# Love of Self and Love of God in Thirteenth-Century Ethics

THOMAS M. OSBORNE, JR.

# **Love Of Self And Love Of God In Thirteenth Century Ethics**

Steven J. Jensen

# **Love Of Self And Love Of God In Thirteenth Century Ethics:**

Love of Self and Love of God in Thirteenth-century Ethics Thomas Michael Osborne, 2005 This book debates the controversy over whether or not it is possible to love God more than oneself through natural powers alone Thirteenth century philosophers and theologians study how one s own good is achieved through virtuous action and how to adapt Aristotle s philosophical insights to a Christian framework History of Mind: Studies in the Philosophy of Simo Knuuttila Ritva Palmén, José Filipe Silva, 2024-12-02 Simo Knuuttila was an influential philosopher theologian and historian of philosophy who conducted research on a variety of topics including modalities emotions perception and change in different historical periods from Ancient to Modern His contribution to the study of modalities and emotions was groundbreaking and trendsetting with a lasting impact on the area In this volume a group of international scholars all of whom worked directly with Knuuttila elaborate on some of those topics trying to understand the core interpretative ideas the polemical aspects and how to develop those interpretations in different authors and or conceptual frameworks. The result is an unique volume that presents a broad range of perspectives on key topics in the history of philosophy in the last decades both influenced and challenging the interpretations advocated by Knuuttila Theological Quodlibeta in the Middle Ages: The Thirteenth Century Chris Schabel, 2018-11-12 This is the first of two volumes on theological guodlibeta records of special disputations held before Christmas and Easter ca 1230 1330 mostly at the University of Paris in which audience members asked the great masters of theology the guestions for debate guestions de guolibet about anything The variety of the material and the authors stature make the genre uniquely fascinating In Volume I chapters by acknowledged experts introduce the genre cover the quodlibeta of Thomas Aguinas Henry of Ghent Giles of Rome Godfrey of Fontaines and 13th century Franciscans and demonstrate how the masters used quodlibeta to construct and express their authority on issues from politics and economics to two headed monsters For all those interested in medieval studies especially intellectual history Journal of Moral Theology, Volume 12, Issue 2 Caesar Montevecchio, Maria Power, 2023-08-04 ORIGINAL ARTICLES The Boundaries and Authority of Catholic Social Teaching A Reply to John Finnis Bernard G Prusak Struggling with Self Love A Thomistic Perspective on Anxious Attachment and the Vice of Self Debasement Sheryl Overmyer Synodality in the Catholic Church Toward a Conciliar Ecclesiology of Inclusion for LGBTQ Persons Ish Ruiz CATHOLIC PEACEBUILDING IN TIMES OF CRISIS Catholic Peacebuilding in Times of Crisis Hope for a Wounded World Caesar A Montevecchio Truth Healing and Reconciliation The Challenge for Future Relationship between Indigenous Peoples and the Catholic Church Maka Black Elk Walking Towards Peace Generating Synergies at a Regional Level Isabel Aguilar Umana and Cecelia Suarez Trueba Peacebuilding in an Interfaith Context in the Great Lakes Region of Africa The Challenges of Creating New Approaches Emmanuel Ntakarutimana OP Imagination in Catholic Thought and Peacebuilding Eduardo Gutierrez Gonzalez BOOK REVIEWS Gary Chartier Understanding Friendship On the Moral Political and Spiritual Meaning of Love Nickolas L Becker OSB David C

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introducing the need to explore the role of the imitation of nature in human practical reasoning and action in this area of Aguinas teaching The chapters that follow are based on a careful reading of selected texts of Aguinas and gradually develop a thorough and comprehensive picture of his doctrine of the imitation of nature as a source of practical principles The final chapter provides various examples of how Aguinas understands the imitation of nature in the realm of moral reasoning and action The originality of this volume comes from its account of Aguinas medieval doctrine of the imitation of nature in light of which the principles of right practical reason and virtuous action are congruent with and epistemologically dependant upon the basic terms of the movements of natural sensible non rational agents Through its thorough reading of Aguinas on the imitation of nature the book aims to open new ways of appropriation of the metaphysical and natural tenets of his moral doctrine in the areas of theory of action practical reason natural law and contemporary virtue ethics Law, and Social Ontology Ana Marta González, 2025-07-22 This volume explores the connections between Thomas Aguinas doctrine of natural law and contemporary social thought It aims to make explicit the basic notions of Thomas Aguinas social ontology and to show how key concepts from sociology economics and political science relate to his ethics and social thought Social ontology is a growing area of contemporary social theory Scholars in this area reflect on the ontological status of society and the various realities that make up the social realm However Aguinas scholars rarely use the term social ontology instead resorting to his natural law to examine social life This volume argues that the social thought of Thomas Aguinas including his natural law theory implies a social ontology Aquinas adopts a clear position on the ontological uniqueness of human beings the intentional structure of human action and the existence of informal social relations and institutional realities that shape human society This volume shows how these views can be reconstructed into a coherent social ontology Its chapters are divided into five thematic parts Part 1 offers conceptual elements to bridge the gap between Aguinas and contemporary social theory Part 2 considers the metaphysics and theology implicit in Aquinas social ontology Part 3 focuses on the way this ontology is at work in his account of the common good and his approach to natural law Part 4 expands this reflection to economics Finally Part 5 addresses legal and political issues such as political polarization family law and the ethics of war Aguinas Natural Law and Social Ontology will appeal to scholars and graduate students interested in the thought of Thomas Aquinas social and political philosophy contemporary social theory Catholic theology and the social Recognition and Religion Risto Saarinen, 2016 Recognition and Religion A Historical and Systematic Study sciences outlines the first intellectual history of religious recognition stretching from the New Testament to present day Risto Saarinen connects the history of religion with philosophical approaches arguing that philosophers owe a considerable historical and conceptual debt to the religious processes of recognition At the same time religious recognition has a distinctive profile that differs from philosophy in some important respects Saarinen undertakes a systematic elaboration of the insights provided by the tradition of religious recognition He proposes that theology and philosophy can make

