

A Way Forward

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Methodist Theology A Way Forward

Jason E. Vickers



Methodist Theology A Way Forward:

The Cambridge Companion to American Methodism Jason E. Vickers, 2013-10-07 A comprehensive introduction to various forms of American Methodism exploring the beliefs and practices around which the lives of these churches have revolved

Embodying Wesley's Catholic Spirit Daniel Castelo, 2017-03-16 To what degree is Wesleyan theology part of the church's catholic witness This book explores this question from a number of angles and goes on to embody some of these possibilities in conversation with other major traditions and figures within the Christian church Overall the volume shows that Wesleyan theology does draw from and can contribute to conversations related to the catholic Christian witness A Living Tradition

Dr. Mary Elizabeth Mullino Moore, 2013-09-17 This book engages in a critical recovery and reconstruction of the Wesleyan theological legacy in relation to current theological concepts and Christian practices with the intent to present opportunities for future directions The contributors address urgent questions from the contexts in which people now live particularly questions regarding social holiness and Christian practices To that end the authors focus on historical figures John Wesley Susanna Wesley Harry Hoosier and Richard Allen historical developments such as the ways in which African Americans appropriated Methodism and theological themes such as holistic healing work and vocation and prophetic grace The purpose is not to provide a comprehensive historical and theological coverage of the tradition but to exemplify approaches to historical recovery and reconstruction that follow appropriately the mentorship of John Wesley and the living tradition that has emerged from his witness Contributors W Stephen Gunter Richard P Heitzenrater Diane Leclerc William B McClain Randy L Maddox Rebekah L Miles Mary Elizabeth Mullino Moore Amy G Oden and Elaine A Robinson Reshaping Ecumenical Theology Paul Avis, 2010-02-11 Reshaping Ecumenical Theology is a major contribution to the study of the Church It provides clear and authoritative orientation for the student while probing deep into a range of key issues in ecclesiology and ecumenical dialogue from a critical standpoint that will stimulate discussion among scholars and ecumenists It reclaims some old orthodoxies while challenging some new ones and points to a deeper and more personal engagement with the major traditions of the Christian Church as the way to fuller unity and more effective mission Reshaping Ecumenical Theology argues that the values of difference and diversity and the priority of mission and evangelisation must shape our picture of unity It transcends old arguments about establishment by showing that all churches are compelled to develop a constructive relationship to the modern state wherever possible if they are to be effective in mission The central ecumenical notion of reception is reinterpreted not as the faithful unquestioningly receiving the teaching of church authorities but as the process whereby the whole Church discerns the truth of new developments The mantra baptism is complete sacramental initiation is challenged and the place of confirmation is secured within a total process of initiation The ministry of the episcopate is affirmed but only by being related to the gospel on which the Church is founded The nature of communion is examined and the imperative of maintaining it against divisive tendencies is affirmed The hermeneutics of unity shows that

we are shaped by each other through the conflict or rivalry of traditions We are what we are because you are what you are

Reimagining Theologies of Marriage in Contexts of Domestic Violence Rachel Starr, 2018-04-17 Domestic violence is a significant threat to women's survival But Christian understandings of marriage often prevent women from resisting abusive relationships Can the Church's teaching on marriage be reshaped so that it helps women to survive rather than encourage them to submit to their husband bear their cross or sacrifice themselves for the sake of their marriage Focusing on everyday practices of marriage in two very different contexts Argentina and England *Reimagining Theologies of Marriage in Contexts of Domestic Violence* considers how Christian understandings of marriage as a covenant or sacrament relate to the lived experience of marriage Drawing on Augustine's notion of the goods of marriage and on belief in the saving power of marriage this book suggests that only when the wellbeing of bodies is central to a marriage can it have the power to save

Reckoning Methodism Darryl W. Stephens, 2024-03-29 *Reckoning Methodism* addresses the brokenness of The United Methodist Church UMC in the United States Homosexuality is but one of several fault lines with decades long histories in this predominantly White denomination Demographic shifts racism and imperialism are heavily implicated in the current state of division What then is the true nature and mission of this church The UMC is the public church divided Distinct missional theologies arise from competing commitments and priorities When Methodist programmatic initiatives such as vital congregations environmental witness and volunteers in mission fail to account for these differences denominational unity is weakened Constructively this book seeks historical clarity collective repentance charismatic learning and institutional courage as United Methodists reckon with inherited animosities and divisions This book provides no answers or programmatic fixes Rather it provides possibilities for repairing past harms as United Methodists seek ways to continue living out their Wesleyan faith *Reckoning with the public church divided* we glimpse the nature and mission of the church not only as it has been but also as it could be The Practice of Mission in Global Methodism David W. Scott, Darryl W.

