



**metaphysics,
mathematics, and
meaning**

NATHAN SALMON

OXFORD

Metaphysics Mathematics And Meaning Philosophical Papers Volume I

John Allan Knight, Ian S. Markham



Metaphysics Mathematics And Meaning Philosophical Papers Volume I:

Metaphysics, Mathematics, and Meaning Nathan U. Salmon, 2005 *Metaphysics Mathematics and Meaning* brings together Nathan Salmon's influential papers on topics in the metaphysics of existence non existence and fiction He includes a previously unpublished essay and helpful new introduction to orient the reader *Metaphysics, Mathematics, and Meaning* Nathan U. Salmon, 2008 *Metaphysics, Mathematics, and Meaning* Nathan U. Salmon, 2005 **God, Existence, and Fictional Objects** John-Mark L. Miravalle, 2018-10-18 God and fictional objects are central topics within philosophy but rarely do the respective discussions overlap Until now the two fields have remained independent Applying the debate about fictional objects to issues of theology for the first time John Mark L Miravalle bridges these two fields and presents a new approach to notions of God creatures and existence Miravalle explains why meinongianism which holds that certain things can serve as intentional objects with properties even though they do not exist can facilitate talk of nonexistence better than other metaphysical viewpoints such as platonism modal realism and pretense theory He identifies points of connection between theology and nonexistents and uses meinongianism to buttress the cosmological and ontological arguments for God's existence As a result he is able to explore fresh solutions to problems of classical theism from the necessary existence of God and creation ex nihilo to free will and the problem of evil By revealing how a particular account of fictional objects is especially harmonious with and supportive of the major claims of traditional theism Miravalle makes a major contribution to theistic metaphysics *Reference and Referring* William P. Kabasenche, Michael O'Rourke, Matthew H. Slater, 2012-12-21 Original essays on reference and referring by leading scholars that combine breadth of coverage with thematic unity These fifteen original essays address the core semantic concepts of reference and referring from both philosophical and linguistic perspectives After an introductory essay that casts current trends in reference and referring in terms of an ongoing dialogue between Fregean and Russellian approaches the book addresses specific topics balancing breadth of coverage with thematic unity The contributors all leading or emerging scholars address trenchant neo Fregean challenges to the direct reference position consider what positive claims can be made about the mechanism of reference address the role of a theory of reference within broader theoretical context and investigate other kinds of linguistic expressions used in referring activities that may themselves be referring expressions The topical unity and accessibility of the essays the stage setting introductory essay and the comprehensive index combine to make *Reference and Referring* along with the other books in the *Topics in Contemporary Philosophy* series appropriate for use in advanced undergraduate and graduate courses **The Routledge Handbook of Propositions** Chris Tillman, Adam Murray, 2022-09-30 Propositions are routinely invoked by philosophers linguists logicians and other theorists engaged in the study of meaning communication and the mind To investigate the nature of propositions is to investigate the very nature of our connection to each other and to the world around us As one of the only volumes of its kind *The Routledge Handbook of Propositions* provides a comprehensive overview of the philosophy of

propositions from both historical and contemporary perspectives Comprising 33 original chapters by an international team of scholars the volume addresses both traditional and emerging questions concerning the nature of propositions and our capacity to engage with them in thought and in communication The chapters are clearly organized into the following three sections I Foundational Issues in the Theory of Propositions II Historical Theories of Propositions III Contemporary Theories of Propositions Essential reading for philosophers of language and mind and for those working in neighboring areas The Routledge Handbook of Propositions is suitable for upper level undergraduate study as well as graduate and professional research

Meanings and Other Things Gary Ostertag, 2016-11-24 Stephen Schiffer's writing has been central to analytic philosophy of language and mind since the 1970s In 1972 his book *Meaning* launched an important research program into Gricean or intention based approaches to linguistic meaning which would come to dominate much subsequent theorizing about language A sea change occurred in 1987 with the publication of *Remnants of Meaning* Schiffer here repudiated the project initiated by *Meaning* arguing that the theory of public language meaning it described and the account of mental representation it required were based on false presuppositions The ramifications here were far reaching and set the agenda for discussions in the philosophy of language and mind for a generation In 2003 *The Things We Mean* initiated a more positive program but one informed by the negative results of *Remnants* *Things* also reflected the broadening of Schiffer's concerns which now extended to metaphysics metaethics and the skeptical paradoxes In *Meanings and Other Things* fourteen leading philosophers explore central themes in Schiffer's writings Topics range from theories of meaning to moral cognitivism the nature of paradox and the problem of vagueness The volume also contains a comprehensive introduction that describes the evolution of Schiffer's thought and closes with Schiffer's replies to his critics extended essays that bring us up to date on Schiffer's current thinking on the themes that have defined not only his career but philosophy of language as it is now practised

