tico o qual trata a hermen utica n o como uma consequ ncia da Queda mas sim como proveniente da cria o Dessa forma o problema da interpreta o n o algo a ser superado pois uma afirma o da pluralidade caracter stica inherente boa cria o de Deus Nas palavras do autor este livro uma interpreta o da interpreta o e deve resultar em um respeito pela diferen a como uma d diva de um Deus criador que ama a diferen a e que ama de maneira diferentes A Companion to Latin American Philosophy Susana Nuccetelli,Ofelia Schutte,Otávio

Bueno,2013-03-05 This comprehensive collection of original essays written by an international group of scholars addresses the central themes in Latin American philosophy Represents the most comprehensive survey of historical and contemporary Latin American philosophy available today Comprises a specially commissioned collection of essays many of them written by Latin American authors Examines the history of Latin American philosophy and its current issues traces the development of the discipline and offers biographical sketches of key Latin American thinkers Showcases the diversity of approaches issues and styles that characterize the field El pensamiento filos fico latinoamericano, del Caribe y "latino" [1300-2000] Enrique

Dussel,Eduardo Mendieta,Carmen Bohórquez,2018-07-11 Esta obra fue proyectada m s que como un libro como el inicio de un movimiento filos fico continental Es decir los autores de las contribuciones toman conciencia de que la tarea que han asumido es de tal envergadura que no pueden sino cumplirla parcialmente Los trabajos a lo largo y ancho de toda la regi n latinoamericana sobrepasan a los especialistas de la historia o de temas expuestos en el orden nacional Cuando debe abordarse la tem tica tal como lo exige una obra sobre la filosof a latinoamericana se encuentran dificultades tales como la falta de bibliotecas especializadas en esta problem tica regional de especialistas que hayan tratado los temas y estudiado suficientemente los asuntos para proponer diversas hip tesis que permitan fecundos debates Todo comienza entonces por obtener materiales bibliogr ficos y tem ticos necesarios Esto no se logra en corto tiempo exige a os de perseverancia en la que los autores adquieren conciencia de los l mites de la presente empresa Por ello mucho m s que el lector son los mismos editores y autores de esta obra los que tienen conciencia de que s lo se ha iniciado la extracci n de un precioso metal de una rica mina casi inexplorada en su conjunto **Kant e o Problema da Metaf sica** Martin Heidegger,2023-04-20 Uma das

obras mais c lebres do pensamento heideggeriano e um dos di logos mais intensos entre dois pensadores Kant e o Problema da Metaf sica t o famosa pela suposta viol ncia interpretativa de Heidegger revela em toda a sua dimens o a apropria o heideggeriana do pensador que para o autor foi o primeiro a considerar a finitude da raz o humana e a instituir por meio dela um espa o privilegiado para o problema do tempo Leitura indispens vel para quem procura encontrar a g nese da filosofia do nosso tempo e enfrentar os dilemas de um ente que se descobre subitamente imerso no seu destino hist rico e epocal

Douta Ignorância. Linguagem e Diálogo João Maria André,2019-06-17 Elegemos neste livro tr s fios tem ticos para

percorrer o pensamento filosófico teológico de Nicolau de Cusa e o cruzarmos com alguns motivos de interrogação filosófica nesta segunda de cada do século XXI dota ignorância linguagem e de logo. Na dota ignorância encontra-se um modo de estar no saber que desconstrói todas as certezas mas não nos mergulha no ceticismo. Na linguagem e pela linguagem nos dizemos e dizemos a nossa apropriação da realidade uma linguagem que o pensador do século XV sempre reconheceu como dinâmica mas que também reconheceu na sua fragilidade para exprimir adequadamente a verdade e o mundo. Se o nosso modo de habitar o saber a dota ignorância e se o dispositivo de que nos servimos para o dizer a linguagem então o de logo emerge como espaço de pensamento de discurso e de ação pensamento em de logo discurso em de logo ação em de logo transformam-se em modos de realização do projeto de uma antropologia dialógica ainda hoje profundamente atual.

Razão Prática e Vontade na Fundamentação da Metafísica dos Costumes de Immanuel Kant Ademir Luiz, 2021-06-23

O objetivo desta obra realizar um estudo acerca do conceito da vontade na Fundamentação da Metafísica dos Costumes de Immanuel Kant e explicitar como ele a partir deste princípio fundamenta a possibilidade da determinação da ação humana pela razão prática pura e responder aos seguintes questionamentos possíveis: a) determinação da vontade pela razão pura ou todas as nossas ações são determinadas por interesses pessoais e inclinações?

