

# SEEING THE LORD



**Resurrection and Early  
Christian Practices**

**M a r i a n n e S a w i c k i**

# Seeing The Lord Resurrection And Early Christian Practices

**Gordon W. Lathrop**



## **Seeing The Lord Resurrection And Early Christian Practices:**

**Seeing the Lord** Marianne Sawicki, 1994      **Fair Play: Diversity and Conflicts in Early Christianity** Ismo Dunderberg, Christopher Tuckett, Kari Syreeni, 2014-04-09 This collection of essays in honour of Heikki Rönkä is new. Rönkä is a New Testament professor at the University of Helsinki and consists of 22 essays written by his colleagues and students on Jesus, the gospels, Paul, early Christianity and biblical interpretation. Rönkä's own research has been characterized by methodological awareness combined with a keen interest in ethical issues. Both these aspects come to expression in his insistence on fair play as a correct scholarly attitude involving an honest dialogue, a real encounter and a recognition of diverging opinions. In this spirit, most of the essays in this book lay emphasis on issues related to early Christian diversity and conflicts and to their challenge in modern society. The book is useful for scholars, academic teachers and students interested in various aspects of the New Testament, early Christianity and hermeneutics.

*The Word Before the Powers* Charles L. Campbell, 2002-01-01 In this examination of the ethical significance of preaching, Charles Campbell provides both fresh insights into the relationship between preaching and ethics and a challenging moral vision for the contemporary church. Moving beyond a narrow focus on moral decision making or social issues, sermons, Campbell argues that a particular ethic of nonviolent resistance is inherent in the practice of preaching and shapes the moral life of the church. In the face of the powers, the fundamental ethical task of preaching involves building up the church as a community of resistance. Employing three dimensions of character: ethics, vision, practices and virtues, Campbell demonstrates the concrete ways in which preachers may undertake this task.

Of Widows and Meals Reta Halteman Finger, 2007 Though community has become a common byword in the contemporary Western church, the practice of communal sharing has effectively fallen by the wayside. Unfortunately, it is often the poor who are left wanting because we no longer come together. Reta Halteman Finger finds a solution to this modern problem by learning from the ancient Mediterranean Christian culture of community. In the earliest Jerusalem church, in holding the responsibility for preparing and serving communal meals, women were given a place of honor. With the table fellowship and goods sharing of the early church, Luke says there were no needy persons among them (Acts 4:34). Finger thoroughly examines this agape meal tradition, challenging traditional interpretations of the community of goods in the Jerusalem church and proving that the communal sharing lasted for hundreds of years longer than previously assumed. *Of Widows and Meals* begins a discussion of need in community that can revolutionize the contemporary church's interaction with the world at large.

**Handbook of Early Christianity** Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions: power, politics, ethnic diversity, economic stress and cultural changes. Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results. However, biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques, and social scientists sometimes lack the most basic background in literary research methods. *The Handbook of Early Christianity*

provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity s formation and early development Twenty seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity s birth

**Petitioners, Penitents, and Poets** Timothy J. Sandoval, Ariel Feldman, 2020-10-26 This volume contributes to the growing interest in understanding the phenomenon of prayer and praying in the Hebrew Bible Early Judaism and nascent Christianity Papers by the leading scholars in these fields revisit long standing questions and chart new paths of inquiry into the nature form and practice of addressing the divine in the ancient world The essays in this volume deal with particular texts of and about prayer practices of prayer as well as figures and locations historical and literary that are associated with prayer and praying These studies apply a range of methods and theoretical approaches to prayer and the language of prayer in literatures of Early Judaism and Christianity Some studies apply the classical methods of biblical studies to Second Temple texts of prayer including form critical and text critical approaches others engage in literary and narrative analysis of ancient works that recount discourse directed to the divine Still other studies draw on anthropological and sociological analyses of prayer or marshal particular theories of discourse ethics and moral agency to offer fresh interpretations of address to God in the literature of Second Temple Judaism and earliest Christianity

