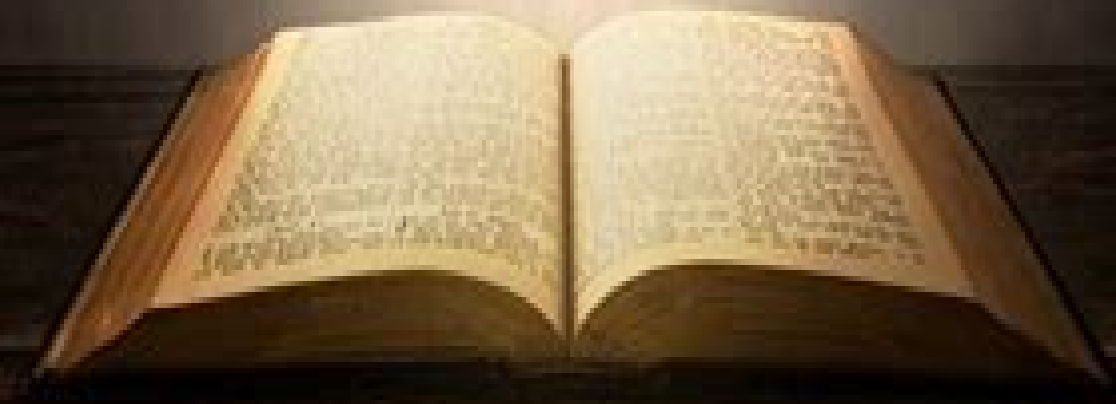


Seek Ye First
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"Seek Ye First the Kingdom of God." Sterling W. Sill, 1953 **Best Thoughts and Discourses of D.L. Moody**
Dwight Lyman Moody, Abbie Clemens Morrow, 1876 The National Sunday School Teacher, 1867 **Seek Ye First the Kingdom of God** Devan Mair, 2005-07 *Works* John Tillotson, 1717 **The Holy Bible Containing the Old and New Testaments** Adam Clarke, 1825 **The Complete Works of C. H. Spurgeon, Volume 43** Spurgeon, Charles H., Volume 43 Sermons 2498 2549 Charles Spurgeon 19 June 1834 31 January 1892 is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the Prince of Preachers, he was one of England's most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world and his many printed works have been cherished classics for decades. In his lifetime Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel, later the Metropolitan Tabernacle in London, for 38 years. He was an inexhaustible author of various kinds of works, including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns, and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London*, Volume 6, 1878, quoting an article from the *Times* regarding one of Spurgeon's meetings at Surrey Fancy, a congregation consisting of 10,000 souls streaming into the hall, mounting the galleries, humming, buzzing, and swarming like a mighty hive of bees, eager to secure at first the best places and at last any place at all. After waiting more than half an hour for if you wish to have a seat, you must be there at least that space of time in advance. Mr Spurgeon ascended his tribune. To the hum and rush and trampling of men succeeded a low, concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly, of his language that it is neither high flown nor homely, of his style that it is at times familiar, at times declamatory, but always happy and often eloquent, of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion, cant, hypocrisy, pride, and those secret, bosom sins which so easily beset a man in daily life, and to sum up all in a word, it is enough to say of the man himself that he impresses you with a perfect conviction of his sincerity. More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to publish the complete works of Charles Spurgeon. Christology Oliver Corwin Sabin, 1903 **Life and Work of Dwight L. Moody, the Great Evangelist of the XIXth Century** Augustus

Warner Williams,1900 Life and Work of Dwight L. Moody Rev. A. W. Williams,2006-10-01 Dwight Lyman Moody was the Billy Graham of the 19th century a child of a large working class family who went on to preach to an entire nation and its leaders both Abraham Lincoln and Ulysses S Grant attended his revivals during their presidencies Here in a work that is part biography and part tribute is the story of Moody s life from his stolid New England childhood to his adult conversion to fundamentalist Christianity to his Chicago ministry and missionary work during the Civil War and the story of his faith that inspired his fiery defense of the Bible and his massive evangelical crusades during the 1870s and 80s in both England and the United States First published in 1900 just a year after Moody s death this volume also includes essays and reflections on his life by those he worked with and motivated and other accolades And though more than a century separates us from Moody s power and influence his life and work are at the root of today s orthodox fundamentalist Christianity Moody continues to impact American culture today Rev AUGUSTUS WARNER WILLIAMS 1844 1920 is also the author of *Bleeding Armenia* 1896 **The Church School Journal** ,1887 **The Baptist Record, and Biblical Repository** ,1846

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