

# The Midwest States



# Metaphysics In Midwestern America

**Luke E. Lassiter**



## **Metaphysics In Midwestern America:**

*Metaphysics in Midwestern America* Melinda Bollar Wagner, 1983      *Metaphysics in Midwestern America* Melinda Bollar Wagner, 1983      METAPHYSICS IN MIDWESTERN AMERICA: SPIRITUAL FRONTIERS FELLOWSHIP.. MELINDA BOLLAR WAGNER, 1977      Metaphysics in the Midwest Curtis White, 1988      **Biomedicine and Alternative Healing Systems in America** Hans A. Baer, 2001 Examining medical pluralism in the United States from the Revolutionary War period through the end of the twentieth century Hans Baer brings together in one convenient reference a vast array of information on healing systems as diverse as Christian Science osteopathy acupuncture Santeria southern Appalachian herbalism evangelical faith healing and Navajo healing In a country where the dominant paradigm of biomedicine medical schools research hospitals clinics staffed by M D s and R N s has been long established and supported by laws and regulations the continuing appeal of other medical systems and subsystems bears careful consideration Distinctions of class Baer emphasizes as well as differences in race ethnicity and gender are fundamental to the diversity of beliefs techniques and social organizations represented in the phenomenon of medical pluralism Baer traces the simultaneous emergence in the nineteenth century of formalized biomedicine and of homeopathy botanic medicine hydropathy Christian Science osteopathy and chiropractic He examines present day osteopathic medicine as a system parallel to biomedicine with an emphasis on primary care chiropractic naturopathy and acupuncture as professionalized heterodox medical systems homeopathy herbalism bodywork and lay midwifery in the context of the holistic health movement Anglo American religious healing and folk medical systems particularly among racial and ethnic minorities In closing he focuses on the persistence of folk medical systems among working class Americans and considers the growing interest of biomedical physicians pharmaceutical and healthcare corporations and government in the holistic health movement      **New Age and Neopagan Religions in America** Sarah M. Pike, 2004 Sarah Pike traces the history of New Age and Neopagan religions in the United States from their origins in the nineteenth century to their reemergence in the 1960s counterculture She also considers the differences and similarities between the New Age and Neopagan movements as well as the antagonistic relationship between these two practices and other religions in America particularly Christianity Covering such topics as healing gender and sexuality millennialism and ritual experience she offers a sympathetic yet critical treatment of religious practices often marginalized yet soaring in popularity Her book is a rich analysis of these spiritual worlds and social networks and questions why these faiths are flourishing at this point in American history      **Routledge Library Editions: Sociology of Religion** Various, 2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class      **The Black Spiritual Movement** Hans A. Baer, 2001 Spiritual churches in the United States represent one of several religious movements that African Americans have adopted in their efforts to cope with

mainstream society In this groundbreaking work first published in 1984 Hans A Baer explores the richness and creativity of Black Spiritualism setting forth an illuminating ethnography of the movement that corrects numerous stereotypes of African American religion Baer shows that the Spiritual churches blend diverse elements borrowing aspects of African American Protestantism American Spiritualism Roman Catholicism Voodoo and black ethno medicine occasionally even including aspects of Islam Judaism New Thought and Ethiopianism He describes not only the history structure ideology and practices of the churches but also the process of syncretism within them and their role within the African American community In addition Baer examines how the Spiritual movement juxtaposes elements of protest and accommodation to racism and class stratification in U S society This second edition includes a new preface and a new epilogue in which Baer discusses his methodology in researching the Black Spiritual Movement describes his meetings with pastors and congregation members and summarizes his most recent research in the field

**In Gods We Trust** Thomas Robbins, 2017-07-12 Much has changed since publication of the first edition of this established text in the sociology of religion Revised and expanded this edition emphasizes new patterns of religious change and conflict emerging in the United States in the latter part of the twentieth century Leading scholars describe and analyze developments in five main areas The fundamentalist and evangelical revival challenge and renewal in mainline churches spiritual innovation and the so called New Age women s movements and issues and their impact and politics and civil religion Chapters include an examination of religious movements responses to AIDS Christian schools quasi religions healing rites and goddess worship recruitment of women to charismatic and Hassidic groups televangelists and the Christian Right racist rural populism contemporary Mormonism and its growth cults and brainwashing Jonestown dissidence in the Catholic church and trance channeling among other topics A new introductory chapter by the editors establishes an integrating framework in terms of three themes increasing conflict and controversy associated with American religion increasing focus on various forms of power in American religion and challenges to models of secularization and modernization inherent in religious revival innovation and politicization A concluding chapter by the editors looks at new trends and assesses their possible impact in coming years Like its predecessor this outstanding collection is a significant contribution to the literature as well as a valuable resource for the classroom

