

VOL. II

THE METHODIST EXPERIENCE IN AMERICA

S O U R C E B O O K

RUSSELL E. RICHIEY, KENNETH E. ROWE, AND JEAN MILLER SCHMIDT



Methodist Experience In America Sourcebook

Russell E. Richey



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The Methodist Experience in America Volume 2 Russell E. Richey, Kenneth E. Rowe, Jean Miller Schmidt, 2000 This Sourcebook part of a two volume set The Methodist Experience in America contains documents from between 1760 and 1998 pertaining to the movements constitutive of American United Methodism [The Methodist Experience in America Volume I](#) Kenneth E. Rowe, Dr. Russell E. Richey, Jean Miller Schmidt, 2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000 Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics figures developments and events covered The volume is a companion to and designed to be used with THE METHODIST EXPERIENCE IN AMERICA A SOURCEBOOK for which it provides background context and interpretation Contents include Launching the Methodist Movements 1760 1768 Structuring the Immigrant Initiatives 1769 1778 Making Church 1777 1784 Constituting Methodism 1784 1792 Spreading Scriptural Holiness 1792 1816 Snapshot I Methodism in 1816 Baltimore 1816 Building for Ministry and Nature 1816 1850s Dividing by Mission Ethnicity Gender and Vision 1816 1850s Dividing over Slavery Region Authority and Race 1830 1860s Embracing the War Cause s 1860 1865 Reconstructing Methodism s 1866 1884 Snapshot II Methodism in 1884 Wilkes Barre PA 1884 Reshaping the Church for Mission 1884 1939 Taking on the World 1884 1939 Warring for World Order and Against Worldliness Within 1930 1968 Snapshot III Methodism in 1968 Denver 1968 Merging and Reappraising 1968 1984 Holding Fast Pressing On 1984 2000 A wide angled narrative that attends to religious life at the local level to missions and missionary societies to justice struggles to camp and quarterly meetings to the Sunday school and catechisms to architecture and worship to higher education to hospitals and homes to temperance to deaconesses and to Methodist experiences in war and in peace making A volume that attends critically to Methodism s dilemmas over and initiatives with regard to race gender ethnicity sexual orientation and relation to culture A documentation and display of the rich diversity of the Methodist experience A retelling of the contests over and evolution of Methodist EUB organization authority ministerial orders and ethical doctrinal emphases [The Methodist Experience in America: Sourcebook](#) , 2000 **The Methodist Experience in America Volume 2** Russell E. Richey, 2000 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000 **The Methodist Experience in America Volume 2** Russell E. Richey, Kenneth E. Rowe, Jean Miller Schmidt, 2000-11-01 Commissioned by the General Board of Higher Education and Ministry for use in United Methodist doctrine polity history courses From a Sunday school teacher s account of a typical Sunday morning to letters from presidents from architects opinions for and against the Akron Plan to impassioned speeches demanding full rights for African Americans women homosexuals and laity in the Church this riveting collection of documents will interest scholars clergy and laity alike This Sourcebook part of the two volume set The Methodist Experience in America

contains documents from between 1760 and 1998 pertaining to the movements constitutive of American United Methodism. The editors identify over two hundred documents by date, primary agent, and central theme or important action. The documents are organized on a strictly chronological basis by the date of the significant action in the excerpt. Charts, graphs, timelines, and graphics are also included. The Sourcebook has been constructed to be used with the Narrative volume in which the interpretation of individual documents, discussions of context, details about events and individuals, and treatment of the larger developments can be found. **The Cambridge Companion to American Methodism** Jason E.