De Carl Rogers a Merleau-ponty: a Virginia Moreira, 2007 Santas Quebradas

Fernanda Ribeiro Queiroz De Oliveira, 2016-10-04

Para sofrer violência doméstica basta ser mulher. Não há classe social faixa etária nenhuma de escolaridade que impeça ou favoreça mais mulheres todas são potenciais vítimas de uma sociedade violentamente machista. Esse livro analisa os mitos e construções ideológicas que revestem a figura feminina e pelos depoimentos coletados busca entender esses padrões que já se iniciam antes mesmo do nascimento de uma menina.

Phenomenology 2005.

Volume 2: Selected Essays from Latin America, part 2 Loparic, Zeljko, Walton, Roberto, 2007-01-01

PENSAR LA EDAD MEDIA CRISTIANA: SAN BUENAVENTURA DE BAGNOREGIO (1217-1274) LÁZARO PULIDO Manuel, LEÓN FLORIDO Francisco, RUBIO HÍPOLA Francisco Javier, 2019-09-18

El año 2017 se celebró el VIII Centenario del nacimiento de san Buenaventura de Bagnoregio Maestro franciscano conocido como Doctor Superior religioso teólogo de gran profundidad sistemática e histórica sustentados en los grandes temas filosóficos hermenéuticos y teológicos General de la Orden de Frailes Menores cardenal de la Iglesia católica. Esta edición ha servido de justificación para la publicación de este libro que es el resultado del trabajo de diversos especialistas en el pensamiento filosófico medieval y en especial de san Buenaventura y es el resultado de la colaboración del Grupo de Investigación UCM nº 970723 Filosofía y teología en la Europa de la Edad Media. BIZANCIO Cerdoba Toledo. Parte de la Universidad Complutense de Madrid y el Departamento de Filosofía de la UNED. La obra se compone de nueve capítulos que combinan el conocimiento general del autor para un público amplio primer y más extenso capítulo con la profundización actualizada de aspectos concretos de su pensamiento el resto de los capítulos pensado para un público más especializado. Se trata de un libro não redactado en español sobre el maestro franciscano. Esta obra es la tercera de una serie de publicaciones que tienen como título Pensar la Edad Media Cristiana. Los dos volúmenes anteriores se

publicaron insertos en la Serie Filosofía de la Colección Biblioteca de Humanidades Salmanticensis Pensar la Edad Media Cristiana la querella del imperio y el pensamiento político XIV-XV y otros estudios 2016 y Pensar la Edad Media Cristiana La presencia de la Teología Medieval en el pensamiento moderno 2017 1 Esta serie que pretende ser una referencia en la literatura colectiva en torno a la filosofía medieval en lengua española *Dar corpo ao impossível* Vladimir Safatle, 2019-06-20 Em *Dar corpo ao impossível* Vladimir Safatle parte de uma reflexão a respeito do sentido da última figura dialética que o pensamento filosófico conheceu a saber a dialética negativa de Theodor Adorno. Ele recusa as interpretações deceptivas da dialética negativa tanto presentes até hoje a fim de explorar suas dimensões de produtividade e as modificações que ela produz em conceitos como totalidade materialismo sujeito diferente e infinito. Isso leva Safatle a propor uma articulação de estrutura entre a dialética negativa e aquelas de matriz hegeliana e marxista. Articula-se esta que procura compreender o sentido mais profundo das relações entre configurações da dialética e determinações históricas específicas. Trata-se ainda de se perguntar sobre o que a reatualiza a dialética proposta por Adorno deve significar. Freudiana e confronta o incessante fenômeno de Martin Heidegger. Ao final *Dar corpo ao impossível* serve-se do saldo de tais reflexões para repensar a recusa da dialética que anima a filosofia francesa contemporânea em especial através do antiegelianismo de Gilles Deleuze assim como para retomar o uso que a dialética enquanto experiência conheceu no Brasil em especial graças a Paulo Arantes.

Sentir, pensar, agir Maria Augusta Salin Gonçalves, 1994-02-28 Ao conceber o homem como unidade corporal espiritual que em sua própria criação seu mundo ao mesmo tempo em que este condiciona sua maneira de ser a autora analisa como a educação física pode tornar-se uma força transformadora inserindo-se no projeto de emancipação e humanização do homem.