Stephens, 2021-04-19 This book brings together Methodist scholars and reflective practitioners from around the world to consider how emerging practices of mission and evangelism shape contemporary theologies of mission Engaging contemporary issues including migration nationalism climate change postcolonial contexts and the growth of the Methodist church in the Global South this book examines multiple forms of mission including evangelism education health and ministries of compassion A global group of contributors discusses mission as no longer primarily a Western activity but an enterprise of the entire church throughout the world This volume will be of interest to researchers studying missiology evangelism global Christianity and Methodism and to students of Methodism and mission **Historical Dictionary of**

Methodism Jennifer Woodruff Tait, Christopher J. Anderson, 2024-11-05 Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries Its history illuminates our understanding of modern culture ethics literature politics

Christian mission women's studies and many related topics Historical Dictionary of Methodism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important institutions events doctrines and people who have contributed to the movement and to broader society in the three centuries since it was founded This book is an excellent resource for students researchers and anyone wanting to know more about Methodism as a global movement Ecumenical Theology in Worship, Doctrine, and Life David S.

Cunningham, Ralph Del Colle, Lucas Lamadrid, 2000-01-06 This book presents twenty essays written in honor of the noted theologian and ecumenist Geoffrey Wainwright Cushman Professor of Christian Theology at Duke University The editors have assembled a remarkable international roster of contributors and have organized the volume around three major themes in Wainwright's work worship liturgy and mission Contributors include Nicholas Lossky Eberhard Jungel Dietrich Ritschl and Gunther Gassman *Introducing African Women's Theology* Mercy Oduyoye, 2001-04-01 This volume describes the context and methodology of Christian theology by Africans in the past two decades and provides brief descriptions of sample

treatments of theological issues such as creation Christology ecclesiology and eschatology The aim of the book is to lead interested persons to the sources of African women's Christian theology Throughout an effort has been made to illustrate how African culture and the multi religious context has influenced Christian women's selection of theological issues The importance of daily life to theology and the attempt to probe the spirituality of African Christian women is also evident in this introduction to African women's theology **Remembering Our Baptism** Philip R. Meadows, 2018-01-01 Drawing on the roots of early Methodists Philip Meadows urges readers to use the act of remembering their baptism to connect themselves to their own discipleship and mission This will result in the daily shaping of their Christian lives by personal and corporate spiritual discipline which is itself decidedly baptismal in character When church communities of every size remember their baptism they hold one another accountable for the life of disciplined discipleship and everyday witness A great resource for small group study and clergy *The Christian Advocate*, 1926 *Healing Fractures in Contemporary Theology* Peter John

McGregor, Tracey Rowland, 2022-01-20 Since Vatican II the key question that has developed in Catholic theology often unstated or unrecognized is what is theology The thesis presented here is that contemporary theologizing is fractured in many places and to varying degrees These fractures can vary in seriousness between theologians and a particular theologian may suffer from some fractures but not others The fractures addressed here are between theology and spirituality theology and philosophy theology and liturgy the literal and spiritual senses of sacred scripture theology preaching and apologetics theology and ethics theology and social theory dogmatic and pastoral theology theology and the koinonial Christian life theologians and non theologians the generation gap between Gen X and Millennial Post Millennial Catholics and theology and the Magisterium For each of these an attempt is made to examine the symptoms give a diagnosis and write a prescription

Catherine Booth John Read, 2014-01-30 Catherine Booth's achievements as a revivalist social reformer champion of

women's rights and with her husband William Booth co-founder of the Salvation Army were widely recognized in her lifetime. However, Catherine Booth's life and work has since been largely neglected. This neglect has extended to her theological ideas even though they were critical to the formation of Salvationism, the spirituality of the movement she cofounded. This book examines the implicit theology that undergirds Catherine Booth's Salvationist spirituality and reveals the ethical concerns at the heart of her soteriology and the integral relationship between the social and evangelical aspects of Christian mission in her thought. Catherine Booth emerges as a significant figure from the Victorian era, a British theologian and church leader with a rare if not unique intellectual and theological perspective that of a woman.

The Bible Told Them So J. Russell Hawkins, 2021. Introduction. As old as the Scriptures. Not in our church: congregational backlash to *Brown v. Board of Education*. The Bible told them so: the theological foundation of segregationist Christianity. Jim Crow on Christian campuses: the desegregation of Furman and Wofford. Natural affinities: mutual appreciation, voluntary consent, the Methodist merger, and the transformation of segregationist Christianity. Focusing on the family: private schools and the new shape of segregationist Christianity. Epilogue: the heirs of segregationist Christianity.