**Have Mercy on Me** Glenna Jackson, 2002-12-01 Matthew s gospel begins and ends with the Jewish Gentile debate and at the heart of both the issue and the gospel is the story of the Canaanite woman It is a story that reveals tension between Jews and proselytes in Matthew s community and responds to the question What must one do to be a member of the community This study focuses on the stereotype of the woman as a Canaanite as well as Matthew s sources and the form of the story The conclusion is that the story reflects a reinforcement of Jewish law that allows gentiles to attain membership in the Matthean community thus continuing the Jewish tradition that allows gentiles into the faith

**The Broken Body** Sarah Coakley, 2024-04-09 A fascinating collection of essays exploring a fresh contemporary approach to the person and doctrine of Jesus Christ How should Christians think about the person of Jesus Christ today In this volume Sarah Coakley argues that this question has to be broken open in new and unexpected ways by an awareness of the deep spiritual demands of the christological task and its strikingly apophatic dimensions by a probing of the paradoxical ways in which Judaism and Christianity are drawn together in Christ even by those issues which seem to break them most decisively apart and by an exploration of the mode of Christ s presence in the eucharist with its intensification breaking and re gathering of human desires In this sequel to her celebrated earlier volume of essays Powers and Submissions Coakley returns to its unifying theme of divine power and contemplative submission and weaves a new web of christological outcomes which remain replete with controversial implications for gender spirituality and ethics The Broken Body will be of interest to those

working in the fields of systematic theology philosophy of religion early Christian studies Jewish Christian relations and feminist and gender theory Fusing biblical and patristic theology analytic philosophy and spiritual tradition Sarah Coakley has produced a fascinating inspiring and compelling account of Christ's identity and its importance for questions of life Professor Mark Wynn University of Oxford Coakley argues that good Christology arises only from intellectual and spiritual postures learnt by encountering Christ openly This volume subtly and powerfully facilitates such encounter with God and in him with our neighbours especially the Jewish people Professor Judith Wolfe University of St Andrews Everything we have come to expect from Sarah Coakley is here in this extraordinary collection wonderful clarity startling and fruitful comparisons within and beyond the theological canon a brisk defiance of feminist conventions that in turn sharpens and deepens feminist analysis a resistance to cheap theological certainties and an abiding faithfulness anchored in Christ borne aloft by the Spirit Christology is here shown to embrace abjection and jouissance to advocate sacrifice that is itself the end of patriarchal violence and to demand a eucharistic sharing that is incomplete without solidarity to the outcast and the poor themselves the face of the living Christ In these essays Coakley exemplifies the semiotic richness of priest and scholar a breaking open of theological reserves that will transgress startle renew instruct This is sacrifice re made Professor Katherine Sonderegger Virginia Theological Seminary

**The Directory on Popular Piety and the Liturgy** Peter C. Phan, 2005 2006 Catholic Press Association Award Winner After suffering an eclipse during the post Vatican II liturgical reform popular piety has regained its vital role in the spiritual life of Catholics In response to its re emergence the Congregation for divine Worship and the Discipline of the Sacraments issued the Directory on Popular Piety and the Liturgy on December 17 2001 The Directory was written for bishops and their collaborators as a pastoral guide addressing the relationship between liturgy and popular piety Directory on Popular Piety and the Liturgy Principles and Guidelines A Commentary by Peter C Phan provides a chapter by chapter commentary on the Directory summarizing its contents highlighting its strengths and weaknesses and offering suggestions on how devotional practices can be implemented in the United States For liturgists religious educators and students pastoral leaders and other interested Christians this volume is helpful toward promoting a vigorous and authentic devotional life in the community while respecting the preeminence of liturgical worship The Commentary begins with a preface by Peter C Phan and an introduction by James Empereur entitled Popular Piety and the Liturgy Principles and Guidelines Chapters in Part One Emerging Trends History Magisterium Theology are Liturgy and Popular Piety in a Historical Perspective by Mark R Francis Liturgy and Popular Piety in the Church's Magisterium by Peter Fink and Theological Principles for an Evaluation and Renewal of Popular Piety by Nathan Mitchell Chapters in Part Two Guidelines for the Harmonization of Popular Piety with the Liturgy are The Liturgical Year and Popular Piety by Keith F Pecklers Veneration of the Holy Mother of God by Joyce Ann Zimmerman Veneration of the Saints and Beati by Rail Gomez Suffrage for the Dead by Peter C Phan Shrines and Pilgrimages by Ana Maria Pineda Concludes with a bibliography that