**Selected Readings in the Anthropology of Religion** Stephen D. Glazier, Charles A. Flowerday, 2003-12-30 Brings together in one volume a number of key theoretical and methodological advances in the anthropological study of religion Chapters cover important topics not ordinarily included in books dealing with the anthropology of religion e g bipedalism the study of alcohol film and video images notions of religious agency In addition this collection is intended to build bridges between anthropologists of religion and religious studies scholars Over the last four decades anthropologists have grappled with the dialectical relationship between the examination of cultures from the emic or insider perspective and the etic or outsider perspective Nowhere is this creative tension more evident than in the anthropological study of religion In this volume anthropologists and religious studies

scholars come to terms not only with a landscape that has shifted fundamentally but a landscape that is still shifting. Essays in this collection raise new and important issues for the anthropological study of religion in new and important ways. In intensely personal essays a number of contributors address two fundamental concerns in the study of religion: 1. how should anthropologists deal with the beliefs and practices of others and 2. how should anthropologists deal with their own religious backgrounds and beliefs as these may affect their understanding of the beliefs and practices of others. A partial resolution to both questions is necessary before the anthropological study of religion can advance to a higher level.

**A Handbook to Appalachia** Grace Toney Edwards, JoAnn Aust Asbury, Ricky L. Cox, 2006. A Handbook to Appalachia provides a clear, concise first step toward understanding the expanding field of Appalachian studies from the history of the area to its sometimes conflicted image from its music and folklore to its outstanding literature. Also includes information on African Americans, Asheville, North Carolina, ballads, baskets, bluegrass music, blues music, Cherokee Indians, Cincinnati, Ohio, Churches, Civil War, coal, cultural diversity, death, folk culture, food, Georgia, health, immigration, industry, Irish, Kentucky, Midwest, migration, Melungeons, Native Americans, North Carolina, out migration, politics, population, poverty, Radford University, schools, Scotch, Irish, Scotland, South Carolina, storytelling, strip mining, Tennessee, Ulster, Scots, Virginia, West Virginia, Women, etc.

**New Age Religion and Western Culture** Wouter J. Hanegraaff, 2018-09-24. Recent years have seen a spectacular rise of the New Age movement and an ever increasing interest in its beliefs and manifestations. This fascinating work presents the first ever comprehensive analysis of New Age Religion and its historical backgrounds, thus providing the reader with a means of orientation in the bewildering variety of the movement. Making extensive use of primary sources, the author thematically analyses New Age beliefs from the perspective of the study of religions. While looking at the historical backgrounds of the movement, he convincingly argues that its foundations were laid by so-called western esoteric traditions during the Renaissance. Hanegraaff finally shows how the modern New Age movement emerged from the increasing secularization of those esoteric traditions during the 19th century. This ground-breaking publication is compulsive reading for all those involved or interested in the New Age movement.

**The Fifties Spiritual Marketplace** Robert S. Ellwood, 1997. Ellwood frames his detailed and lively account with the provocative idea of the fifties as a supply-side free enterprise spiritual marketplace with heady competition between religious groups and leaders and with church attendance at a record high.

**Invitation to Anthropology** Luke E. Lassiter, 2009. Lassiter's accessible introduction to anthropology encourages students to evaluate its relevance in our increasingly complex world. Part I focuses on the underlying assumptions and concepts that have driven anthropological theory and practice since its modern inception. Part II explores cross-cultural human issues, showing how anthropological studies offer relevant insight into human beings and valuable models for thinking and acting. *Invitation to Anthropology* is an ideal text for undergraduate students, easily supplemented with case studies in anthropology.