Embracing the Past—Forging the Future Wm. Andrew Schwartz, John M. Bechtold, 2015-09-17. The times they are a-changin'. As such, our theology needs to adapt to be responsive to the changing landscape. The idea for *Embracing the Past—Forging the Future: A New Generation of Wesleyan Theology* came from our assessment that Wesleyan theology has yet to fully adapt to this changing landscape and that the future of Wesleyan theology requires the bringing together of old and new voices. The difficult task of balancing between continuity and change, keeping up with the developments of our culture and staying true to the roots of our tradition, requires the dual focus of looking forward and backward simultaneously. In this volume, we have brought together contributions by young Wesleyan scholars, graduate students, and junior faculty as a way of illustrating and articulating a new generation of Wesleyan theology. These younger voices demonstrate the desire to push Wesleyan theology in new directions. Additionally, we have included contributions from senior scholars who have been doing important work and who have already made significant contributions to Wesleyan theology. This is not simply the old guard but the voices of scholars who continue to make a profound impact on Wesleyan theology.

Learning to Speak Christian Stanley Hauerwas, 2014-07-24. The crucial challenge for theology is that when it is read, the reader thinks, "This is true." Recognizing claims that are true enables readers to identify an honest expression of life's complexities. The trick is to show that theological claims: the words that must be used to speak of God are necessary if the theologian is to speak honestly of the complexities of life. The worst betrayal of the task of theology comes when the theologian fears that the words he or she must use are not necessary.

Working with Words Stanley Hauerwas, 2011-02-16. The crucial challenge for theology is that when it is read, the reader thinks, "This is true." Recognizing claims that are true enables readers to identify an honest expression of life's complexities. The trick is to show that theological claims: the words that must be used to speak of God are necessary if the theologian is to speak honestly of the

complexities of life The worst betrayal of the task of theology comes when the theologian fears that the words he or she must use are not necessary This new collection of essays lectures and sermons by Stanley Hauerwas is focused on the central challenge risk and difficulty of this necessity working with words about God The task of theology is to help us do things with words God is not a word peculiar to theology but if God is a word to be properly used by Christians the word must be disciplined by Christian practice It should therefore not be surprising that like any word we must learn how to say God

Religious Responses to Marriage Equality Luke Perry, 2018-05-11 The Supreme Court ruling in *Obergefell v Hodges* 2015 ended a 20 year political battle over same sex marriage in the USA The ruling in favor of a constitutional right for gays and lesbians to marry reflected growing social acceptance and political rights for gays and lesbians At the same time America remains a deeply religious country and many religious organizations have long opposed same sex marriage How do religious organizations interpret process and respond to shifting attitudes and public policy toward the LGBT community Examining how religious groups in America have responded theologically and politically to the legalization of same sex marriage the book provides case studies from across the American religious spectrum to explore how each group understands same sex marriage and has reacted theologically socially and politically to its new standing as a constitutional right Each case study focuses on formal statements made by church leaders incorporates original data gathered from interviews with regional and local religious authorities and analyzes existing polling data of adherents at large Offering a comprehensive examination of religious responses to marriage equality in the USA this book will interest scholars and students in the fields of religion and politics civil rights social change and public policy

Old or New School Methodism? Kevin M. Watson, 2019-03-01 On September 7 1881 Matthew Simpson Bishop in the Methodist Episcopal Church in a London sermon asserted that As to the divisions in the Methodist family there is little to mar the family likeness Nearly a quarter century earlier Benjamin Titus B T Roberts a minister in the same branch of Methodism as Simpson had published an article titled in the *Northern Independent* in which he argued that Methodism had split into an Old School and New School He warned that if the new school were to generally prevail then the glory will depart from Methodism As a result Roberts was charged with unchristian and immoral conduct and expelled from the Genesee Conference of the Methodist Episcopal Church MEC *Old or New School Methodism* examines how less than three decades later Matthew Simpson could claim that the basic beliefs and practices that Roberts had seen as threatened were in fact a source of persisting unity across all branches of Methodism Kevin M Watson argues that B T Roberts s expulsion from the MEC and the subsequent formation of the Free Methodist Church represent a crucial moment of transition in American Methodism This book challenges understandings of American Methodism that emphasize its breadth and openness to a variety of theological commitments and underemphasize the particular theological commitments that have made it distinctive and have been the cause of divisions over the past century and a half *Old or New School Methodism* fills a major gap in the study of American Methodism from the 1850s to 1950s through a detailed study of

two of the key figures of the period and their influence on the denomination

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