Wendell Berry and Religion Joel Shuman, 2009-11-09 Farmer creativeuse of the long history of religious recognition poet essayist and environmental writer Wendell Berry is acclaimed for his ideas regarding the values inherent in an agricultural society Place community good work and simple pleasures are but a few of the values that form the bedrock of Berry s thought While the notion of reverence is central to Berry he is not widely known as a religious writer However the moral underpinnings of his work are rooted in Christian tradition articulating the tenet that faith and stewardship of the land are not mutually exclusive In Wendell Berry and Religion editors Joel J Shuman and L Roger Owens probe the moral and spiritual implications of Berry's work Chief among them are the notions that the earth is God's provisional gift to mankind and that studying how we engage material creation reflects important truths This collection reveals deep thoughtful and provocative conversations within Berry's writings illuminating the theological inspirations inherent in his work and Sin Ross McCullough, 2022-07-12 A fresh argument for a venerable but recently neglected solution to the problem of human freedom and divine sovereignty If God is the creator of all that is then God is the creator of everything we do This basic premise of Christian theology raises difficult guestions How can we have free will if God is the source of all our actions And how can we explain the existence of evil without ascribing it to God Freedom and Sin resolves this conundrum through a classical position known as compatibilist indeterminism the idea that God can determine our free choices while not determining all our choices This solution which insists that God's agency is both non competitive with ours and is not implicated in our sins has been neglected in recent years but remains the most compelling response to philosophical objections to Christian doctrine In this volume Ross McCullough provides a detailed defense and exposition of compatibilist indeterminism showing how human freedom is not compromised but perfected by being fixed to the will of God With a novel re working of Hans Urs von Balthasar's account of analogy with an attention to everyday Christian concerns about suffering and with a consideration of challenging scriptural passages Jesus s cryptic explanation of parables in Mark 4 and Paul s account of election in Romans 9 McCullough demonstrates a commitment both to formidable theological questions and their The Many Facets of Love Thomas Jay Oord, 2009-03-26 Poets theologians romantics scientists and concrete applications revolutionaries alike have explored the many facets of love Judging by the wide use of the word love and the high praise it typically receives we might think that philosophers have thoroughly analyzed love But this is not the case This book takes a step toward rectifying the neglect of a philosophical analysis of love It brings together fifteen philosophical perspectives that explore some of love s most important facets Most of the essays have theistic or religious concerns in mind Perfection in **Death** Patrick M. Clark, 2015-11-03 Perfection in Death compares and contrasts the relationship between conceptions of courage and death in the thought of Aquinas and his ancient philosophical sources At the center of this investigation is Aguinas identification of martyrdom as the paradigmatic act of courage as well as the greatest proof of the perfection of charity Such a portrayal of perfection in death bears some resemblance to the ancient tradition of noble death but departs