*Appalachia Inside Out: Conflict and change* Robert J. Higgs, Ambrose N. Manning, Jim Wayne Miller, 1995. An

anthology of Appalachia writings      The Psychology of Religious Behaviour, Belief and Experience Benjamin Beit-Hallahmi, Michael Argyle, 2014-03-18 Because society is increasingly secular it may seem irrelevant to consider the psychology of religion But the diversity of our multi ethnic and multi cultural society in fact makes religion more important to the social sciences than it has ever been before What are the social consequences of religion Every day the news is full of events that can be blamed on religion perpetrated by a range of groups from whole societies to individuals Beit Hallami and Argyle are renowned for their clear analytical approach to topics and this new state of the art study of psychology and religion is no exception It will be welcomed as an update to their previous work in the area by social psychologists sociologists and theologians worldwide      Power and Place Melinda Bollar Wagner, 2023-12-12 Rural life and culture hold a practical and symbolic importance in American society A central tenet of the survival of our cherished values and of ourselves as a species is the stewardship of cultural diversity and the places that foster it like rural America These may be the places that teach us to use land to make a living and to make a life to forge and carry on our identities and to feel history They may yield a harvest of policies for managing an environmental balancing act that will preserve essential resources for America's children's children Power and Place Preservation Progress and the Culture War over Land examines the ongoing culture wars that pit conservation against economic progress For author Melinda Bollar Wagner what began as a study of Appalachia's long standing and continuing status as an energy sacrifice zone evolved into a twenty four year research project that sheds new light on the physical and emotional parameters of cultural attachment to land Drawing on interviews with more than 220 residents from ten communities in five Appalachian counties Power and Place gives voice to rural citizens whose place at the table is far from assured with regard to critical energy environmental and infrastructure decisions      *Cultural Analysis and the Navigation of Complexity* Lisa Kaye Brandt, 2007 The complexities involved in social dilemmas and ecological troubles today challenge scientists to conduct analyses of cultural phenomena that push the boundaries of disciplines and blur the line between theory and practice Problems are not so much to be solved as they are to be explained predicted and navigated Luther P Gerlach Ph D Professor Emeritus of Anthropology at the University of Minnesota has exercised immense influence on social science policy and practice to accomplish these challenges Professor Gerlach is highly regarded within and beyond anthropology for two areas of outstanding research groundbreaking work on social movements and pioneering studies of local global environmental conflict i e the conflict between local social political and economic control versus global ecological and economic interdependence This volume's Preface traces Professor Gerlach's intellectual biography and the peer reviewed chapters indicate the far reaching impact he and his research continue to have on academic and applied science Topics cover theories and methods as well as timely case studies in Global climate policy Language and social movements Environmental and ecosystem management Public debate environmental justice and risk construction Complexity theory and organizations Cultural expression and archaic hunting methods Energy use Political economy and witch killings Public health

**Appalachian Cultural Competency** Susan Emley Keefe, 2005 Health and human service practitioners who work in Appalachia know that the typical textbook methods for dealing with clients often have little relevance in the context of Appalachian culture. Despite confronting behavior and values different from those of mainstream America, these professionals may be instructed to follow organizational mandates that are ineffective in mountain communities, subsequently drawing criticism from their clients for practices that are deemed insensitive or controversial. In *Appalachian Cultural Competency*, Susan E. Keefe has assembled fifteen essays by a multidisciplinary set of scholars and professionals, many nationally renowned for their work in the field of Appalachian studies. Together, these authors argue for the development of a cultural model of practice based on respect for local knowledge, the value of community diversity, and collaboration between professionals and local communities, groups, and individuals. The essays address issues of both practical and theoretical interest, from understanding rural mountain speech to tailoring mental health therapies for Appalachian clients. Other topics include employee assistance programs for Appalachian working-class women, ways of promoting wellness among the Eastern Cherokees, and understanding Appalachian death practices. Keefe advocates an approach to delivering health and social services that both acknowledges and responds to regional differences without casting judgments or creating damaging stereotypes and hierarchies. Often, she observes, the reflexive approach she advocates runs counter to formal professional training that is more suited to urban and non-Appalachian contexts. Health care professionals, mental health therapists, social workers, ministers, and others in social services will benefit from the specific cultural knowledge offered by contributors, illustrated by case studies in a myriad of fields and situations. Grounded in real tested strategies and illustrated clearly through the authors' experiences, *Appalachian Cultural Competency* is an invaluable sourcebook stressing the importance of cultural understanding between professionals and the Appalachian people they serve. *Practicing Anthropology in the South* James M. Tim Wallace, 1997-01-01

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