presents the most significant recent writings on popular piety and liturgy by Robert Brancatelli Peter C Phan PhD is the Ignacio Ellacuria Professor of Catholic Social Thought at Georgetown University      **Holy People** Gordon W. Lathrop, This sequel to Gordon Lathrop's highly successful Holy Things is an exercise in liturgical theology viewing the activities of worship as a means of defining and discussing the concept church It centers on community and assembly to discuss the sacraments It focuses on ecumenism and inculturation as central test cases for a liturgically derived idea of church In hopes of invigorating the local church Lathrop explores the meaning of the term church the relationship of the local liturgical assembly and other Christian assemblies catholicity the personal and communal character of liturgical assembly the unity of the churches the critical principles of liturgy and culture openness to what is radically other and liturgical evangelization Lathrop's work grounds a notion of church that is personal yet communal universal but not triumphalistic      **Seeking the Identity of Jesus** Beverly Roberts Gaventa, Richard B. Hays, 2008-10-15 In view of the proliferation of conflicting images of Jesus in the church in the academy and in popular culture it is no wonder that his identity sometimes appears more elusive than ever Seeking the Identity of Jesus brings together an interdisciplinary group of leading scholars from the fields of biblical studies theology and church history to focus on the complex problems surrounding the quest for the historical Jesus Their perspectives are richly informed by Scripture testimony from the church's past and experience of the risen Jesus in the present Contributors Dale C Allison Jr Gary A Anderson Markus Bockmuehl Sarah Coakley Brian E Daley Beverly Roberts Gaventa Katherine Grieb Richard B Hays Robert W Jenson Joel Marcus R W L Moberly William C Placher Katherine Sonderegger David C Steinmetz Marianne Meye Thompson Francis Watson      Mary Magdalene Bruce Chilton, 2006-11-21 After two thousand years of flawed history here at last is a magnificent new biography of Mary Magdalene that draws her out of the shadows of history and restores her to her rightful place of importance in Christianity Throughout history Mary Magdalene has been both revered and reviled a woman who has taken on many forms witch whore the incarnation of the eternal feminine the devoted companion and perhaps even the wife of Jesus In this brilliant new biography Bruce Chilton a renowned biblical scholar offers the first complete and authoritative portrait of this fascinating woman Through groundbreaking interpretations of ancient texts Chilton shows that Mary played a central role in Jesus' ministry and was a seminal figure in the creation of Christianity Chilton's descriptions of who Mary Magdalene was and what she did challenge the male dominated history of Christianity familiar to most readers Placing Mary within the traditions of Jewish female savants Chilton presents a visionary figure who was fully immersed in the mystical practices that shaped Jesus' own teachings and a woman who was a religious master in her own right      Nudge Leonard Sweet, 2010-08-01 Evangelism is about reaching out to others Really You think Brace yourself In Nudge author Leonard Sweet sets out to revolutionize our understanding of evangelism He defines evangelism as nudge awakening each other to the God who is already there Sweet's revolution promises to affect your encounters with others as well as shaking the very roots of your own faith So brace

yourself     **A Feminist Companion to Reading the Bible** Athalya Brenner, Carole Fontaine, 2013-08-16 This valuable resource both presents and demonstrates the numerous developments in feminist criticism of the Bible and the enormous range of influence that feminist criticism has come to have in biblical studies. The purpose of the book is to raise issues of method that are largely glossed over or merely implied in most non-feminist works on the Bible. The editors have included broadly theoretical essays on feminist methods and the various roles they may play in research and pedagogy as well as non-feminist essays that have direct bearing on the methods or subject matter that feminists use as well as reading that illustrate the variety of methodological strategies adopted by feminist scholars. Some 30 scholars from North America and Europe have contributed to this Companion.

**Mediating Religion** Jolyon P. Mitchell, Sophia Marriage, 2003-06-01 This is the first book to bring together many aspects of the interplay between religion, media and culture from around the world in a single comprehensive study. Leading international scholars provide the most up-to-date findings in their fields and in a readable and accessible way. Some of the topics covered include religion in the media age, popular broadcasting, communication theology, popular piety, film and religion, myth and ritual in cyberspace, music and religion, communication ethics and the nature of truth in media-saturated cultures. The result is not only a wide-ranging resource for scholars and students but also a unique introduction to this increasingly important phenomenon of modern life.

