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# THE METAPHYSICS OF DEATH

*Edited, with an Introduction, by*  
**John Martin Fischer**

STANFORD SERIES IN PHILOSOPHY

# Metaphysics Of Death

**Ben Bradley, Fred Feldman, Jens  
Johansson**



## **Metaphysics Of Death:**

The Metaphysics of Death John Martin Fischer, 1993 This collection of seventeen essays deals with the metaphysical as opposed to the moral issues pertaining to death For example the authors investigate among other things the issue of what makes death a bad thing for an individual if indeed death is a bad thing This issue is more basic and abstract than such moral questions as the particular conditions under which euthanasia is justified if it is ever justified Though there are important connections between the more abstract questions addressed in this book and many contemporary moral issues such as euthanasia suicide and abortion the primary focus of this book is on metaphysical issues concerning the nature of death What is the nature of the harm or bad involved in death If it is not pain what is it and how can it be bad Who is the subject of the harm or bad if the person is no longer alive how can he be the subject of the bad And if he is not the subject who is Can one have harm with no subject When does the harm take place Can a harm take place after its subject ceases to exist If death harms a person can the harm take place before the death occurs If death can be a bad thing would immortality be a desirable alternative This family of questions helps to frame the puzzle of why and how death is bad Other subjects addressed include the Epicurean view that death is not a misfortune for the person who dies the nature of misfortune and benefit the meaningfulness and value of life and the distinction between the life of a person and the life of a living creature who is not a person There is an extensive bibliography that includes science fiction treatments of death and immortality

**The Oxford Handbook of Philosophy of Death** Ben Bradley, Fred Feldman, Jens Johansson, 2012-12-03 Death has long been a preoccupation of philosophers and this is especially so today The Oxford Handbook of Philosophy of Death collects 21 newly commissioned essays that cover current philosophical thinking of death related topics across the entire range of the discipline These include metaphysical topics such as the nature of death the possibility of an afterlife the nature of persons and how our thinking about time affects what we think about death as well as axiological topics such as whether death is bad for its victim what makes it bad to die what attitude it is fitting to take towards death the possibility of posthumous harm and the desirability of immortality The contributors also explore the views of ancient philosophers such as Aristotle Plato and Epicurus on topics related to the philosophy of death and questions in normative ethics such as what makes killing wrong when it is wrong and whether it is wrong to kill fetuses non human animals combatants in war and convicted murderers With chapters written by a wide range of experts in metaphysics ethics and conceptual analysis and designed to give the reader a comprehensive view of recent developments in the philosophical study of death this Handbook will appeal to a broad audience in philosophy particularly in ethics and metaphysics

The Death of Metaphysics; The Death of Culture Mark J. Cherry, 2006-08-05 The Latin root of the English word culture ties together both worship and the tilling of the soil In each case the focus is the same a rightly directed culture produces either a bountiful harvest or falls short of the mark materially or spiritually This volume critically explores the nature and depth of our contemporary cultural crisis its lack of traditional

orientation and moral understanding. Prime among the issues at stake are the meaning and significance of birth, copulation, suffering and death expressed in debates regarding human embryo experimentation and stem cell research, the character of moral and scientific norms as well as more fundamentally the character of an adequate epistemology for coming to appreciate the deep nature of reality and its normative implications. Given varying background ontological, epistemological and axiological presuppositions, different moral positions and political objections will appear as not merely morally permissible but as socially and politically obligatory.

Annihilation Christopher Belshaw, 2014-12-05. The ever-present possibility of death forces upon us the question of life's meaning, and for this reason, death has been a central concern of philosophers throughout history. From Socrates to Heidegger, philosophers have grappled with the nature and significance of death. In *Annihilation*, Christopher Belshaw explores two central questions at the heart of philosophy's engagement with death: what is death, and is it bad that we die? Belshaw begins by distinguishing between literal and metaphorical uses of the term and offers a unified and biological account of death, denying that death brings about non-existence. How our death relates to the death of the brain is explored in detail. Belshaw considers the common-sense view that death is often bad for us by examining the circumstances that might make it bad, as well as the grounds for thinking that one death can be worse than another. In addition, Belshaw explores whether we can be harmed after we die and before we were born. The final chapters explore whether we should prevent more deaths and whether, via cryonics, brain transplants, data storage, we might cheat death. Throughout, Belshaw shows how questions of personhood and life's value are bound up with our views on the sense and significance of death. *Annihilation's* in-depth analysis and insightful exposition will be welcomed not only by philosophers working on the metaphysics of death but also by students and scholars alike looking for a foundation for discussions of the ethics of abortion, euthanasia, life support, and suicide.

