Method and Meaning in Ancient Judaism

Third Series

Jacob Neusner

Brown Judaic Studies 16

Method And Meaning In Ancient Judaism Third Series

Jacob Neusner

Method And Meaning In Ancient Judaism Third Series:

Method and Meaning in Ancient Judaism, Third Series Jacob Neusner, 1981 Method and Meaning in Ancient **Iudaism, Third Series** Jacob Neusner, 1981 The Documentary History of Judaism and Its Recent Interpreters Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah s and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic Society, the Sacred and Scripture in Ancient Judaism Jack N. Lightstone, 2010-10-30 of the documentary hypothesis This work explores the relationship between religion social patterns and the perception of the character of scripture in four modes of Ancient Judaism 1 the Jerusalem community of the fifth to fourth centuries B C E ie the Early Second Temple Period 2 the Judaism of the Graeco Roman Disapora down to the end of the fourth century of the Christian Era 3 earliest rabbinic Judaism in the second century C E in the land of Israel 4 Late Antique Talmudic Rabbinism primarily inn Babylonia down to the sixth century of the Christian Era Lightstone attempts not only to describe these perceptions and relationships but also to account for them to explore why scripture should be thus perceived His imaginative approach to the challenging descriptive and theoretical tasks is influenced by literary and form critical methods as well as by the methods and perspectives of social anthropology and sociology of the mind This unique attempts at revising the perception of the character of scripture should arouse the interest of scholars and students of Ancient Judaism Formative Judaism, Third Series Jacob Neusner, 1983

Judaism in the New Testament Bruce Chilton, Jacob Neusner, 2006-04-21 Judaism in the New Testament explains how the writings of the early church emerged from communities which defined themselves in Judaic terms even as they professed faith in Christ These two extremely distinguished scholars introduce readers to the plurality of Judaisms of the period They

show by examining a variety of texts how the major figures of the New Testament reflect distinctly Judaic practices and beliefs This important study shows how the early movement centred on Jesus is best seen as Christian Judaism Only with the Epistle to the Hebrews did the profile of a new and distinct Christian religion emerge The Transformation of Judaism Jacob Neusner, 2011-03-31 Jacob Neusner describes analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system. He characterizes the successive systems classifying the one as philosophical and the other as religious He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order politics philosophy and economics These systems emerged as 1 autonomous when viewed synchronically 2 connected when seen diachronically and 3 as a continuous construction when seen at the end of their formative age In their successive stages of categorical autonomy connection and finally continuity the three distinct systems may be classified respectively as philosophical religious and theological each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well The formative history of Judaism is the story of the presentations and re presentations of categorical structures In method it is the exegesis of taxonomy and taxic systems Now after more than two decades Neusner has decided to review the initial statement Since the book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science politics philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200 600 C E it seemed well worth the effort to recapitulate the original work The revised introduction explains the omission of theology in his category formation philosophy religion theology Neusner's account of the Bavli produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account In the twenty years **Invitation to the Talmud** Jacob Neusner,2003-02-19 Nomination of John Agresto United States. Congress. Senate. Committee on Governmental Affairs, 1987 Stories of the Law Moshe Simon-Shoshan, 2012-04-01 Winner of Honorable Mention in the Jordan Schnitzer Book Awards of the Association for Jewish Studies Moshe Simon Shoshan offers a groundbreaking study of Jewish law halakhah and rabbinic story telling Focusing on the Mishnah the foundational text of halakhah he argues that narrative was essential in early rabbinic formulations and concepts of law legal process and political and religious authority The book begins by presenting a theoretical framework for considering the role of narrative in the Mishnah Drawing on a wide range of disciplines including narrative theory Semitic linguistics and comparative legal studies Simon Shoshan shows that law and narrative are inextricably intertwined in the Mishnah Narrative is central to the way in which the Mishnah transmits law and ideas about jurisprudence Furthermore the Mishnah s stories are the locus around which the Mishnah both constructs and critiques its concept of the rabbis as the ultimate arbiters of Jewish law and practice In the second half of the book Simon Shoshan applies these ideas to close

readings of individual Mishnaic stories Among these stories are some of the most famous narratives in rabbinic literature including those of Honi the Circle drawer and R Gamliel s Yom Kippur confrontation with R Joshua In each instance Simon Shoshan elucidates the legal political theological and human elements of the story and places them in the wider context of the book s arguments about law narrative and rabbinic authority Stories of the Law presents an original and forceful argument for applying literary theory to legal texts challenging the traditional distinctions between law and literature that underlie much contemporary scholarship The Talmud of Babylonia ,1993 Pesahim ,1993 The Religious Study of Judaism Jacob Neusner, 1988-12-07 In this volume Dr Neusner explores the history of religious ideas and writings focusing first on the idea of history and second on the conception of a foundation document comprising the Pentateuch and the Mishnah He then moves on to an interpretation of the implications for the history of Judaism of the distinctive and particular character of an important document Sifra a sustained address to the book of Leviticus by sages of the fourth or fifth century BContents Part I The Idea of History in Formative Judaism Part II The Constitution of the Judaism of the Dual Torah Part III Ethics or Ontology in Formative Judaism Part IV From Text to Matrix in the Case of Sifra Part V The University as Locus for Studying the Formative Age of Judaism Ecology of Religion Jacob Neusner, 1997 While historians have tended to accord the Celts a place of minor significance in comparison to the Romans The Celts firmly aligns the Celtic peoples as the primary European precedent to the Greco Roman hegemony restoring this culture to its true importance in the development of European civilization An expert in Celtic studies Markale regards myth as a branch of history and explores mythological material to reveal the culture that gave rise to it The alternative historical vision that emerges is both convincing and exciting One of the most comprehensive treatments of Celtic civilization ever written A cornerstone of Western civilization and the major source of its social political and literary values Celtic civilization occupied the whole of Western Europe for more than a millennium Unlike the Middle Eastern forerunners of the Greco Roman world Celtic civilization is still alive today

Innovation in Religions Traditions Michael A. Williams, Collett Cox, Martin Jaffee, 2011-10-13 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series **Form-Analysis and Exegesis** Jacob Neusner, 2012-04-01 **Jesus in Context** Bruce D. Chilton, Craig A. Evans, 2018-12-10 The Proclamation of Jesus seeks to place Jesus in the context of first century Palestinian Judaism The authors hope to discern the essence of his preaching his concept of the kingdom of God and the place of purity in his teaching and activities Better methods for assessing not simply

the authenticity of reported sayings and deeds but for tracing the development of tradition are considered. The authors are convinced that most of the Synoptic tradition is authentic but that much of it has been reinterpreted and recontextualized Herein lies the real challenge for those investigating the historical Jesus The Proclamation of Jesus opens up new avenues of study and makes new proposals for understanding Jesus in the context of his place and time The Old Testament Pseudepigrapha and the New Testament James H. Charlesworth, 1985-10-24 Society for New Testament studies Bulletin Council on the Study of Religion, 1983 The Social Structure of the Rabbinic Movement in monograph Roman Palestine Catherine Hezser, 1997 While rabbinic literature enables us to know more about the rabbis than any of the other members of the Jewish population of Roman Palestine the social structure of the rabbinic movement remained largely unexplored In the present study Catherine Hezser combines a critical analysis of the available literary legal and epigraphic evi dence with a selective employment of sociological models. She examines the definition of the boundaries of the rabbinic movement deals with the nature of the relationships amongst rabbis and investigates the relationship between rabbis and their contemporaries that is students the community and the patriarch BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

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