

Mesmerism

and the End of the
Enlightenment in France

ROBERT DARNTON



Mesmerism And The End Of The Enlightenment Of France

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Mesmerism And The End Of The Enlightenment Of France:

Mesmerism and the End of the Enlightenment in France Robert Darnton, 1968 Early in 1788 Franz Anton Mesmer arrived in Paris and began to promulgate an exotic theory of healing that almost immediately seized the imagination of the general populace Robert Darnton's lively study provides a useful contribution to the study of popular culture and the manner in which ideas are diffused down through various social levels

Mesmerism Robert Darnton, 1968 **The Cambridge History of Science: Volume 7, The Modern Social Sciences** David C. Lindberg, Theodore M. Porter, Roy Porter, Ronald L. Numbers, 2003-08-04 This volume provides a history of the concepts practices institutions and ideologies of social sciences including behavioural and economic sciences since the eighteenth century It offers original synthetic accounts of the historical development of social knowledge including its philosophical assumptions its social and intellectual organization and its relations to science medicine politics bureaucracy philosophy religion and the professions Its forty two chapters include inquiries into the genres and traditions that formed social science the careers of the main social disciplines psychology economics sociology anthropology political science geography history and statistics and international essays on social science in Eastern Europe Asia Africa and Latin America It also includes essays that examine the involvement of the social sciences in government business education culture and social policy This is a broad cultural history of social science which analyzes from a variety of perspectives its participation in the making of the modern world

[A Companion to Eighteenth-Century Europe](#) Peter H. Wilson, 2014-01-28 A COMPANION TO EIGHTEENTH CENTURY EUROPE This is an impressive volume with leading experts providing a wide ranging coverage that should satisfy most requirements for effective and thoughtful introductory surveys All specialists on this period will find much of value in this excellent volume History The Journal of the Historical Association This Companion contains 31 essays by leading international scholars to provide an overview of the key debates on eighteenth century Europe It considers not just major western European states but also the often neglected countries of eastern and northern Europe Placing Europe within an international context contributors investigate key areas of society economics culture and political development The book concludes with the French and other European revolutions that brought the century to a close both chronologically and as regards the Ancien R gime A Companion to Eighteenth Century Europe examines both established and emerging areas of interest in the field making it an essential guide for students and scholars

Utopia's Garden E. C. Spary, 2010-12-15 The royal Parisian botanical garden the Jardin du Roi was a jewel in the crown of the French Old Regime praised by both rulers and scientific practitioners Yet unlike many such institutions the Jardin not only survived the French Revolution but by 1800 had become the world's leading public establishment of natural history the Mus um d Histoire Naturelle E C Spary traces the scientific administrative and political strategies that enabled the foundation of the Mus um arguing that agriculture and animal breeding rank alongside classification and collections in explaining why natural history was important for French rulers But the Mus um's success was also a consequence of its

employees Revolutionary rhetoric by displaying the natural order they suggested the institution could assist in fashioning a self educating self policing Republican people Natural history was presented as an indispensable source of national prosperity and individual virtue Spary s fascinating account opens a new chapter in the history of France science and the Enlightenment

The Siblys of London Susan Sommers,2018-04-25 Ebenezer Sibly was a quack doctor plagiarist and masonic ritualist in late eighteenth century London his brother Manoah was a respectable accountant and a pastor who ministered to his congregation without pay for fifty years The inventor of Dr Sibly s Reanimating Solar Tincture which claimed to restore the newly dead to life Ebenezer himself died before he turned fifty and stayed that way despite being surrounded by bottles of the stuff Asked to execute his will which urged the continued manufacture of Solar Tincture and left legacies for multiple and concurrent wives as well as an illegitimate son whose name the deceased could not recall Manoah found his brother s record of financial and moral indiscretions so upsetting that he immediately resigned his executorship Ebenezer s death brought a premature conclusion to a colorfully chaotic life lived on the fringes of various interwoven esoteric subcultures Drawing on such sources as ratebooks and pollbooks personal letters and published sermons burial registers and horoscopes Susan Mitchell Sommers has woven together an engaging microhistory that offers useful revisions to scholarly accounts of Ebenezer and Manoah while placing the entire Sibly family firmly in the esoteric byways of the eighteenth and early nineteenth centuries The Siblys of London provides fascinating insight into the lives of a family who lived just outside our usual historical range of vision