*The Metaphysics and Ethics of Death* James Stacey Taylor, 2013-11. *The Metaphysics and Ethics of Death* brings together original essays that both address the fundamental questions of the metaphysics of death and explore the relationship between those questions and some of the areas of applied ethics in which they play a central role.

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*Language, Metaphysics, and Death* John Donnelly, 1994. This standard work in thanatology is updated with ten essays new to the second edition and features a new introduction by Donnelly. The collection addresses certain basic issues inherent in a philosophy of death.

*Death and Philosophy* J.E. Malpas, Robert C. Solomon, 2002-06-01. *Death and Philosophy* considers these questions with different perspectives, varying from the existentialist deriving from Camus, Heidegger, or Sartre to the English-speaking analytic tradition of Bernard Williams or

Thomas Nagel to non western approaches such as are exemplified in the Tibetan Book of the Dead and in Daoist thought to perspectives influenced by Lucretious Epicurus and Nietzsche Death and Philosophy will be of great interest to philosophers or those studying religion and theology but its clarity and scope ensures it will be accessible to anyone who has considered what it means to be mortal      *Exploring the Philosophy of Death and Dying* Michael Cholbi, Travis Timmerman, 2020-12

Exploring the Philosophy of Death and Dying Classical and Contemporary Perspectives is the first book to offer students the full breadth of philosophical issues that are raised by the end of life Included are many of the essential voices that have contributed to the philosophy of death and dying throughout history and in contemporary research The 38 chapters in its nine sections contain both classic texts by authors such as Epicurus Hume Nietzsche and Schopenhauer and new short argumentative essays by world leading contemporary experts      *Death, Time and the Other* Saitya Brata Das, 2020-01-27

This book addresses the limits of metaphysics and the question of the possibility of ethics in this context It is divided into six chapters the first of which broadens readers understanding of difference as difference with specific reference to the works of Hegel The second chapter discusses the works of Emmanuel Levinas and the question of the ethical In turn the concepts of sovereignty and the eternal return are discussed in chapters three and four while chapter five poses the question of literature in a new way The book concludes with chapter six The book represents an important contribution to the field of contemporary philosophical debates on the possibility of ethics beyond all possible metaphysical and political closures As such it will be of interest to scholars and researchers in both the humanities and social sciences Beyond the academic world the book will also appeal to readers journalists intellectuals social activists etc for whom the question of the ethical is the decisive question of our time      Philosophy and Death Robert J. Stainton, Samantha Brennan, 2009-09-02

Philosophical reflection on death dates back to ancient times but death remains a most profound and puzzling topic Samantha Brennan and Robert Stainton have assembled a compelling selection of core readings from the philosophical literature on death The views of ancient writers such as Plato Epicurus and Lucretius are set alongside the work of contemporary figures such as Thomas Nagel John Perry and Judith Jarvis Thomson Brennan and Stainton divide the anthology into three parts Part I considers questions about the nature of death and our knowledge of it What does it mean to be dead Is it possible to survive death Is the end of life a mystery Part II asks how we should view death What if anything is so bad about dying If death is nothingness should it be feared or regretted Part III examines ethical questions related to killing particularly abortion euthanasia and suicide Is killing ever permissible Under what conditions or circumstances      The Oxford Handbook of Philosophy of Death Ben Bradley, Fred Feldman, Jens Johansson, 2015 This Handbook consists of 21 new essays on the nature and value of death the relevance of the metaphysics of time and personal identity for questions about death the desirability of immortality and the wrongness of killing      **Language, Metaphysics, and Death** John Donnelly, 1986      **Can Death Be a Harm to the Person Who Dies?** J. Li, 2013-03-14 It is with great pleasure that I write this preface for Or Li's book which addresses the

venerable and vexing issues surrounding the problem of whether death can be a harm to the person who dies This problem is an ancient one which was raised long ago by the early Greek philosopher Epicurus who notoriously argued that death is at no time a harm to its victim because before death there is no harm and after death there is no victim Epicurus's conclusion is conspicuously at odds with our prereflective and in most cases our post reflective intuitions and numerous strategies have therefore been proposed to refute or avoid the Epicurean conclusion that death cannot be an evil after all How then are we to account for our intuition that death is not just an evil but perhaps the worst evil that may befall us This is the key issue that Or Li addresses Or Li's book explores various alternative approaches to the complex and difficult issues surrounding Epicurus's notorious argument and provides a defence of the intuitively plausible conclusion that death can indeed be a harm to the person who dies This challenge to Epicurus's claim that death is never a harm to the person who dies is developed by way of a detailed exploration of the issues raised not only by Epicurus but also by his many successors who have responded variously to the challenging issues which Epicurus raised

