Event, Metaphor, Memory by Shahid Amin

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Before we start discussing the book "Event, metaphor, memory" by Shahid Amin, it is absolutely necessary to get at least an approximate idea of the events in Chauri Chaura in 1922, which were the historical background of the book.

First, it should be mentioned that Chauri Chaura is a small town nearby Gorakhpur, Uttar Pradesh, in India, where, in February 1922, a British police station was attacked by nationalists. This armed conflict left 22 police officers dead. It should also be taken into account that at the beginning of 1922, there was a nationwide rebellion in India, which is now considered to be the Non-Cooperation Movement that remonstrated against authoritarian laws like, for instance, the Rowlatt Acts, which were adopted in 1919.

It was mostly the fact that Indians were deprived of their civil rights in their own county, which was the cause of the rebellion, and, naturally, they wanted to achieve self-government. This revolt was organized by the Indian National Congress, and its leader was Mahatma Gandhi, who pursued the so-called policy of satyagraha (non-violent resistance to the British rule in India).

On February 4 in 1922, at least 2,000 rebels gathered near the liquor shop at the local market in Chauri Chaura. Armed police forces were sent to the city police station to alleviate tension. The mob went towards the market and began to shout anti-government slogans. The police gave a warning shot. Nevertheless, the effect on the crowd was just the opposite, they were extremely aggressive and did not intend to retreat, and soon they started throwing stones at the armed police officers. Seeing the situation was beyond control, the sub-inspector commended the police officers for opening fire on the crowd.

Three rebels were killed at once, two Hindu and one Muslim, and some of the rebellions were wounded. The crowd became violent and assaulted the police. The armed police officers did not dare shoot at the unarmed people, and they took cover in the police station. The crowd was intent on taking revenge for their killed comrades, and

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