The First Scientific American Joyce Chaplin,2007-08-02 Famous fascinating Benjamin Franklin he would be neither without his accomplishments in science Joyce Chaplin s authoritative biography considers all of Franklin s work in the sciences showing how during the rise and fall of the first British empire science became central to public culture and therefore to Franklin s success Having demonstrated in his earliest experiments and observations that he could master nature Franklin showed the world that he was uniquely suited to solve problems in every realm In the famous adage Franklin snatched lightning from the sky and the scepter from the tyrants in that order The famous kite and other experiments with electricity were only part of Franklin s accomplishments He charted the Gulf Stream made important observations on meteorology and used the burgeoning science of political arithmetic to make unprecedented statements about America s power Even as he stepped onto the world stage as an illustrious statesman and diplomat in the years leading up to the American Revolution his fascination with nature was unrelenting Franklin was the first American whose genius for science qualified him as a genius in political affairs It is only through understanding Franklin s full engagement with the sciences that we can understand this great Founding Father and the world he shaped

The Cambridge History of Magic and Witchcraft in the West David J. Collins, S. J.,2015-03-02 This book presents twenty chapters by experts in their fields providing a thorough and interdisciplinary overview of the theory and practice of magic in the West Its chronological scope extends from the Ancient Near East to twenty first century North America its objects of

analysis range from Persian curse tablets to US neo paganism For comparative purposes the volume includes chapters on developments in the Jewish and Muslim worlds evaluated not simply for what they contributed at various points to European notions of magic but also as models of alternative development in ancient Mediterranean legacy Similarly the volume highlights the transformative and challenging encounters of Europeans with non Europeans regarding the practice of magic in both early modern colonization and more recent decolonization

The Bourgeois Citizen in Nineteenth-Century France Carol E. Harrison, 1999-07-01 The Bourgeois Citizen in Nineteenth Century France analyses the process by which class society developed in post revolutionary France Focusing on bourgeois men and on their voluntary associations Carol E Harrison addresses the construction of class and gender identities In their gentlemen s clubs learned societies musical groups gardening clubs and charitable associations bourgeois Frenchmen defined a social order in which the atomized individuals of revolutionarily law could find places for themselves in reconstituted social groups and hierarchies The practices of sociability reflected a bourgeois view of society as harmonious rather than torn by conflict The potentially universal virtues of bourgeois masculinity provided a basis for a consensus that could protect social order from the destructive competitiveness of French political life and the industrializing economy The sociable interaction of male citizens was the crucial bridge between the destruction of Frances s old regime and the development of a mature industrial class society

The Rise of the Social Sciences and the Formation of Modernity J. Heilbron, Lars Magnusson, Björn Wittrock, 2001-11-30 This volume offers one of the first systematic analyses of the rise of modern social science Contrary to the standard accounts of various social science disciplines the essays in this volume demonstrate that modern social science actually emerged during the critical period between 1750 and 1850 It is shown that the social sciences were a crucial element in the conceptual and epistemic revolution which paralleled and partly underpinned the political and economic transformations of the modern world From a consistently comparative perspective a group of internationally leading scholars takes up fundamental issues such as the role of the Enlightenment and the French Revolution in the shaping of the social sciences the changing relationships between political theory and moral discourse the profound transformation of philosophy and the constitution of political economy and statistics

The Uncanny Rise of Medical Hypnotism, 1888-1914 Gordon David Lyle Bates, 2023-12-02 This book explores the improbable rise of medical hypnotism in Victorian Britain and its subsequent assimilation and neglect It follows the careers of the New Hypnotists Charles Lloyd Tuckey John Milne Bramwell George Kingsbury and Robert Felkin This loosely knit group all trained with the Suggestion School of Nancy and published books on hypnotism They had to confront the many public and medical prejudices against the trance state which had persisted after the scandalous disgrace of John Elliotson and medical mesmerism fifty years before Hypnotism was a highly contested technology and in the 1890s the debates about safety and utility were fought in the national newspapers as well as the medical journals The new hypnotists took on the might of the medical institutions personified by Ernest Hart Editor of the