from it in decisive ways Clark argues that this departure can only be fully understood in light of an accompanying transformation of the metaphysical and anthropological framework underlying ancient theories of virtue Perfection in Death aims to provide a new theological account of this paradigm shift in light of contemporary Thomistic scholarship on Beatific Charity and the Problem of Love Christopher J. Malloy, 2019-10-29 Christopher J Malloy s Aguinas on Beatific Charity and the Problem of Love examines the relationship between the desire for happiness and the love of another chiefly the love of God for His own sake Great thinkers judge the matters connected with this problem differently Aristotle and others contend that the desire for happiness grounds ethical activity Others contend that a pure love of God or of the other is not founded on desire for happiness The former charge the latter with leaving love groundless and the latter charge the former with reducing love to egoism Aguinas s appreciation of the Aristotelian tradition is forefront in his classic treatment of human action which begins with the desire for happiness Accordingly many readers proponents and critics read Aquinas as simply eudaimonistic There are however other principles at work in his thought these suggest a simple but profound difficulty in his thought one reflective of the subtlety of real life Are the two sets of principles contradictory Juxtaposed Considering beatific charity as the ultimate lens for this problem Malloy proposes that Aguinas s texts and principles are hierarchically harmonious while developmentally complex They indicate that love of happiness has a foundational role in human action and that love of God for His own sake has priority in the order of finality This ordered balance depends upon a conception of the common good in accord with a metaphysics of participation as having existence and formal perfection from and in likeness to the One Who Is created persons incline to love God more than and more intensely than themselves Thus love of the Divine Other while indeed the supreme love especially as deified through charity does not demand disinterested love God truly is man s good His true lover longs to be with Him Oxford Studies in Medieval Philosophy Volume 6 Robert Pasnau, 2018-08-02 Oxford Studies in Medieval Philosophy showcases the best scholarly research in this flourishing field The series covers all aspects of medieval philosophy including the Latin Arabic and Hebrew traditions and runs from the end of antiquity into the Renaissance It publishes new work by leading scholars in the field and combines historical scholarship with philosophical acuteness The papers will address a wide range of topics from political philosophy to ethics and logic to metaphysics OSMP is an essential resource for anyone working in the area Good and Evil Actions Steven I. Jensen, 2010-03 Tackles the Thomistic debate surrounding the inherent good and evil of human actions The Root of Friendship Anthony T. Flood, 2014-05 The Root of Friendship addresses the connections between self love and self governance in the thought of St Thomas Aguinas and defends three related theses First Aguinas s account of proper self love is a description of the nature and importance of a person s subjective self experience Second his notion of self governance cannot be understood fully unless we grasp its basis in self love Finally his account both satisfies contemporary conditions of relevance for self governance and offers attractive solutions to issues raised in analytic discussions on such matters

Encyclopedia of Love in World Religions Yudit Kornberg Greenberg,2007-11-15 This is the first comprehensive resource on the subject of love in the teachings of the world s major religions cultures and philosophies Encyclopedia of Love in World Religions is the first reference work to offer a comprehensive portrait of love in the context of the classic and contemporary literature of Judaism Christianity Islam Buddhism and Hinduism as well as other cultures and philosophies Like no volume published to date it reveals the full richness of religious teachings on love in all its many forms exploring an extensive range of topics that offer philosophical psychological and religious perspectives to guide the quest for the meaning of love Encyclopedia of Love in World Religions features approximately 300 subject entries as well as insightful biographic sketches of preeminent thinkers all written by a multidisciplinary team of some of the foremost scholars on the subject Entries examine both general and culture specific interpretations of love not just the dichotomy of spiritual and physical love but the full emotional spectrum of love in relationships and practices Collectively they encompass love s integral and sometimes conflicting role in shaping beliefs and behavior in a vastly diverse world

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## **Table of Contents Love Of Self And Love Of God In Thirteenth Century Ethics**

- 1. Understanding the eBook Love Of Self And Love Of God In Thirteenth Century Ethics
  - The Rise of Digital Reading Love Of Self And Love Of God In Thirteenth Century Ethics
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Love Of Self And Love Of God In Thirteenth Century Ethics
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Love Of Self And Love Of God In Thirteenth Century Ethics
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Love Of Self And Love Of God In Thirteenth Century Ethics
  - Personalized Recommendations
  - Love Of Self And Love Of God In Thirteenth Century Ethics User Reviews and Ratings
  - $\circ\,$  Love Of Self And Love Of God In Thirteenth Century Ethics and Bestseller Lists
- 5. Accessing Love Of Self And Love Of God In Thirteenth Century Ethics Free and Paid eBooks
  - Love Of Self And Love Of God In Thirteenth Century Ethics Public Domain eBooks
  - Love Of Self And Love Of God In Thirteenth Century Ethics eBook Subscription Services
  - Love Of Self And Love Of God In Thirteenth Century Ethics Budget-Friendly Options

- 6. Navigating Love Of Self And Love Of God In Thirteenth Century Ethics eBook Formats
  - o ePub, PDF, MOBI, and More
  - Love Of Self And Love Of God In Thirteenth Century Ethics Compatibility with Devices
  - Love Of Self And Love Of God In Thirteenth Century Ethics Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Love Of Self And Love Of God In Thirteenth Century Ethics
  - Highlighting and Note-Taking Love Of Self And Love Of God In Thirteenth Century Ethics
  - Interactive Elements Love Of Self And Love Of God In Thirteenth Century Ethics
- 8. Staying Engaged with Love Of Self And Love Of God In Thirteenth Century Ethics
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Love Of Self And Love Of God In Thirteenth Century Ethics
- 9. Balancing eBooks and Physical Books Love Of Self And Love Of God In Thirteenth Century Ethics
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Love Of Self And Love Of God In Thirteenth Century Ethics
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Love Of Self And Love Of God In Thirteenth Century Ethics
  - Setting Reading Goals Love Of Self And Love Of God In Thirteenth Century Ethics
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Love Of Self And Love Of God In Thirteenth Century Ethics
  - Fact-Checking eBook Content of Love Of Self And Love Of God In Thirteenth Century Ethics
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

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