Naming and Indexicality Gregory Bochner, 2021-12-09 How do words stand for things Taking ideas from philosophical semantics and pragmatics this book offers a unique detailed and critical survey of central debates concerning linguistic reference in the twentieth century It then uses the survey to identify and argue for a novel version of current two dimensional theories of meaning which generalise the context dependency of indexical expressions The survey highlights the history of tensions between semantic and epistemic constraints on plausible theories of word meaning from analytic philosophy and modern truth conditional semantics to the Referentialist and Externalist revolutions in theories of meaning to the more recent reconciliatory ambition of two dimensionalists It clearly introduces technical semantical notions theses and arguments with easy to follow step by step guides Wide ranging in its scope yet offering an accessible route into literature that can seem complex and technical this will be essential reading for advanced students and academic researchers in semantics pragmatics and philosophy of language

The Craft of Innovative Theology John Allan Knight, Ian S. Markham, 2021-12-16 A comprehensive collection of resources showing students of theology how to prepare and write

creative research oriented material The Craft of Innovative Theology Argument and Process delivers a thorough examination of the method of producing and writing creative theological theses and projects explaining to students how to write elegant innovative research oriented articles Through a collection of papers written by distinguished scholars the text exhibits numerous examples of well executed creative writing on topics as varied as theodicy and evolution and artificial intelligence and baptism Each article includes an introduction by the editor that serves to guide the student through the material and elucidates what makes the work stand out as exceptional The articles are also annotated to assist with the appreciation of the methodology and style used by the author The Craft of Innovative Theology assists theology students in improving their research writing to a point where they ll be ready for a Masters thesis or PhD dissertation and is an excellent resource for a research methods course in a graduate program The works incorporated by the editors include A thorough introduction to God and the Incarnation including knowing God through religious pluralism An exploration of God and church including racial stigma and the southern Baptist public discourse in the twentieth century and the appropriateness of baptizing artificial intelligence A discussion of God and the world including where humanity has come from and where we re going and the challenges posed by biological evolution to Christian theology A treatment of God and ethics including sin and the faces of responsibility Perfect for students of postgraduate theology and research methods courses The Craft of Innovative Theology Argument and Process will also earn a place in the libraries of students in courses that prepare them to write a Masters thesis in theology or to begin shaping their PhD dissertation topic

The Mirror of the World Christopher Peacocke,2014-02 Christopher Peacocke presents a new theory of subjects of consciousness together with a theory of the nature of first person representation He identifies three sorts of self consciousness perspectival reflective and interpersonal and argues that they are key to explaining features of our knowledge social relations and emotional lives *Naming, Necessity and More* Jonathan Berg,2014-12-03 Saul Kripke s Naming and Necessity was one of the most influential philosophical works of the twentieth century In this collection of essays leading specialists explore issues arising from this and other works of Kripke s

Empiricism and the Foundations of Psychology John-Michael Kuczynski,2012-09-20 Intended for philosophically minded psychologists and psychologically minded philosophers this book identifies the ways that psychology has hobbled itself by adhering too strictly to empiricism this being the doctrine that all knowledge is observation based In the first part of this two part work we show that empiricism is false In the second part we identify the psychology relevant consequences of this fact Five of these are of special importance i Whereas some psychopathologies e g obsessive compulsive disorder corrupt the activity mediated by one s psychological architecture others e g sociopathy corrupt that architecture itself ii The basic tenets of psychoanalysis are coherent iii All propositional attitudes are beliefs iv Selves are minds that self evaluate And v It is by giving our thoughts a perceptible form that we enable ourselves to evaluate them and it is by expressing ourselves in language and art that we give our thoughts a perceptible form Series A *The Material*

Image Donald H. Wacome,2020-09-29 In *The Material Image* Donald H Wacome sets out to reconcile the Christian faith and contemporary science by embracing rather than evading its naturalistic implications The sciences are our best way to know ourselves and the world we inhabit Wacome argues but this does not make belief in miracles unreasonable The sciences reveal that we are fully material beings the product of unguided natural selection God created human persons for the vocation of sharing in the everlasting Triune life and work but this creation does not involve design The mind is the embodied socially situated brain There is no immaterial soul we are the material image of our transcendent Creator This materialist conception does not preclude the resurrection of the body The freedom that matters for the human creature is compatible with our being governed by the laws of nature Morality and religion are natural merely human legacies of our evolutionary history which God employs in pursuit of fellowship with us Christians can faithfully and enthusiastically welcome the image of human beings given in contemporary science