Jean-Luc Marion Dr Robyn Horner, 2013-05-28 Jean Luc Marion is one of the leading Catholic thinkers of our time a formidable authority on Descartes and a major scholar in the philosophy of religion. This book presents a concise accessible and engaging introduction to the theology of Jean Luc Marion. Described as one of the leading thinkers of his generation Marion's take on the postmodern is richly enhanced by his expertise in patristic and mystical theology phenomenology and modern philosophy. In this first introduction to Marion's thought Robyn Horner provides the essential background to Marion's work as well as analysing the most significant themes for contemporary theology. This book serves as an ideal starting point for students of theology and philosophy as well as for those seeking to further their knowledge of cutting edge thinking in contemporary theology.

Ser-no-mundo e consciência-de-si Lívio Osvaldo Arenhart, 2004 *Discussões Interdisciplinares em Ciências Sociais Aplicadas* Vitor Medrado, 2024-12-20 Este volume faz parte de uma coleção dedicada a servir como referência para estudos e reflexões aprofundadas sobre os seres humanos o funcionamento da sociedade suas instituições e os impactos das interações entre as pessoas e o ambiente em que vivem. A proposta da coleção é fomentar o pensamento crítico e incentivar a análise dos sistemas nos quais os indivíduos estão inseridos o que permite análises jurídicas e interdisciplinaridade entre as áreas do saber das Ciências Sociais Aplicadas promovendo questionamentos que ampliem a

compreensão das dinâmicas humanas e sociais **Corpoema: A Vida como Obra de Arte** Ivan Maia de Mello, 2021-03-30
Corpoema a vida como obra de arte aborda a questão da autoeducação a partir da perspectiva de Friedrich Nietzsche e outros pensadores para pensar filosoficamente possibilidades de uma aprendizagem voltada para fazer da vida uma obra de arte configurando uma arte de viver direcionada para a poetização da existência e incorporação da poesia. A autoeducação pensada como aprendizagem experimentada no sentido nietzschiano de tornar-se poeta da própria existência e tomar o corpo criador como fio condutor desse processo **Adorno, o fascismo e o mal** Sinésio Ferraz Breno, 2021-03-26 Um dos pensadores do século XX que mais se dedicou ao estudo crítico do fascismo foi o filósofo e sociólogo alemão Theodor Adorno. Seu trabalho detalhou a vulnerabilidade emocional do cidadão comum a preconceitos apelos de adesão grupal e de fria destrutiva dirigidos contra as vítimas da perseguição fascista. Na realização de sua análise crítica, Adorno empregou principalmente conceitos da psicanálise freudiana e do materialismo dialético. Este livro apresenta o estudo crítico de Adorno sobre o fascismo, mas também procura demonstrar que a destrutividade e残酷 do fascismo extrapolam a análise proposta por Adorno e, por isso, requerem o emprego do conceito de "mal metafísico" para sua compreensão mais ampla. Com esse objetivo, a primeira parte do trabalho expõe os elementos teóricos centrais utilizados por Adorno para entender e criticar o fascismo. Na segunda parte, são expostos os conceitos filosóficos mais importantes para se compreender o conceito metafísico de "mal" e, também, suas implicações relacionadas com o campo da educação.

A religião na sociedade urbana e pluralista Manfredo Araújo de Oliveira, 2014-03-13 Os intérpretes de nosso tempo têm muitas discordâncias a respeito da determinação do lugar ocupado ou a ser ocupado pelo fenômeno religioso no novo contexto de uma sociedade fundamentalmente urbana e pluralista. Autonomia em relação ao tutela do religioso alicerça uma racionalidade técnica científica e marcada por imeridas crises. Uma coisa contudo parece deter grande aprovação: a afirmação de que a análise do fenômeno religioso é um elemento imprescindível para uma compreensão adequada das sociedades da modernidade tardia. O religioso se tornou um componente essencial da cena geopolítica mundial. Tudo indica que se pode falar de um impulso novo e de um florescimento não esperado do fenômeno religioso no mundo de hoje, marcado por características próprias e por uma enorme diversidade que permite fazer do religioso algo indeterminado e ambíguo no contexto dessa nova situação histórica social.

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