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Metaphysics Of Experience In Advaita Vedanta A Phenomenological Approach

Harold Coward



Metaphysics Of Experience In Advaita Vedanta A Phenomenological Approach:

The metaphysic of experience in Advaita Vedanta Debabrata Sinha,1983 The Metaphysic of Experience in Advaita Vedānta Debabrata Sinha,1995 The central thesis of Sankara s Advaita Vedanta is embodied in the unique doctrine of Pure Consciousness But the authentic significance of the latter is often overlooked in the stereotype of a metaphysics of Brahman combined with an illusionistic philosophy **Metaphysics of Consciousness** Ramesh Chandra Pradhan,2020-09-03 This book explores the transition from the mind to the Supermind within the scope of an evolutionary metaphysics The idea of Supermind has not been discussed so far in the mainstream philosophy of mind and consciousness This book will give a new approach to the study of consciousness from the Indian vedantic perspective which has introduced the idea of Supermind especially in the works of Sri Aurobindo The book also undertakes a sustained critique of the contemporary theories of mind which have promoted mostly a mechanistic and naturalistic theory of mind and consciousness The book is meant for the researchers who are engaged in the study of consciousness and for those who are interested in the philosophy of mind in general This book will serve the purpose of the much needed counter perspective to the contemporary theories of mind working broadly within the materialist traditions *Phenomenology World-Wide* Anna-Teresa Tymieniecka,2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology s universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl s project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy s progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl s thought are here exfoliated Then the thought of the movement s classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology s geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project s new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon

Here is the movement's vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names *Consciousness in Indian Philosophy* Sthaneshwar Timalisina, 2008-10-27 This book centers on the analysis of pure consciousness as found in Advaita Vedanta one of the main schools of Indian philosophy Written lucidly and clearly this book reveals the depth and implications of Indian metaphysics and argument It will be of interest to scholars of Indian philosophy and Religious Studies *Yogasūtra of Patañjali* Patañjali, Bangali Baba, 1976 The YOGASUTRA OF PATANJALI constitutes one of the six Darsana of Ancient Indian Philosophy the sole aim of which is to unravel the mysteries of yoga give insights into its practices and lead the aspirant from the realisation of the Individual Self to that of the Supreme Self The book comprises the Yoga Sutras of Patanjali the commentary of Vyasa thereon English translation of both the Text and the Commentary Notes Preface Appendix and chart **Encyclopedia of Indian Philosophies** Karl H. Potter, 1995-01-01 This constitutes the first volume of the series It indicates the scope of the project and provides a list of sources which will be surveyed in the subsequent volumes as well as provide a guide to secondary literature for further study of Indian Philosophy It lists in relative chronological order Sanskrit and Tamil works All known editions and translations into European languages are cited where published versions of the text are not known a guide to the location of manuscripts of the work is provided **Gauḍapādiya-kārikā(s)** Gauḍapāda Ācārya, 1989-01-01 Not being satisfied with the interpretation offered by Sankara and his followers or some other teachers the author has attempted in the following pages to present to the readers his own interpretation of the work as he has understood it But in no way does he claim that his interpretation is the interpretation i.e. the interpretation intended by Gaudapada himself In the present volume the author has given a new edition of the text of the Agamasāstra based on a number of MSS and different editions followed by an English translation After this comes his annotation At the end there are Appendixes including the text and English translation of the Mandukya Upanisad VARIANTS of the MSS used for the edition of the text of the Agamasāstra and different indexes

Human Being, Bodily Being Chakravarthi Ram-Prasad, 2018-07-19 Chakravarthi Ram Prasad offers illuminating new perspectives on contemporary phenomenological theories of body and subjectivity based on studies of classical Indian texts that deal with bodily subjectivity Examining four texts from different genres a medical handbook epic dialogue a manual of Buddhist practice and erotic poetry he argues for a phenomenological ecology of bodily subjectivity in health gender contemplation and lovemaking An ecology is a continuous and dynamic system of interrelationships between elements in which the salience accorded to some type of relationship clarifies how the elements it relates are to be identified The paradigm of ecological phenomenology obviates the need to choose between apparently incompatible perspectives of the human The delineation of body is arrived at by working back phenomenologically from the world of experience with the acknowledgement that the point of arrival a conception of what counts as bodiliness is dependent upon the exact motivation for attending to experience the areas of experience attended to and the expressive tools available to the phenomenologist