**Exploring the Philosophy of Death and Dying** Travis Timmerman, Michael Cholbi, 2020-12-30 Exploring the Philosophy of Death and Dying Classical and Contemporary Perspectives is the first book to offer students the full breadth of philosophical issues that are raised by the end of life Included are many of the essential voices that have contributed to the philosophy of death and dying throughout history and in contemporary research The 38 chapters in its nine sections contain classic texts by authors such as Epicurus Hume Nietzsche and Schopenhauer and new short argumentative essays specially commissioned for this volume by world leading contemporary experts Exploring the Philosophy of Death and Dying introduces students to both theoretical issues whether we can survive death whether death is truly bad for us whether immortality would be desirable etc and urgent practical issues the ethics of suicide the value of grief the appropriate medical criteria for declaring death etc raised by human mortality enabling instructors to adapt it to a wide array of institutions and student audiences As a pedagogical benefit PowerPoints discussion questions and test questions for each chapter are included as online ancillary materials

Death and Mortality in Contemporary Philosophy Bernard N. Schumacher, 2010-09-30 This book contributes to current bioethical debates by providing a critical analysis of the philosophy of human death Bernard N Schumacher discusses contemporary philosophical perspectives on death creating a dialogue between phenomenology existentialism and analytic philosophy He also examines the ancient philosophies that have shaped our current ideas about death His analysis focuses on three fundamental problems 1 the definition of human death 2 the knowledge of mortality and of human death as such and 3 the question of whether death is nothing to us or on the contrary whether it can be regarded as an absolute or relative evil Drawing on scholarship published in four languages and from three distinct currents of thought this volume represents a comprehensive and systematic study of the philosophy of death one that provides a provocative basis for discussions of the bioethics of human mortality

Immortality and the Philosophy of Death Michael Cholbi, 2015-12-02 Death comes for us all

eventually Philosophers have long been perplexed by how we ought to feel about death Many people fear death and believe that death is bad for the person who dies But is death bad for us and if so how is its badness best explained If we do not survive death if death is simply a state of nothingness how can death be bad for us If death is bad for us do we have good reason to live as long as possible Would an immortal life really be a good human life or would even an immortal life eventually become tedious and make us long for mortality This volume presents fourteen philosophical essays that examine our attitudes toward mortality and immortality The topics addressed have become more urgent as scientists attempt to extend the human lifespan perhaps even indefinitely This book invites the reader to critically appraise his or her own attitudes toward death and immortality by exploring the ethical metaphysical and psychological complexities associated with these issues

**Death and Philosophy** J.E Malpas, Robert C. Solomon, 2002-06-01 Death and Philosophy considers these questions with different perspectives varying from the existentialist deriving from Camus Heidegger or Sartre to the English speaking analytic tradition of Bernard Williams or Thomas Nagel to non western approaches such as are exemplified in the Tibetan Book of the Dead and in Daoist thought to perspectives influenced by Lucretious Epicurus and Nietzsche Death and Philosophy will be of great interest to philosophers or those studying religion and theology but its clarity and scope ensures it will be accessible to anyone who has considered what it means to be mortal

Death and Finitude Sami Pihlström, 2016-09-21 Death and Finitude offers an examination and defense of a pragmatic transcendental anthropology applicable to the concepts of limit finitude and mortality that are constitutive of human life as we know it Sami Pihlström develops a special kind of philosophical anthropology a pragmatic yet transcendental examination of the human condition that interprets what is worth preserving in the tradition of transcendental philosophy in such a manner that this unusual combination will crucially enrich our understanding of a human problem we all share mortality In some sense all serious philosophy inevitably reflects on the human condition and is thus philosophical anthropology broadly conceived There can hardly be any more serious problem concerning the human condition than the problem of death Yet mainstream analytic contributions to the philosophy of death usually addresses death in general and it is far from obvious that such contributions are philosophically relevant in the sense of addressing the agony of an individual human being trying to understand their own mortal condition Continental philosophy of death may be frustrating in a different sense as it often fails to be conceptually as clear and argumentatively as rigorous as the analytic literature Claiming to address my being toward death such contributions may also fail to speak to the mortal individual if they end up in endless pseudo philosophical jargon It is against this background of frustration that Death and Finitude contributes to humanity's ongoing reflections on death dying and mortality from a pragmatist yet transcendental perspective seeking to accommodate these topics within a broader philosophical anthropology The book is primarily intended for academic philosophers but the potential readership includes not only scholars but also both graduate students and advanced undergraduates as well as general educated readers It is

relevant to the concerns of philosophers specializing in transcendental philosophy philosophical anthropology pragmatism Wittgenstein and the philosophy of religion As the book may be said to be an attempt to philosophize historically it is in principle of interest to both systematically and historically oriented philosophers and students     *Death* Geoffrey Scarre, 2007-01-01



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