Structure and the Metaphysics of Mind William Jaworski,2016-03-04 *Structure and the Metaphysics of Mind* is the first book to show how hylomorphism can be used to solve mind body problems persistent problems understanding how thought feeling perception and other mental phenomena fit into the physical world described by our best science Hylomorphism claims that structure is a basic ontological and explanatory principle Some individuals paradigmatically living things consist of materials that are structured or organized in various ways Those structures are responsible for individuals being the kinds of things they are and having the kinds of powers or capacities they have From a hylomorphic perspective mind body problems are byproducts of a worldview that rejects structure Hylomorphic structure carves out distinctive individuals from the otherwise undifferentiated sea of matter and energy described by our best physics and it confers on those individuals distinctive powers including the powers to think feel and perceive A worldview that rejects hylomorphic structure lacks a basic principle which distinguishes the parts of the physical universe that can think feel and perceive from those that can't and without such a principle the existence of those powers in the physical world can start to look inexplicable and mysterious But if mental phenomena are structural phenomena as hylomorphism claims then they are uncontroversially part of the physical world for on the hylomorphic view structure is uncontroversially part of the physical world Hylomorphism thus provides an elegant way of solving mind body problems

Content, Cognition, and Communication Nathan Salmon,2007-03-29 Nathan Salmon presents a selection of his essays from the early 1980s to 2006 on a set of closely connected topics central to analytic philosophy The book is divided into four thematic sections The first contains six essays on the theme of direct reference and associated issues regarding names and descriptions demonstratives and reflexivity The four essays in the second section under the heading of apriority concern particular consequences of Millianism with respect to the semantic epistemological status of certain special kinds of sentences The five essays in the third section develop Salmon's project of reconciling Millianism with a host of problems posed by locutions of propositional attitude especially by attributions of belief The volume concludes with four essays about

the distinction between meaning and use or more generally the distinction between semantics and pragmatics Singular Reference: A Descriptivist Perspective Francesco Orilia, 2009-12-01 Singular reference to ourselves and the ordinary objects surrounding us is a most crucial philosophical topic for it looms large in any attempt to understand how language and mind connect to the world This book explains in detail why in the past philosophers such as Frege Russell and Reichenbach have favoured a descriptivist approach to this matter and why in more recent times Donnellan Kripke Kaplan and others have rather favoured a referentialist standpoint The now dominant referentialist theories however still have a hard time in addressing propositional attitudes and empty singular terms Here a way out of this difficulty emerges in an approach that incorporates aspects of the old fashioned descriptivist views of Frege Russell and Reichenbach without succumbing to the anti descriptivist arguments that back up the current referentialist trend The resulting theory features a novel approach to the semantics and pragmatics of determiner phrases definite descriptions proper names and indexicals all treated in uniform fashion in both their anaphoric and non anaphoric uses This work will be of interest to researchers in philosophy of language philosophy of mind and theoretical linguistics The wealth of background information and detailed explanations that it provides makes it also accessible to graduate and upper level undergraduates and suitable as a reference book

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2005 List of members in v 1 *The Devil's Advocate versus God's Honest Truth* Necip Fikri Alican, 2025-02-27 The Devil's Advocate versus God's Honest Truth is a scholarly monograph exploring the rationality of religion particularly the tenability of theism through a dialectical analysis of plausible arguments for the existence of God versus reasonable grounds for suspicion It offers a comprehensive and balanced coverage of the issues inviting readers to reflect and ponder the subject in its full scope The book thus makes up for the missing objectivity in an area that has long been dominated by sectarian scholarship and polarized beyond reconciliation *Identity and Discrimination* Timothy Williamson, 2013-01-22 Identity and Discrimination This updated edition of Identity and Discrimination first published in 1990 and the first book by well known philosopher Timothy Williamson is now reissued with the inclusion of significant new material This major work influential in philosophy of perception and the theory of vagueness continues in an original and rigorous way to highlight the necessity of discrimination and the thresholds which determine the approximate criteria of identity Williamson's proposal for an original and rigorous theory links identity a relation central to metaphysics and indiscriminability a relation central to epistemology He provides a distinctive cognitive account of the nature of discrimination with important applications to the philosophy of perception and the theory of vagueness The book pioneers the use of epistemic logic to solve the notorious paradoxes of indiscriminability and develops the application of techniques from mathematical logic to understand issues about identity over time and across possible worlds *Taking Frege at his Word* Joan Weiner, 2020-12-10 Frege is widely regarded as having set much of the agenda of contemporary analytic philosophy As standardly read he meant to introduce and make crucial contributions to the

project of giving an account of the workings of an improved version of natural language Yet despite the great admiration most contemporary philosophers feel for Frege it is widely believed that he committed a large number of serious and inexplicable blunders For if Frege really meant to be constructing a theory of the workings of some version of natural language then a significant number of his stated views including views that he claimed to be central to his philosophical picture are straightforwardly wrong But did Frege mean to be giving an account of the workings of language He himself never actually claimed to be doing this and indeed never even described such a project Taking Frege at his Word offers an interpretation that is based on a different approach to his writings Rather than using the contributions he is taken to have made to contemporary work in the philosophy of language to infer what his projects were Joan Weiner gives priority to Frege's own accounts of what he means to be doing She provides a very different view of Frege's project One might suspect that on such a reading Frege's writings would have purely antiquarian interest but this would be a mistake The final two chapters show that Frege offers us new ways of addressing some of the philosophical problems that worry us today

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