Ecological phenomenology is pluralistic yet integrates the ways experience is attended to and studied permitting apparently inconsistent intuitions about bodiliness to be explored in novel ways Rather than seeing particular framings of our experience as in tension with each other we should see each such framing as playing its own role according to the local descriptive and analytic concern of a text Bulletin of the Ramakrishna Mission Institute of Culture Ramakrishna Mission, India. Institute of Culture,1989 **The Journal of the Indian Academy of Philosophy** Indian Academy of Philosophy,2004 **Hindu Spirituality** Krishna Sivaraman,1989 Islamic Philosophy and Occidental Phenomenology in Dialogue Anna-Teresa Tymieniecka,Nazif Muhtaroglu,Detlev Quintern,2014-08-06 The contributions composed in this volume are inspired not only by the necessity but also by the potentialities of a process which continues and deepens cross cultural understanding especially between Islamic and Western philosophy Following the tradition of an East Western symphony of thoughts the authors focus on common horizons and while applying comparative and historical approaches varieties of unity appear on the ways towards a New Enlightenment The creative force orchestrating the harmony in the web of Life communicates in the mean time with the capacities of human beings advancing in deciphering its micro macrocosmic dimensions Here the encounter of the Logos of Life Philosophy A T Tymieniecka and Islamic Philosophy open the space for constructive disputation In the wake of the crisis of postmodern unknowability paths towards a new critique of reason go hand in hand with fundamental issues being reflected newly **Language in Indian Philosophy and Religion** Harold Coward,2010-10-30 The papers published in this volume were originally read and discussed at a three day seminar sponsored by the Canadian Society for the Study of Religion Societie Canadienne des Sciences Religieuses at Laval University Quebec City Quebec May 28th to 30th 1976 This seminar served the important function of bringing together the majority of the Canadian scholars who specialize in Indian Philosophy and Religion The topic Language was chosen a year earlier so that advance study on a common theme could be undertaken by all who participated Some thirty professors as well as a few senior graduate students engaged in the discussion An additional and important feature of the seminar was that since it was held during the Learned Societies meetings a number of Western scholars with an interest in language were able to listen in to the thinking of their Eastern colleagues This provided the basis for some interesting and informed dialogue *Asian Religious Studies Information* ,1988 *The Problem of Religious Experience* Olga Louchakova-Schwartz,2020-01-28 For a long time the philosophically difficult topic of religious experience has been on the sidelines of phenomenological research with a notable exception of Anthony Steinbock who focused on mysticism The book *The Problem of Religious Experience Case Studies in Phenomenology with Reflections and Commentaries* brings together preeminent as well as emerging voices in the field with fresh views on the topic Originating from dialogues of the Society for the Phenomenology of Religious Experience these two volumes cover a spectrum of phenomenological approaches with a thematization of the field in the form of case studies Contributions from theology comparative religion psychology and the philosophy of religion come together in

the commentaries and meta narrative written by Olga Louchakova Schwartz the editor Volume I The Primeval Showing of Religious Experience examines religious experience with regard to its lived interiority in light of the problem of the ego cogito including the recent research on the embodiment of subjectivity and phenomenological materiality Volume I also sheds light on religious experience in regard for the problems of its constitution passive synthesis the world and otherness Volume II Doxastic Perspectives in the Phenomenology of Religious Experience addresses the phenomenology of revelation shows how different approaches treat the question of essence in religious experience i e what is it that makes religious experience religious and demonstrates how religious experience contributes to the psychological horizon of meaning The book identifies the growing edges in the phenomenological research of religious experience and is useful for psychologists philosophers and theologians alike The two volumes offer an excellent interdisciplinary introduction to the phenomenon of religious experience The case studies presented in them are arranged under the central topics of self alterity revelation and psychological aspects of religious experience and provide outstanding examples of applied phenomenology Hans Rainer Sepp Charles University Prague and Central European Institute of Philosophy In the context of the return of religion this book offers both a timely and necessary contribution to confront the peculiarities of religious experience Providing readers with applied phenomenological descriptions in an interdisciplinary spirit these debates will prove stimulating for a resurgent field of research that is starting to refine its conceptual devices and methodological presuppositions University of Vienna

Kant and Phenomenology Thomas M. Seeböhm, Joseph J. Kockelmans, 1984 Knowledge and Liberation in Classical Indian Thou C. Ram-Prasad, 2000-12-18 Classical Indian schools of philosophy undertake major debates on a variety of issues with the formal aim of attaining a supreme end to existence liberation from the cycle of lives This book looks at four conceptions of liberation and the way analytic inquiry and philosophical knowledge are held to lead in its attainment The central motivation of Indian philosophy the quest for the Highest Good is recognised but also situated in the rigorous and analytic philosophical activity of these thinkers **Darshana International** , 1983 Phenomenological Approaches to Religion and Spirituality Essien, Essien D., 2021-01-29 There is an interesting knowledge trajectory that God remains incomprehensible not imperceptible This lends credence to the fact that religious study since the Enlightenment has dedicated itself almost entirely to the problem of reconciling the non existence of God in the physical world with his necessary existence in the metaphysical world When seriously examined it would be discovered that these two aspects are logically contradictory and this is a problem with no solution But interpreting God not as a physical being but as a phenomenological thing changes the nature of the problem enough that a solution emerges almost automatically In this phenomenological model the crux of the matter is that God does not exist but God is real Therefore it is imperative to return to experience and verifiability hence purging it of unexamined and often hidden assumptions Phenomenological Approaches to Religion and Spirituality brings together the different disciplines and research approaches to provide a comprehensive

analysis of the phenomenology of God and spirituality as well as offering an effective epistemological apparatus capable of dealing with this concept The book employs multidisciplinary approaches from religious studies theology philosophy anthropology and other segments to dissect the subject matter for efficient evaluation and all inclusive findings While covering various aspects of religion such as the testaments of the Bible the church the religious experience and various aspects of spirituality this book is intended for theologians philosophers religious leaders policymakers academicians researchers students public institutions and agencies with a special interest in religious matters values knowledge and truth

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