British Medical Journal However their timing was propitious as the rise of faith healing forced the medical profession to confront the non physical therapeutic aspects of the doctor patient relationship The hypnotic discourse was shaped by these developments but also by the fascination of the general public novelists occultists psychic investigators educationalists and spiritualists in the myriad possibilities of the trance state Despite growing interest in the prehistory of British psychology and talking therapies and the recent challenges to the primacy of Freudian histories there are few accounts of the development of British eclectic therapy This book uses the New Hypnotists as a lens to examine Victorian medicine and society exploring their role in establishing the term psychotherapy and legitimising medical hypnotism a precursor of psychological therapies

Alchemy Revisited Z.R.W.M. von Martels,2023-12-14 Alchemy revisited is an important collection of papers presented at an international congress held at the University of Groningen in April 1989 Among the scholars whose work is presented here are Prof N Sivin Chinese alchemy Prof B Vickers res and verba in Greek alchemy Profs K Figala and U Neumann with new material on Michael Maier Prof A G Debus on iatrochemistry and the chemical revolution and Prof M Crosland on alchemy in the Age of Enlightenment They and the other contributors give an unusually comprehensive survey of Indian Greek Arabic and European alchemy which will serve as an authoritative scholarly introduction to the subject for historians of science and related literature Prof J D North contributes a short lecture on Chaucer s Canon s Yeoman s Tale *The Age of Minerva, Volume 1* Paul Ilie,2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **The Virtues of Violence** Kevin Duong,2020-03-19 If democracy liberates individuals from their inherited bonds what can reunite them into a sovereign people In *The Virtues of Violence* Kevin Duong argues that one particular answer captivated modern French thinkers popular violence as social regeneration In this tradition of political theory the people s violence was not a sign of anarchy or disorder Instead it manifested a redemptive power capable of binding and repairing a society on the cusp of social disintegration This was not a fringe view of French democracy at the time but central to its momentous development Duong analyzes the recurring role of the people s redemptive violence across four historical moments the French Revolution the imperial conquest of Algeria the Paris Commune and the years leading up to World War I Bringing together democratic theory and intellectual history he reveals how political thinkers across the spectrum proclaimed that violence by the people could repair the social fabric even as they experienced democratization as social disintegration The path from an anarchic multitude to an organized democratic society required the virtuous expression of violence by the people not its prohibition Duong s book urges us to reject accounts that view redemptive violence as an antidemocratic pathology It challenges the long held view that popular violence is a sign of anarchy or disorder As shocking and unsettling as redemptive violence could be it appealed to thinkers across the spectrum

because it answered a fundamental dilemma of political modernity how to replace the severed bonds of the old regime with a superior democratic social bond The Virtues of Violence argues we do not properly understand modern democracy unless we can understand why popular redemptive violence could be invoked on its behalf

Transformation and Tradition in the Sciences Everett Mendelsohn,2002 A collection of essays on the development of science and the history of ideas

Aristocracy and its Enemies in the Age of Revolution William Doyle,2009-04-09 Since time immemorial Europe had been dominated by nobles and nobilities In the eighteenth century their power seemed better entrenched than ever But in 1790 the French revolutionaries made a determined attempt to abolish nobility entirely Aristocracy became the term for everything they were against and the nobility of France so recently the most dazzling and sophisticated elite in the European world found itself persecuted in ways that horrified counterparts in other countries Aristocracy and its Enemies traces the roots of the attack on nobility at this time looking at intellectual developments over the preceding centuries in particular the impact of the American Revolution It traces the steps by which French nobles were disempowered and persecuted a period during which large numbers fled the country and many perished or were imprisoned In the end abolition of the aristocracy proved impossible and nobles recovered much of their property Napoleon set out to reconcile the remnants of the old nobility to the consequences of revolution and created a titled elite of his own After his fall the restored Bourbons offered renewed recognition to all forms of nobility But nineteenth century French nobles were a group transformed and traumatized by the revolutionary experience and they never recovered their old hegemony and privileges As William Doyle shows if the revolutionaries failed in their attempt to abolish nobility they nevertheless began the longer term process of aristocratic decline that has marked the last two centuries