Vickers, 2013-10-07 A comprehensive introduction to various forms of American Methodism exploring the beliefs and practices around which the lives of these churches have revolved. *American Methodism Revised and Updated* Kenneth E. Rowe, Jean Miller Schmidt, Dr. Russell E. Richey, Ashley Boggan, 2022-11-15 The essential guide to American Methodism revised and updated through 2020. Four of Methodism's most respected teachers give us a vivid picture of 260 years of Methodist experience in America. The revised edition updates the Methodist movement's story through 2020, including the social, political, economic, technological, and global disruptions that cause faith communities and denominations to pull apart. *American Methodism Revised and Updated* begins with the explosion of evangelical Pietism and revolutionary Methodism, the First Great Awakening, as an independent nation was formed. It then highlights key 19th-century themes and Methodist contributions such as spreading scriptural holiness through missions and literature, planting tens of thousands of Sunday schools and churches by Circuit Riders, the pivotal Methodist schism between abolitionists and enslavers, the innovative building of schools and hospitals into the next century, and the revivalism of the Second Great Awakening. Finally, it explores the movements of 20th-century Methodism, including the expansion of home and foreign missions, the Methodist drive for Prohibition, the decision for nationwide reunification on the cusp of World War II, reunification with the United Brethren during the Vietnam War, the Methodist ordination of women during the 1950s, Black Methodist leadership in the 1960s, the Civil Rights movement, and the liturgical renewal or reformation of worship, ancient and future. **The Routledge Companion to John Wesley** Clive Murray Norris, Joseph W. Cunningham, 2023-08-01 The Routledge Companion to John Wesley provides an overview of the work and ideas of one of the principal founders of Methodism. John Wesley (1703-91) remains highly influential, especially within the worldwide Methodist movement of some eighty million people. As a preacher and religious reformer, his efforts led to the rise of a global Protestant movement, but the wide-ranging topics addressed in his writings also suggest a mind steeped in the intellectual developments of the North Atlantic early modern world. His numerous publications cover not only theology but ethics, history, aesthetics, politics, human rights, health, and wellbeing, cosmology, and ecology. This volume places Wesley within his eighteenth-century context, analyzes his contribution to thought across his multiple interests, and assesses his continuing relevance today. It contains essays by an international team of scholars drawn from within the Methodist tradition and beyond. This is a valuable reference, particularly for scholars of Methodist Studies, theology, church

history and religious history American Methodism Russell E. Richey, Kenneth E. Rowe, Jean Miller Schmidt, 2012

Historical Dictionary of Methodism Jennifer Woodruff Tait, Christopher J. Anderson, 2024-11-05 Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries Its history illuminates our understanding of modern culture ethics literature politics Christian mission women s studies and many related topics Historical Dictionary of Methodism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important institutions events doctrines and people who have contributed to the movement and to broader society in the three centuries since it was founded This book is an excellent resource for students researchers and anyone wanting to know more about Methodism as a global movement **The Ashgate Research**

Companion to World Methodism William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism s emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a separate denomination in Britain its expansion and influence in the early years of the United States of America Methodists roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America **Timetables of History for Students of Methodism** Rex Dale Matthews, 2007 The

definitive guide to the major events of Methodist history displayed in sequence and placed in political social and cultural context Old or New School Methodism? Kevin M. Watson, 2019-03-04 On September 7 1881 Matthew Simpson Bishop in the Methodist Episcopal Church in a London sermon asserted that As to the divisions in the Methodist family there is little to mar the family likeness Nearly a quarter century earlier Benjamin Titus B T Roberts a minister in the same branch of Methodism as Simpson had published an article titled in the Northern Independent in which he argued that Methodism had split into an Old School and New School He warned that if the new school were to generally prevail then the glory will depart

from Methodism As a result Roberts was charged with unchristian and immoral conduct and expelled from the Genesee Conference of the Methodist Episcopal Church MEC Old or New School Methodism examines how less than three decades later Matthew Simpson could claim that the basic beliefs and practices that Roberts had seen as threatened were in fact a source of persisting unity across all branches of Methodism Kevin M Watson argues that B T Roberts s expulsion from the MEC and the subsequent formation of the Free Methodist Church represent a crucial moment of transition in American Methodism This book challenges understandings of American Methodism that emphasize its breadth and openness to a variety of theological commitments and underemphasize the particular theological commitments that have made it distinctive and have been the cause of divisions over the past century and a half Old or New School Methodism fills a major gap in the study of American Methodism from the 1850s to 1950s through a detailed study of two of the key figures of the period and their influence on the denomination

United States Demographics - Part A , *Singing through Struggle* Carolynne Hitter Brown,2025-04-21 *Singing through Struggle* Music Worship and Identity in Postemancipation Black Churches offers an innovative look at the vital role music and worship played in nurturing Black citizenship and identity during the Reconstruction era In such border cities as Baltimore Washington DC and Philadelphia the church was where newly emancipated migrants and members of the free Black community merged identities priorities and experiences through a process of cultural negotiation Music as a sign of Black achievement and as a genuine expression of identity produced both bastions and battlegrounds in the fight for democracy The music of Black churchgoers singing together in sanctuaries as well as in homes schools and outdoors expressed resistance to uplift ideologies within and to white supremacy without Even while using hymns and music of the European sacred tradition members infused the songs they chose with new meanings relevant to their evolving concerns and situations Drawing on fresh archival sources *Singing through Struggle* sheds light on the unexplored gap in the study of African American religious music between slavery and the Great Migration demonstrating the continuous stream of Black creativity and dignity that existed in religious music making between gospel music and the spirituals This close up investigation of three Black congregations draws out previously forgotten stories of men and women who understood church music as key to shaping a collective purpose and civic identity Their stories demonstrate how faith music and ritual gave the Black community means for exploring a deeply complex and ever changing reality

