

THE METAPHYSICS OF G. E. MOORE

DAVID O'CONNOR

PHILOSOPHICAL STUDIES
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Metaphysics Of G E Moore

Consuelo Preti



Metaphysics Of G E Moore:

The Metaphysics of G. E. Moore David O'Connor, 2012-12-06 In this book setting aside his consideration of specifically ethical topics I try to provide a comprehensive interpretation of Moore's thought. Against the background of this general interpretation I examine in detail his work on some of the central problems of metaphysics and because Moore's being able to sustain a consistent anti-skepticism is essential to the survival of the base from which he works on those problems of epistemology too. The interpretation of which I speak involves my taking as the centerpiece of Moore's philosophical work his book *Some Main Problems of Philosophy* written in 1910 as the text of a lecture series but left unpublished for over forty years thereafter. That book is aptly titled for the issues with which Moore deals in it are indeed among the main problems of philosophy. Not least of these are the problems of formulating a general categorical description of the world and then of defending that formulation. However while I will discuss Moore's work in light of its contribution to this project of taking metaphysical inventory it is important to note that he in common with many other major figures in contemporary analytical philosophy did not approach specific philosophical puzzles with a view to possibly integrating solutions to them into a comprehensive theory about reality as a whole that is into what might be called a metaphysical system. **G. E. Moore:**

Early Philosophical Writings Thomas Baldwin, Consuelo Preti, 2011-03-31 G. E. Moore's fame as a philosopher rests on his ethics of love and beauty which inspired Bloomsbury and on his common sense certainties which challenge abstract philosophical theory. Behind this lies his critical engagement with Kant's idealist philosophy which is published here for the first time. These early writings Moore's fellowship dissertations of 1897 and 1898 show how he initiated his influential break with idealism. In 1897 his main target was Kant's ethics but by 1898 it was the whole Kantian project of transcendental philosophy that he rejected and the theory which he developed to replace it gave rise to the new project of philosophy as logical analysis. This edition includes comments by Moore's examiners Henry Sidgwick, Edward Caird and Bernard Bosanquet and in a substantial introduction the editors explore the crucial importance of the dissertations to the history of twentieth century philosophical thought. The Metaphysical Basis of Ethics Consuelo Preti, 2021-12-09 This book remedies the

absence in the history of analytic philosophy of a detailed examination of G. E. Moore's philosophical views as they developed between 1894 and 1902. This period saw the inauguration of analytic philosophy through the work of Moore and Bertrand Russell. Moore's early views are examined in detail through unpublished archival material including surviving letters, diaries, notes of lectures, attended papers for Cambridge societies and drafts of early work in order to revise the established view that the origin of analytic philosophy at Cambridge was an abrupt split from F. H. Bradley's Absolute Idealism. Traditional accounts of this period have highlighted the anti-psychologism of Frege's logic but have not explored the impact of this movement more broadly. Anti-psychologism was a key feature of the work of Moore's teachers on the nature of the mind and its objects in their interpretation of Kant and in ethics Moore's teachers G. F. Stout and James Ward were significant.

contributors to the late 19th century debates in mental science and the developing new science of psychology Henry Sidgwick's criticisms of Kant and Bradley and his leading work in ethics were key influences on Moore Moore's Trinity Fellowship Dissertations are essential historical evidence of the development of Moore's new theory of judgment a theory whose defining role in the origins of analytic philosophy cannot be overstated Moore's study of Kant in his dissertations ultimately formed the groundwork for his *Principia Ethica* 1903 which evolved from ideas that manifested in Moore's earliest Apostles papers developed through his dissertations and were refined through his *Elements of Ethics* lectures 1898-99 This monumental work of early twentieth century ethics is thus shown to be the culmination of Moore's early philosophical development

A Defense of Realism E. D. Klemke, 2000 English philosopher George Edward Moore 1873-1958 developed the chief modern theory of ethics Ideal Utilitarianism *A Defense of Realism* examines Moore's conception of philosophy and his views on the importance of metaphysics presenting and evaluating the *Principia Ethica* author's criticisms and refutations of certain philosophical positions especially idealism naive realism phenomenalism and pragmatism Klemke gives a detailed analysis and an appraisal of Moore's defense of common sense and concentrates on Moore's realism beginning with the reality of entities in the natural universe and proofs of the external world Finally Klemke analyzes and enhances through personal argument Moore's views on the reality of various nonnatural entities crucial to Moore's defense of philosophical realism

The Methodology of G.E. Moore Sal Fratanaro, 2019-05-23 First published in 1998 this scope of this volume is limited to an exegetical and critical study of the methods or means by which Moore tried to render answers to philosophical questions and solutions to philosophical puzzles rather than any discussion of his metaphysical epistemological ethical and religious views The author suggests that whilst Moore's views changed over his career his methodology has remained much more consistent the distinction between understanding the meaning of an expression of everyday life or of science and knowing what it means in the sense of being able to provide a correct analysis of its understood meaning

The Philosophy of G.E. Moore, 1887

The Philosophy of G. E. Moore George Edward Moore, 1968 For almost a half century G E Moore has exercised an enormous influence on modern thought Since 1903 when his famous Refutation of Idealism burst upon the philosophical world he has had a long and distinguished career The present volume is a living testament to this great realist and to his reputation along with his colleagues Russell and Whitehead as one of the most profound thinkers of our century Here every aspect of Professor Moore's thought is described and examined in nineteen brilliant searching and incisive essays which form a definitive critique of his work and from which all further evaluations must spring Each contributor and critic has been chosen because of his thorough familiarity and deep interest in the subject and each is a noted American or European philosopher in his own right

G. E. Moore: Early Philosophical Writings Thomas Baldwin, Consuelo Preti, 2015-10-01 G E Moore's fame as a philosopher rests on his ethics of love and beauty which inspired Bloomsbury and on his common sense certainties which challenge abstract philosophical theory Behind this lies his critical engagement with

Kant's idealist philosophy which is published here for the first time. These early writings, Moore's fellowship dissertations of 1897 and 1898, show how he initiated his influential break with idealism. In 1897 his main target was Kant's ethics, but by 1898 it was the whole Kantian project of transcendental philosophy that he rejected and the theory which he developed to replace it gave rise to the new project of philosophy as logical analysis. This edition includes comments by Moore's examiners Henry Sidgwick, Edward Caird, and Bernard Bosanquet, and in a substantial introduction the editors explore the crucial importance of the dissertations to the history of twentieth-century philosophical thought.

