

Werner Schroeder

# METAFÍSICA:

# 21 LECCIONES ESENCIALES

X XIX XXIII XXIV XXV XXVI XXVII XXVIII XXIX XXX

Volumen No. 1

# Metaff Sica 21 Lecciones Esenciales Volumen 1

**Werner Schroeder**



## **Metafísica 21 Lecciones Esenciales Volumen 1:**

*Cartilla amoral* Rubén Islas, 2022-11-30 Rubén define y defiende sus convicciones con agudeza lo cual muchas veces incomoda. En este libro incursiona en la filosofía política con los temas espesos que requieren de la actitud iconoclasta que caracteriza al autor. Tanto la *Cartilla moral* de Alfonso Reyes como la denominada *Constitución Moral* convocada por Andrés Manuel López Obrador son el foco del autor. Rubén remueve, agita y provoca desde la perspectiva atea para defender a la sociedad y el Estado laico de las tentaciones tanto sutiles como fundamentalistas de los sistemas de creencias religiosas y seculares. Lanza el arremete contra lo religioso y el nacionalismo ferviente. Salta a la arena pública para encarar un debate de fondo sobre la ética y la libertad las cuales se contraen con la ignorancia. Sin embargo como decía Rosa Luxemburgo La libertad es siempre la libertad de quien piensa de manera diferente. **Michel Maffesoli** Marco Antonio Vélez Vélez, 2020-09-30

Michel Maffesoli un sociólogo posmoderno busca un acercamiento a la obra de este autor francés pretendiendo mostrar partes esenciales de su pensamiento sobre la posmodernidad. El debate que propone en términos de lo posmoderno de la sociedad de hoy no está ni mucho menos superado según lo plantean aquellos que asumieron la discusión posmodernista como una moda intelectual más. Algunos pensaban que el concepto designaba la lógica cultural del capitalismo tardío y no como piensa Maffesoli una transición epocal fundamental. En el mundo actual pocos sostienen ya el concepto de lo posmoderno. Sin embargo Maffesoli considera su pertinencia aun hoy. Según él podrá mostrarse que no demostrarse el carácter del cambio de época. Este libro presenta a Maffesoli desde su ontología posmoderna asumiendo que la modernidad ha tenido su propia manera de pensar el ser que ahora se transforma en ontogénesis desde su epistemología centrada en la referencia a un conocimiento ordinario que posibilita un acercamiento no conceptual a la realidad desde su visión del poder posmoderno como desafección y aparente apatía su visión sobre el inmoralismo ético que no relativismo como lo quiere la representación de lo posmoderno. Y también desde su concepción de los imaginarios y las formas de simbolización que hacen de la sociedad posmoderna un mundo de los simulacros. **Revista de la Academia Colombiana de Ciencias Exactas, Físicas y Naturales** Academia Colombiana de Ciencias Exactas, Físicas y Naturales, Bogotá, 1999 Revista de la Academia Colombiana de Ciencias Exactas, Físicas y Naturales Academia Colombiana de Ciencias Exactas, Físicas y Naturales, 1999

*Pensamiento*, 1947 **Metafísica** Werner Schroeder, 2000 Unas lecciones de metafísica José Ortega y Gasset, 1974 Lecciones de metafísica Eudaldo Forment Giralt, 1992 **Unas Lecciones de Metafísica** J. Ortega y Gasset, 1966

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