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Sabras Soul

Edward A. Vinson



Sabras Soul:

The Sabra Oz Almog, 2000-11-28 The Sabras were the first Israelis the first generation born in the 1930s and 1940s to grow up in the Zionist settlement in Palestine Socialized and educated in the ethos of the Zionist labor movement and the communal ideals of the kibbutz and moshav they turned the dream of their pioneer forebears into the reality of the new State of Israel While the Sabras made up a small minority of the new society's population their cultural influence was enormous Their ideals their love of the land their recreational culture of bonfires and singalongs their adoption of Arab accessories their slang and gruff straightforward manner together with a reserved almost puritanical attitude toward individual relationships came to signify the cultural fulfillment of the utopian ideal of a new Jew Oz Almog's lively methodical and convincing portrayal of the Sabras addresses their lives thought and role in Jewish history The most comprehensive study of this exceptional generation to date The Sabra provides a complex and unflinching analysis of accepted norms and an impressive appraisal of the Sabra one that any examination of new Israeli reality must take into consideration The Sabras became Palmach commanders soldiers in the British Brigade and later officers in the Israel Defense Forces They served as a source of inspiration and an object of emulation for an entire society Almog's source material is rich and varied he uses poems letters youth movement and army newsletters and much more to portray the Sabras attitudes toward the Arabs war nature work agriculture cooperation and education In any event the Sabra remained central to the founding myth of the nation the real Israeli against whom later generations will be judged Almog's pioneering book juxtaposes the myths against the realities and in the process limns a collective profile that brilliantly encompasses the complex forces that shaped this remarkable generation

SABRA Edward A. Vinson, 2014-09-24 This is a first person as if rendition of the New Covenant book of Mark from a perspective a view not The View but a view of the Unseen Substance of our most precious Faith It's viewpoint is through Jesus eyes because where the Holy Spirit is Lord there is Liberty and so I take the Liberty to let His Word dwell richly in me and flow through me as through the bed of a stream in a land of milk and honey in a land of grain and new wine the same Mystery that is in you if Christ dwells in your heart by faith if the Word made flesh abides with you It is as a fire shut up in my bones and herein its tongues have licked and have kissed the surface of that which I see Without His Call and His Equipping His ever present Help I could have done nothing and could not have sat down day by day morning by morning and evening by evening and taken up the Waterman He provided at The Chalice Thrift Shop the the pen or a ready writer and given voice to the Voice that sings in me to you

Carrying a Big Schtick Miriam Eve Mora, 2024-05-21 Jewish masculinity as a diverse set of adaptive reactions to masculine hegemony and the political religious and social realities of American Jews throughout the twentieth century For twentieth century Jewish immigrants and their children attempting to gain full access to American society performative masculinity was a tool of acculturation However as scholar Miriam Eve Mora demonstrates this performance is consistently challenged by American mainstream society that holds Jewish men

outside of the American ideal of masculinity Depicted as weak effeminate cowardly gentle bookish or conflict averse Jewish men have been ascribed these qualities by outside forces but some have also intentionally subscribed themselves to masculinities at odds with the American mainstream Carrying a Big Schtickdissects notions of Jewish masculinity and its perception and practice in America in the twentieth century through the lenses of immigration and cultural history Tracing Jewish masculinity through major themes and events including both World Wars the Holocaust American Zionism Israeli statehood and the Six Day War this work establishes that the struggle of this process can shed light on the changing dynamics in religious social and economic American Jewish life The Sorrowful Princess Eva Gore-Booth,1907 *Sabra and Shatila* Bayan Nuwayhed Al-Hout,2004-08-20 Now available for the first time in English this classic book is the most comprehensive authoritative account of the Sabra and Shatila massacre and what happened and who was responsible Taking place over three bloody days in the Lebanese capital Beirut the Sabra and Shatila massacre was committed against Palestinian refugees by Lebanese militias aided and supervised by the Israeli Army which had encircled the district Driven by the horror of what occurred author Bayan Nuwayhed al Hout interviewed survivors and set up an oral history project immediately after the massacre to preserve testimonies Containing interviews with the victims families in addition to statistical data and attempts to determine the number of victims this book is a courageous attempt to make sense of what happened and an important political document in its own right Sabra and the Amazon City S.C. Billingslea,2019-10-25 A Different Path Having returned from her adventure with Arkrames Sabra has chosen to accept the offer made to her by the Amazons However once she joins them she learns that they are on the brink of war with their nemeses the Gargareans an all male society with whom they share a tenuous peace But Sabra soon discovers that her new life with the Amazons and the facts surrounding the hostility between them and the Gargareans are not quite what they had first appeared to be When Arkrames arrives on the island in search of Sabra he finds himself in the middle of the animosity between the two kingdoms and seeks refuge with the Gargareans While Sabra is trying to find her place among the Amazons she is forced to face some difficult decisions about her loyalties to Arkrames the Amazons and the relationships that have formed since she joined the sisterhood Only she can decide what path the future will take her down **Numinous Fields: Perceiving the Sacred in Nature, Landscape, and Art** Samer Akkach,John Powell,2024-05-13 Numinous Fields has its roots in a phenomenological understanding of perception It seeks to understand what beyond the mere sensory data they provide landscape nature and art both separately and jointly may mean when we experience them It focuses on actual or potential experiences of the numinous or sacred that such encounters may give rise to This volume is multi disciplinary in scope It examines perceptions of place space nature and art as well as perceptions of place space and nature in art It includes chapters written by art curators and historians and scholars in the fields of landscape architecture cultural geography religious studies philosophy and art Its chapters examine ideas objects and practices from the ancient time of Aboriginal Australians Dreaming through to

the present The volume is also multi cultural in scope and includes chapters focussed on manifestations of the sacred in indigenous culture in cultures influenced by each of the world s major religions and in the secular contemporary world Foreword by Jeff Malpas Contributors Samer Akkach James Bennett Veronica della Dora Alasdair Forbes Virginia Hooker Philip Jones Russell Kelty Muchammadun Tracey Lock Ellen Philpott Teo John Powell Rebekah Pryor Wendy Shaw **Trials of Sabra** ,1873 Sabra and Shatila Abraham Weizfeld,2009-03-20 At this time of the 60th commemoration for the 1948 Palestinian Nakba ethnic cleansing of 88% of the Palestinian Arab population from what became the Zionist State of Israel this second edition of the documentary study Sabra Shatila brings us to contemplate the pogrom of these refugee camps resulting in some 3 000 deaths over a three day period The original edition in 1984 gave a voice for the Jewish oppositon to the rampage and tragedy of Zionism **The Adopted Daughter, Or, The Trials of Sabra** ,1858

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