

ALBERT J. VON FRANK



The Sacred Game

Provincialism and Frontier Consciousness
in American Literature
1630-1860

Sacred Game Provincialism And Frontier Consciousness In American Literature 1630 186

Rachel S Tattersall



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The Sacred Game Albert J. von Frank, 1985-06-30 Examines a variety of works created in frontier circumstances from the mid 17th to the mid 19th century Reveals how being removed from the center of conventional culture affected literary expression as American civilization moved westward

Antebellum American Women Writers and the Road Susan L. Roberson, 2012-07-26 A study of American women's narratives of mobility and travel this book examines how geographic movement opened up other movements or mobilities for antebellum women at a time of great national expansion Concerned with issues of personal and national identity the study demonstrates how women not only went out on the open road but participated in public discussions of nationhood in the texts they wrote Roberson examines a variety of narratives and subjects including not only traditional travel narratives of voyages to the West or to foreign locales but also the ways travel and movement figured in autobiography spiritual and political narratives and domestic novels by women as they constructed their own politics of mobility These narratives by such women as Margaret Fuller Susan Warner and Harriet Beecher Stowe destabilize the male dominated stories of American travel and nation building as women claimed the public road as a domain in which they belonged bringing with them their own ideas about mobility self and nation The many women's stories of mobility also destabilize a singular view of women's history and broaden our outlook on geographic movement and its repercussions for other movements Looking at texts not usually labeled travel writing like the domestic novel brings to light social relations enacted on the road and the relation between story location and mobility

Atlantic Circulations Edward Holberton, 2025-04-02 Atlantic Circulations investigates literary conversations about empire in the British Atlantic world c 1650 1750 Reading texts by Anne Bradstreet John Milton Daniel Defoe and Benjamin Franklin as well as writing by overlooked authors who deserve more attention such as the Quaker anti slavery activist Benjamin Lay and the Black classicist Francis Williams it asks how literary culture interacted with transatlantic debates about law enslavement economics and religious freedom This study explores the relationship between literature and empire by joining up disciplinary areas Early Modern English Literature and Early American Literature which are often considered apart It develops insights and analytical frameworks from recent British and Atlantic World history to argue that the transatlantic reception of literary texts was often shaped by archipelagic dynamics political and religious tensions between and within England and Wales and Scotland and Ireland Atlantic Circulations examines several previously unknown manuscripts and archives which throw new light on the circulation of literary texts in colonial culture and reconstructs key Anglophone transatlantic cultural debates during a crucial phase of European expansion in the Atlantic world This book will appeal to advanced students and academic researchers of early modern and eighteenth century English literature and British cultural history especially readers with an interest in literature's relationships with empire colonialism and travel and scholars of early American literature and history

The Nathaniel Hawthorne Review , 1988 [Arts & Humanities Citation Index](#)

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