Moral Philosophy Of Moore Robert Sylvester, Ray Perkins (Jr.), 1990. This study of G. E. Moore's work in moral philosophy draws upon a close examination of the early essays that preceded the writing of *Principia Ethica* in order to ground the author's view that Moore's famous naturalistic fallacy argument of *Principia* has been widely misunderstood. At the time of his death in 1958, Robert Peter Sylvester was in the process of preparing this book for publication. That process has been brought to completion by Ray Perkins Jr. and R. W. Sleeper. Sylvester's reappraisal of the moral philosophy of G. E. Moore argues that criticism of the work of this major twentieth-century British philosopher has been based on misinterpretation of his unified position. He treats Moore's ideas about What is Good, What things are Good, and What ought we to do as forming a coherent system. To bring this work up to date since the author's death, the editors have provided a bibliographic essay following each chapter in which recent scholarship is discussed.

G. E. Moore Morris Lazerowitz, 2013-12-19. This is Volume III of twenty-two volumes on 20th Century Philosophy. Originally published in 1970, this is a collection of essays of George Edward Moore (1873-1958) who was one of the most influential philosophers of the twentieth century and the outcome of the changes he introduced into our ways of thinking in philosophy cannot yet be foreseen.

The Philosophy of G. E. Moore George Edward Moore, 1952.

Philosophy of Common Sense Shashi Bharadwaja, 1977. On the Genealogy of Universals Fraser MacBride, 2018-03-02. The concepts of particular and universal have become so familiar that their significance has become difficult to discern, like coins that have been passed back and forth too many times, worn smooth so their values can no longer be read. *On the Genealogy of Universals* seeks to overcome our sense of over-familiarity with these concepts by providing a case study of their evolution during the late 19th century and early 20th century, a study that shows how the history of these concepts is bound up with the origins and development of analytic philosophy itself. Understanding how these concepts were taken up, transfigured, and given up by the early analytic philosophers enables us to recover and reanimate the debate amongst them that otherwise remains Delphic to interpret some of the early originating texts of analytic philosophy that have hitherto baffled commentators. Including Moore's early papers to appreciate afresh the neglected contributions of philosophical figures that historians of analytic philosophy have mostly since forgot, including Stout and Whitehead, and to shed new light upon the relationships of Moore to Russell and Russell to Wittgenstein.

G. E. Moore's Ethical Theory Brian Hutchinson, 2001-07-02. This 2001 book is a comprehensive study of the ethics of G. E. Moore, the most important English

speaking ethicist of the twentieth century Moore's ethical project set out in his seminal text *Principia Ethica* is to preserve common moral insight from scepticism and in effect persuade his readers to accept the objective character of goodness Brian Hutchinson explores Moore's arguments in detail and in the process relates the ethical thought to Moore's anti-sceptical epistemology Moore was without perhaps fully realizing it sceptical about the very enterprise of philosophy itself and in this regard as Brian Hutchinson reveals was much closer in his thinking to Wittgenstein than has been previously realized This book shows Moore's ethical work to be much richer and more sophisticated than his critics have acknowledged

Lectures on Philosophy George Edward Moore, 2014-06-23 This is Volume XV in a collection of twenty two on 20th Century Philosophy First published in 1966 as a part of the Muirhead library of Philosophy this work consists of selections from three courses of lectures The first course was given in the academic year 1925-26 the second in 1928-29 and the third in 1933-34 The first two entitled *Metaphysics* were intended primarily for Part II of the Moral Sciences Tripos the last entitled *Elements of Philosophy* for Part I The selections from the second course which are the most extensive are printed first

G.E. Moore G.E. Moore, 2013-05-13 G.E. Moore more than either Bertrand Russell or Ludwig Wittgenstein was chiefly responsible for the rise of the analytic method in twentieth century philosophy This selection of his writings shows Moore at his very best The classic essays are crucial to major philosophical debates that still resonate today Amongst those included are *A Defense of Common Sense* *Certainty* *Sense Data* *External and Internal Relations* *Hume's Theory Explained* *Is Existence a Predicate* *Proof of an External World* In addition this collection also contains the key early papers in which Moore signals his break with idealism and three important previously unpublished papers from his later work which illustrate his relationship with Wittgenstein

Moral Philosophy Of Moore Robert Peter Sylvester, 2009 A close examination of Moore's the early essays show that Moore's famous naturalistic fallacy argument has been widely misunderstood

G E Moore Alice Ambrose, Morris Lazerowitz, 2013-12-19 This is Volume III of twenty two volumes on 20th Century Philosophy Originally published in 1970 this is a collection of essays of George Edward Moore 1873-1958 who was one of the most influential philosophers of the twentieth century and the outcome of the changes he introduced into our ways of thinking in philosophy cannot yet be foreseen

Studies in the Philosophy of G. E. Moore Elmer Daniel Klemke, 1969

Selected Writings George Edward Moore, Thomas Baldwin, 1993

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