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SEGREGATION
AND
APARTHEID

IN TWENTIETH-CENTURY
SOUTH AFRICA



EDITED BY
WILLIAM BEINART
and
SAUL DUBOW

Segregation And Apartheid In Twentieth Century South Africa

A.E. Samaan



Segregation And Apartheid In Twentieth Century South Africa:

Segregation and Apartheid in Twentieth Century South Africa William Beinart, Saul Dubow, 2013-04-15 Beinart and Dubow's selection of some of the most important essays on racial segregation and apartheid in South Africa provides an unparalleled introduction to this contentious and absorbing subject. Incorporates the 1994 election. **Twentieth-Century South Africa** William Beinart, 2001-10-04 An innovative examination of the forces both destructive and dynamic which have shaped twentieth century South Africa. This book provides a stimulating introduction to the history of South Africa in the twentieth century. It draws on the rich and lively tradition of radical history writing on that country and to a greater extent than previous accounts weaves economic and cultural history into the political narrative. Apartheid and industrialization especially mining are central themes as is the rise of nationalism in the Afrikaner and African communities. But the author also emphasizes the neglected significance of rural experiences and local identities in shaping political consciousness. The roles played by such key figures as Smuts, Verwoerd, de Klerk, Platje and Mandela are explored while recent historiographical trends are reflected in analyses of rural protest, white cultural politics, the vitality of black urban life and environmental decay. The book assesses the analysis of black reactions to apartheid, the rise of the ANC. The concluding chapter brings this seminal history up to date, tackling the issues and events from 1994-1999, in particular the success of Mandela and the ANC in seeing through the end of apartheid rule. It also looks at the chances of a stable future for the new found democracy in South Africa.

Settlers at the end of empire Jean P. Smith, 2022-07-12 Settlers at the end of empire traces the development of racialised migration regimes in South Africa, Rhodesia, present day Zimbabwe and the United Kingdom from the Second World War to the end of apartheid in 1994. While South Africa and Rhodesia like other settler colonies had a long history of restricting the entry of migrants of colour, in the 1960s under existential threat and after abandoning formal ties with the Commonwealth they began to actively recruit white migrants, the majority of whom were British. At the same time with the 1962 Commonwealth Immigrants Act the British government began to implement restrictions aimed at slowing the migration of British subjects of colour. In all three nations these policies were aimed at the preservation of nations imagined as white, revealing the persistence of the racial ideologies of empire across the era of decolonisation. State, Civil Society and Apartheid in South Africa T. Kuperus, 1999-04-07 An examination of the role played by civil society in the legitimisation of South Africa's apartheid regime and its racial policy. This book focuses on the interaction of dominant groups within the Dutch Reformed Church and the South African state over the development of race policy within the broader context of state-civil society relations. This allows a theoretical examination and typology of the variety of state-civil society relations. Additionally, the particular case study demonstrates that civil society's existence in and authoritarian situations can deter the establishment of democracy when components of civil society identify themselves with exclusive ethnic interests.

Democracy and Apartheid A. Butler, 1998-09-27 South Africa's 1994 election was widely hailed around the world as

miraculous In this book Anthony Butler examines South African experiences to cast doubt on this celebratory attitude to democracy Contemporary political analysis highlights the benefits that democracy can sometimes bring Butler by contrast argues that democracy can be malign He attacks the myth that democracy ended apartheid and shows that democratic practices themselves contributed to its evils The author also explores weaknesses in political science as a discipline This book will be essential reading for specialists in South Africa and will appeal to political theorists students of comparative politics and historians

The Foundations of Anti-Apartheid Rob Skinner, 2010-10-27 Anti apartheid was one of the most significant international causes of the late twentieth century The book provides the first detailed history of the emergence of anti apartheid activism in Britain and the USA tracing the network of individuals and groups who shaped the moral and political character of the movement

South Africa-- the Present as History John S. Saul, Patrick Bond, 2014 A new history of South Africa that examines today's post apartheid society through the lens of its earlier history

History beyond apartheid Thula Simpson, 2023-04-18 This edited volume encompasses a range of themes and approaches relevant to the field of South African history today as viewed from the perspective of practicing historians at the cutting edge of research in the discipline The collection features the historians offering critical reflection on the theoretical and methodological aspects of their work This involves them both looking back at the inherited historiographical tradition in the respective areas of their research while also pointing forwards to possible future directions for scholarly engagement

South Africa, Past, Present and Future Tony Binns, Alan Lester, Etienne Nel, 2014-09-25 This is the first book to combine a discussion of post apartheid development initiatives with an extended historical analysis of South Africa's dynamic race class gender and ethnic identities Bringing together the research of an historical geographer and two development geographers the book enables us to locate the post apartheid transition in a broad historical and spatial perspective Within this perspective the limitations as well as the achievements of South Africa's current transformation are highlighted

Traditional Leadership and Democratisation in Southern Africa Sandra Düsing, 2002 What are the impacts of ethnically based traditional political institutions on democratic state and nation building in Southern Africa and how do heterogeneous sources of legitimacy affect the prospects of long term democratic regime consolidation What are the impacts of traditionalism employed for purposes of party political mobilization An indicator for the political influence of traditional leadership in Southern Africa is the fact that a considerable number of democratically elected politicians in high office originate from aristocratic families representing hereditary traditional leadership structures for centuries This is evident for the charismatic founding president of the new South Africa Nelson Mandela as well as for his adversary the prime minister in office Mangosuthu Buthelezi The careful reconsideration of this state behind the state has been identified as crucial in this study to make any realistic assessments of the prospects for sustainable democratization in Southern African countries in the near future