T&T Clark Companion to Methodism Charles Yrigoyen Jr,2014-09-25 This is an invaluable handbook on Methodism containing an introduction dictionary of key terms and concentrates on key themes methodology and research problems for those interested in studying the origins and development of the history and theology of world Methodism The literature describing the history and development of Methodism has been growing as scholars and general readers have become aware of its importance as a world church with approximately 40 million members in 300 Methodist denominations in 140 nations The tercentenary celebrations of the births of its founders John and Charles Wesley in 2003 and 2007 provided an additional

focus on the evolution of the movement which became a church *The Spirit of Methodism* Jeffrey W. Barbeau,2019-08-27

The story of Methodism is much richer and more expansive than John Wesley s sermons and Charles Wesley s hymns In this book Methodist theologian Jeffrey W Barbeau provides a brief and helpful introduction to the history of Methodism from the time of the Wesleys through developments in North America to its diverse and global communion today as well as its primary beliefs and practices Methodism David Hempton,2005-01-01 Hempton explores the rise of Methodism from its unpromising origins as a religious society within the Church of England in the 1730s to a major international religious movement by the 1880s **Reckoning with History** William Yoo,2025-01-28 A hard haunting and hopeful history that will leave an indelible mark and transform your understanding of both Christianity and the United States Reckoning with History confronts the histories of settler colonialism and slavery and illumines how these two devastating realities informed and ultimately deformed Protestant Christianity in the North American colonies and antebellum United States In this book William Yoo analyzes primary sources from Indigenous African European and American perspectives to construct a narrative that honors the stories of Indigenous peoples enslaved and free persons of African descent Indigenous rights advocates and abolitionists The book s broad scope which covers individuals and movements representing Baptists Congregationalists Episcopalians Methodists Presbyterians and other Christian traditions provides a timely and telling message for every Christian seeking racial justice today This urgently needed book expresses a powerful call for reformation and change within American Christianity that is grounded in precise research and compelling prose It explains how Christians engaged the sinful realities of Indigenous land dispossession and Black enslavement shaping American Christianity in distinctive and enduring ways It further underscores how white Christians justified land theft and racial oppression against Indigenous and Black persons with scriptural interpretations and theological expositions that remade Christianity into an American religion that bolstered economic political and social interests Along the way Yoo also features inspiring accounts of resistance to the Indian Removal Act of 1830 and the westward expansion of slavery A final chapter draws lessons from these histories for the possibilities of what ministries of racial justice could be in American churches today Yoo integrates cogent historical analysis with contemporary lessons for Christians that make Reckoning with History a definitive resource for understanding racism and pursuing racial justice in the United States *Conceived in Doubt* Amanda Porterfield,2012-04-02 Americans have long acknowledged a deep connection between evangelical religion and democracy in the early days of the republic This is a widely accepted narrative that is maintained as a matter of fact and tradition and in spite of evangelicalism s more authoritarian and reactionary aspects In *Conceived in Doubt* Amanda Porterfield challenges this standard interpretation of evangelicalism s relation to democracy and describes the intertwined relationship between religion and partisan politics that emerged in the formative era of the early republic In the 1790s religious doubt became common in the young republic as the culture shifted from mere skepticism toward darker expressions of suspicion and fear But by the end of that decade

Porterfield shows economic instability disruption of traditional forms of community rampant ambition and greed for land worked to undermine heady optimism about American political and religious independence Evangelicals managed and manipulated doubt reaching out to disenfranchised citizens as well as to those seeking political influence blaming religious skeptics for immorality and social distress and demanding affirmation of biblical authority as the foundation of the new American national identity As the fledgling nation took shape evangelicals organized aggressively exploiting the fissures of partisan politics by offering a coherent hierarchy in which God was king and governance righteous By laying out this narrative Porterfield demolishes the idea that evangelical growth in the early republic was the cheerful product of enthusiasm for democracy and she creates for us a very different narrative of influence and ideals in the young republic

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