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Sacred Rhetoric

*The Christian Grand Style in the
English Renaissance*



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Sacred Rhetoric The Christian Grand Style In The English Renaissance

Andrew Hiscock, Helen Wilcox



Sacred Rhetoric The Christian Grand Style In The English Renaissance:

Sacred Rhetoric Debora K. Shuger, 1988 There are no studies of a sacred grand style in the English Renaissance writes Debora Shuger because even according to its practitioners it was not supposed to exist Yet the grand style forms the unacknowledged center of traditional rhetorical theory In this first history of the grand style Professor Shuger explores the growth of a Christian aesthetic out of the Classical grand style showing its development from Isocrates to the sacred rhetorics of the Renaissance These rhetorics advocate a Christian grand style neither pedantically mimetic nor playfully sophistic whose models include Tacitus and the Bible as well as Cicero and whose theoretical sources embrace not only Cicero and Quintilian but Hermogenes and Longinus This style dominates the best and most scholarly rhetorics of the period texts written in Latin and while ignored by most recent scholars extensively used in England throughout the sixteenth and seventeenth centuries These works are the first attempts since Augustine's pioneering revision of Ciceronian rhetoric to reground ancient rhetorical theory on Christian epistemology and theology According to Professor Shuger the Christian grand style is passionate vivid dramatic metaphoric yet this emotional energy and sensuousness is shaped and legitimated by Renaissance religious culture Thus sacred rhetoric cannot be considered apart from contemporary theories of cognition emotion selfhood and signification It mediates between word and world Moreover these texts suggest the almost forgotten centrality of neo Latin scholarship during these years and provide a crucial theoretical context for England's great flowering of devotional prose and poetry Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These paperback editions preserve the original texts of these important books while presenting them in durable paperback editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Sacred Rhetoric the Christian Grand Style in the English Renaissance* Debora K. Shuger, 1986 **Sacred Rhetoric** Debora K. Shuger, 1988-01-01 **The Cambridge History of Science: Volume 3, Early Modern Science** David C. Lindberg, Katharine Park, Ronald L. Numbers, Roy Porter, 2003 An account of European knowledge of the natural world c 1500 1700 **Robert Burton and the Transformative Powers of Melancholy** Stephanie Shirilan, 2016-03-03 Few English books are as widely known underread and underappreciated as Robert Burton's *The Anatomy of Melancholy* Stephanie Shirilan laments that modern scholars often treat the *Anatomy* as an unmediated repository of early modern views on melancholy overlooking the fact that Burton is writing a cento an ancient form of satire that quotes and misquotes authoritative texts in often subversive ways and that his express intent in so doing is to offer his readers literary therapy for melancholy This book explores the ways in which the *Anatomy* dispenses both direct physic and more systemic medicine by encouraging readers to think of melancholy as a privileged mental and spiritual acuity that requires cultivation and management rather than cure Refuting the prevailing

historiography of anxious early modern embodiment that cites Burton as a key witness Shirilan submits that the Anatomy rejects contemporary Neostoic and Puritan approaches to melancholy She reads Burton s erraticism opacity and theatricality as modes of resistance against demands for constancy transparency and plainness in the popular literature of spiritual and moral hygiene of his day She shows how Burton draws on rhetorical theological and philosophical traditions that privilege the transformative powers of the imagination in order to celebrate melancholic impressionability for its capacity to inspire and engender empathy charity and faith

Miguel Venegas and the Earliest Jesuit Theater Margarida Miranda,2019-09-02 In Miguel Venegas and the Earliest Jesuit Theater Margarida Miranda takes a fresh look at the origins of Jesuit theater and provides a detailed account of the life and work of Miguel Venegas 1529 after 1588 within the Iberian tradition The book details Venegas s role as the founder of Jesuit theater in Portugal and the creator of a new musical genre choruses for tragedies which was gradually codified and emulated by successive generations of Jesuits Venegas s Latin tragedies in turn provided the model for regular dramatic activities in the global network of Jesuit schools including significantly the first tragedies to be staged in Rome Saul Gelboeus and Achabus both of which had originally been performed in Coimbra in the mid sixteenth century

The Oxford Handbook of Early Modern English Literature and Religion Andrew Hiscock,Helen Wilcox,2017-06-22 This pioneering Handbook offers a comprehensive consideration of the dynamic relationship between English literature and religion in the early modern period The sixteenth and seventeenth centuries were the most turbulent times in the history of the British church and perhaps as a result produced some of the greatest devotional poetry sermons polemics and epics of literature in English The early modern interaction of rhetoric and faith is addressed in thirty nine chapters of original research divided into five sections The first analyses the changes within the church from the Reformation to the establishment of the Church of England the phenomenon of puritanism and the rise of non conformity The second section discusses ten genres in which faith was explored including poetry prophecy drama sermons satire and autobiographical writings The middle section focuses on selected individual authors among them Thomas More Christopher Marlowe John Donne Lucy Hutchinson and John Milton Since authors never write in isolation the fourth section examines a range of communities in which writers interpreted their faith lay and religious households sectarian groups including the Quakers clusters of religious exiles Jewish and Islamic communities and those who settled in the new world Finally the fifth section considers some key topics and debates in early modern religious literature ranging from ideas of authority and the relationship of body and soul to death judgment and eternity The Handbook is framed by a succinct introduction a chronology of religious and literary landmarks a guide for new researchers in this field and a full bibliography of primary and secondary texts relating to early modern English literature and religion

Reassessing Tudor Humanism J. Woolfson,2002-06-19 This collection of essays by an international team of experts explores the wideranging impact of Renaissance humanism on sixteenth century England Investigating areas as diverse as art education religion political

thought literature and science the book offers fresh and challenging accounts of prominent Tudor figures such as Thomas More William Tyndale and John Foxe As well as historiographical overviews of the subject and a discussion of the fifteenth century background to Tudor developments one of the book s central themes is the nature of England s fundamental cultural experiences in relation to continental Europe Shakespeare from the Margins Patricia A. Parker,1996-06 In the interpretation of Shakespeare wordplay has often been considered inconsequential frequently reduced to a decorative quibble But in Shakespeare from the Margins Language Culture Context Patricia Parker one of the most original interpreters of Shakespeare argues that attention to Shakespearean wordplay reveals unexpected linkages not only within and between plays but also between the plays and their contemporary culture Combining feminist and historical approaches with attention to the matter of language as well as of race and gender Parker s brilliant edification from the margins illuminates much that has been overlooked both in Shakespeare and in early modern culture This book a reexamination of popular and less familiar texts will be indispensable to all students of Shakespeare and the early modern period **Religion and Emotion** John Corrigan,Lucius Moody Bristol Distinguished Professor of Religion and Professor of History John Corrigan,2004-05-27 Brings together twelve essays in the field of emotion studies This book examines attitudes toward and expressions of emotion in a range of religious traditions and periods It provides insights to students of comparative religion anthropology and psychology

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