Historical Controversies and Historians William Lamont, 2005-06-20 Using a range of historical problems as case studies and the work

of particular historians this collection of essays introduces students to the nature of historical method and the realities of doing history

Popular Politics in the History of South Africa, 1400-1948 Paul S. Landau, 2010-09-20 Popular Politics in the History of South Africa 1400 1948 offers an inclusive vision of South Africa's past Drawing largely from original sources Paul Landau presents a history of the politics of the country's people from the time of their early settlements in the elevated heartlands through the colonial era to the dawn of Apartheid A practical tradition of mobilization alliance and amalgamation persisted mutated and occasionally vanished from view it survived against the odds in several forms in tribalisms Christian assemblies and other seemingly hybrid movements and it continues today Landau treats southern Africa broadly concentrating increasingly on the southern Highveld and ultimately focusing on a transnational movement called the Samulites He shows how people's politics in South Africa were suppressed and transformed but never entirely eliminated

Intimate Relationships Across Boundaries Julia Moses, Julia Woesthoff, 2021-05-17 This collection investigates intermarriage and related relationships around the world since the eighteenth century The contributors explore how romantic relationships challenged boundary crossings of various kinds social geographic religious ethnic To this end the volume considers a range of related issues Who participated in these unions How common were they and in which circumstances were they practised or banned Taking a global view the book also questions some of the categories behind these relationships For example how did geographical boundaries across national lines distinctions between colonies and metropolises or metaphors of the East and the West shape the treatment of intermarriage What role have social and symbolic boundaries such as presumed racial religious or socio economic divides played To what extent and how were those boundaries blurred in the eyes of contemporaries Not least how have bureaucracies and law contributed to the creation of boundaries preventing romantic unions Romantic relationships the contributors suggest brought into sharp relief assumptions not only about community and culture but also about the sanctity of the intimate sphere of love and family The chapters in this book were originally published as a special issue of *The History of the Family*

The Cape Doctor in the Nineteenth Century, 2016-08-29 The Cape Doctor is a social history of medicine which places formal Western medicine within its political social and economic context The work shows the way in which the Cape medical profession excluded all but a few women and black practitioners and discriminated along lines of race class and gender in their practice It revises traditional whiggish and linear accounts of professional advancement but it also moves beyond the classic revisionist tradition which documents the emergence of a society divided along lines of race and gender by providing examples of cultural crossover and medical pluralism It also provides a perspective on a broad historical process within which to understand present debates about the most appropriate health policies in South Africa today

Modern South Africa in World History Rob Skinner, 2017-05-04 This book assesses South African history within imperial and global networks of power trade and communication South African modernity is understood in terms of the interplay between internal and

external forces Key historical themes including the emergence of an industrialised economy the development of systematic racial discrimination and popular resistance against racial power and the influence of national and ethnic identities on political and social organisation are set out in relation to imperial and global influences This book is central to our understanding of South Africa in the context of world history

Imperialism, Race and Resistance Barbara Bush, 2002-01-04 Imperialism Race and Resistance marks an important new development in the study of British and imperial interwar history Focusing on Britain West Africa and South Africa Imperialism Race and Resistance charts the growth of anti colonial resistance and opposition to racism in the prelude to the post colonial era The complex nature of imperial power is explored as well as its impact on the lives and struggles of black men and women in Africa and the African diaspora Barbara Bush argues that tensions between white dreams of power and black dreams of freedom were seminal in transforming Britain's relationship with Africa in an era bounded by global war and shaped by ideological conflict

Hannah Arendt and the Uses of History Richard H. King, Dan Stone, 2008-09 Hannah Arendt first argued the continuities between the age of European imperialism and the age of fascism in Europe in The Origins of Totalitarianism This text uses Arendt's insights as a starting point for further investigations into the ways in which race imperialism slavery and genocide are linked

Focus: Music of South Africa Carol A. Muller, 2010-04-15 Focus Music of South Africa provides an in depth look at the full spectrum of South African music a musical culture that epitomizes the enormous ethnic religious linguistic class and gender diversity of the nation itself Drawing on extensive field and archival research as well as her own personal experiences noted ethnomusicologist and South African native Carol A Muller looks at how South Africans have used music to express a sense of place in South Africa on the African continent and around the world Part One Creating Connections provides introductory materials for the study of South African Music Part Two Musical Migrations moves to a more focused overview of significant musical styles in twentieth century South Africa particularly those known through world circuits Part Three Focusing In takes the reader into the heart of two musical cultures with case studies on South African jazz and the music of the Zulu language followers of Isaiah Shembe The accompanying downloadable resources offer vivid examples of traditional popular and classical South African musical styles

The Ghetto in Global History Wendy Z. Goldman, Joe William Trotter, Jr., 2017-11-27 The Ghetto in Global History explores the stubborn tenacity of the ghetto over time As a concept policy and experience the ghetto has served to maintain social religious and racial hierarchies over the past five centuries Transnational in scope this book allows readers to draw thought provoking comparisons across time and space among ghettos that are not usually studied alongside one another The volume is structured around four main case studies covering the first ghettos created for Jews in early modern Europe the Nazis use of ghettos the enclosure of African Americans in segregated areas in the United States and the extreme segregation of blacks in South Africa The contributors explore issues of discourse power and control examine the internal structures of authority that prevailed and document the lived experiences of ghetto

inhabitants By discussing ghettos as both tools of control and as sites of resistance this book offers an unprecedented and fascinating range of interpretations of the meanings of the ghetto throughout history It allows us to trace the circulation of the idea and practice over time and across continents revealing new linkages between widely disparate settings Geographically and chronologically wide ranging The Ghetto in Global History will prove indispensable reading for all those interested in the history of spatial segregation power dynamics and racial and religious relations across the globe

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