**Wisdom Commentary: Luke 1?9** Barbara E. Reid, OP, Shelly Matthews, 2021-01-15 Because there are more women in the Gospel of Luke than in any other gospel, feminists have given it much attention. In this commentary, Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters. Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire, to anti-Judaism and to other forms of othering. Matthews and Reid draw attention to the ambiguities of the text, both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies.

**Divergent Church** Tim Shapiro, Kara Faris, 2017-10-17 New faith communities are appearing across the U.S. Many of them bear little resemblance on the surface to church in its conventional form. But when we look a little deeper, we see striking continuity with the most deeply rooted practices of the Christian faith in community. What are those practices? What do these unconventional alternative faith communities look like? How are they perhaps indicators of a hopeful new future for the church? And what can we learn from them? Authors Kara Brinkerhoff and Tim Shapiro spent more than a year researching and exploring these questions, closely examining the life of a dozen alternative faith communities across the country. They include new monastic communities, food-oriented communities, affinity group communities, house churches, hybrid churches and others. They are creative, ingenious, innovative, clever, dynamic and transformative. But they represent human expressions of activities that have always been part of human religious congregations: hospitality, learning, storytelling, care, leadership, worship and honoring place. This fascinating book goes beyond simply analyzing current trends. It reveals how innovative

Christians are engaging in time honored practices creating new types of communities which will shape the church to come Further it shows us how we too might innovate while holding true to the essential practices of our gathered faith This is an instructive picture of Christian community past present and future

**Miracles and Wonders in the Middle Ages and Early Modern Period** Albrecht Classen,2025-10-20 Despite the assumption that we live today in a rather rationalist and mechanized world there remain many aspects that neither medicine nor physics can fully explain The Catholic Church continues to pronounce individuals as saints because scientifically confirmed miracles are associated with them If we want to gain a solid understanding of the pre modern history of mentality emotions and everyday culture it proves to be highly revealing to examine what miracles and wonders had meant at that time both in the theological and medical field in the visual arts and literature As a matter of fact people both in the East and in the West have consistently flocked to pilgrimage sites all over the world in the hope that a miracle might happen and solve issues for them The contributors to this volume based on a symposium at the University of Arizona May 2024 approach this critically important topic from many different perspectives taking us from the early Middle Ages to the early modern age examining hagiographical medical literary and alchemical texts discussing both miracles and wonders as relevant themes in the public discourses Both the passage through Inferno and Purgatorio as the crucial pathway toward Paradiso and the experience of women s miraculous conception are identified as deeply impactful for the pre modern world and this both in Christian and Muslim cultures Studying miracles and wonders through a kaleidoscope of different materials and concepts makes it possible to gain a closer understanding of people s mindsets power structures and the debate between medicine and religion These topics were also greatly important in other cultures as several papers on Arabic medieval literature indicate Further pursuing this global issue we recognize easily that the separation line between the Middle Ages and the early modern period is only a modern construct and often not that helpful because the discourse on miracles and wonders has continued and influences even us today

**Synoptikon** Bruce D. Chilton,2022-10-17 This Synoptikon brings together the Synoptic Gospels freshly translated comparing them with materials selected from previous volumes in this series The aim is to serve commentators who engage the Gospels critically and with the awareness that a consideration of their Judaic environments is crucial Placing the texts within that setting evokes particular streams of tradition that interacted so as to produce the Gospels These are set out in distinctive typefaces so that readers may assess the depth of the Synoptic tradition as well as the breadth of its development

**Making See** C. M. A. van Ekris,2018-06-20 What is theologically and homiletically happening in prophetic sermons This empirical theological study offers an analysis of the prophetic dimension in contemporary practices of preaching including sermons from Bonhoeffer King and Tutu and from Dutch local contexts After a phenomenological opening five theological concepts are extracted from the studied sermons exposing destructiva interrupting dominant discourses recognising the Word overcoming destructiva and edifying the congregation In this study prophetic speech is reconstructed as an illuminative interplay



between epiphanic and inductive aspects

## Decoding **Seeing The Lord Resurrection And Early Christian Practices**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Seeing The Lord Resurrection And Early Christian Practices**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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