The Dream of an Absolute Language Lynn R. Wilkinson,1996-07-03 Taking as its point of departure the two poems Correspondances by Baudelaire and Les correspondances by Alphonse Louis Constant The Dream of an Absolute Language Emanuel Swedenborg and French Literary Culture traces the reception and popularization of several key Swedenborgian doctrines in late eighteenth and nineteenth century French literature and popular culture notably the doctrine of correspondences Contrary to what Michel Foucault argued in his early Les mots et les choses in nineteenth century France the word correspondences does not denote a break with representation at least as it was used by nineteenth century French writers rather it is intimately bound up with the taxonomic structures of natural history and also with the desire to understand the social world in terms of an ordered and controllable totality Because it crops up in texts we now classify as canonical and also those outside the canon and because it is so clearly related to notions of literary structure and effect the word correspondences and its transformations in late eighteenth and nineteenth century France offers a vantage point for discerning how artists and writers defined their work both within and against a context of cultures defined as elite popular and even ideological

Life in Revolutionary France Mette Harder,Jennifer Ngaire Heuer,2020-08-20 The French Revolution brought momentous political social and cultural change Life in Revolutionary

France asks how these changes affected everyday lives in urban and rural areas and on an international scale An international cast of distinguished academics and emerging scholars present new research on how people experienced and survived the revolutionary decade with a particular focus on individual and collective agency as discovered through the archival record material culture and the history of emotions It combines innovative work with student friendly essays to offer fresh perspectives on topics such as Political identities and activism Gender race and sexuality Transatlantic responses to war and revolution Local and workplace surveillance and transparency Prison communities and culture Food health and radical medicine Revolutionary childhoods With an easy to navigate three part structure illustrations and primary source excerpts Life in Revolutionary France is the essential text for approaching the experiences of those who lived through one of the most turbulent times in world history

Europe in the Eighteenth Century 1713-1789 M.S. Anderson, 2014-07-22 For 1st and 2nd year undergraduate courses in Modern European History in departments of history Also higher level courses on enlightenment This book provides a wide ranging account and discussion of the history of Europe from 1713 1789 As well as political events problems and institutions it looks at the economic life of the continent social structures and problems and intellectual and religious life It also covers all aspects of Europe s relations with the rest of the world during a key period in European history

Archaeology of the Unconscious Alessandra Aloisi, Fabio Camilletti, 2019-07-10 In reconstructing the birth and development of the notion of unconscious historians of ideas have heavily relied on the Freudian concept of Unbewussten retroactively projecting the psychoanalytic unconscious over a constellation of diverse cultural experiences taking place in the eighteenth and nineteenth centuries between France and Germany Archaeology of the Unconscious aims to challenge this perspective by adopting an unusual and thought provoking viewpoint as the one offered by the Italian case from the 1770s to the immediate aftermath of WWI when Italo Svevo s *La coscienza di Zeno* provides Italy with the first example of a psychoanalytic novel Italy s vibrant culture of the long nineteenth century characterised by the sedimentation circulation intersection and synergy of different cultural philosophical and literary traditions proves itself to be a privileged object of inquiry for an archaeological study of the unconscious a study whose object is not the alleged origin of a pre made theoretical construct but rather the stratifications by which that specific construct was assembled In line with Michel Foucault s *Archéologie du savoir* 1969 this volume will analyze the formation and the circulation across different authors and texts of a network of ideas and discourses on interconnected themes including dreams memory recollection desire imagination fantasy madness creativity inspiration magnetism and somnambulism Alongside questioning pre given narratives of the history of the unconscious this book will employ the Italian difference as a powerful perspective from whence to address the undeveloped potentialities of the pre Freudian unconscious beyond uniquely psychoanalytical viewpoints

Unveiling the Magic of Words: A Report on "**Mesmerism And The End Of The Enlightenment Of France**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Mesmerism And The End Of The Enlightenment Of France**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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