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# Meta Meditations Studies In Descartes

**Margaret Dauler Wilson**



## **Meta Meditations Studies In Descartes:**

### **Method, Intuition, and Meditation in Descartes' Meditations on First Philosophy** Stanley Tweyman, 2023-07-07

This book deals with Descartes efforts in his Meditations to discover the first principles of human knowledge that is what must be known before anything else can be known In order for these principles to be first principles they cannot be conclusions obtained through deductive reasoning Further Descartes insists that these first principles cannot be known through the senses but only through intuition or meditation our only cognitive faculties for grasping self evident first principles This book provides Descartes reasons for rejecting the senses as the source of these first principles and offers textual support for the role of intuition and meditation in apprehending the first principles of human knowledge Although the bulk of the book is largely exegetical in nature the last chapter proceeds more critically to show the failures of Descartes approach

**Rene Descartes' Meditations on First Philosophy in Focus** Stanley Tweyman, 2013-04-15 This volume presents the excellent and popular translation by Haldane and Ross of Descartes Meditations on First Philosophy an introduction by Stanley Tweyman which explores the relevance of Descartes Regulae and his method of analysis in the Meditations and six articles which indicate the diversity of scholarly opinion on the topic of method in Descartes philosophy

**Meta-meditations: Studies in Descartes** Alexander Sesonske, Brice Noel Fleming, 1965 Descartes Meditations probably rivals Plato's Republic as the work most frequently read or recommended as an introduction to philosophy Its qualifications for this purpose are obvious it is important relatively short well written and seems in the beginning at least readily understandable One of the most influential works in the history of Western thought the Meditations has often been considered the keynote of modern philosophy This collection of critical discussions is intended primarily for use by students reading Descartes in an introductory philosophy course These essays will lead a reader to explore several of the problems which emerge when Meditations is subjected to careful scrutiny Not all the problems raised by the Meditations are examined but they provide the means to transform the work from a merely historical document into a nest of currently interesting questions

*Descartes' Philosophy of Science* Desmond M. Clarke, 1982 **Descartes** Georges Dicker, 2013-03-14 A solid grasp of the main themes and arguments of the seventeenth century philosopher Ren Descartes is essential for understanding modern thought and a necessary entrance to the work of the Empiricists and Immanuel Kant It is also crucial to the study of contemporary epistemology metaphysics and philosophy of mind This new edition of Georges Dicker's commentary on Descartes's masterpiece Meditations on First Philosophy features a new chapter on the Fourth Meditation and improved treatments of the famous cogito ergo sum and the notorious problem of the Cartesian Circle among numerous other improvements and updates Clear and accessible it serves as an introduction to Descartes's ideas for undergraduates and as a sophisticated companion to his Meditations for advanced readers The volume provides a thorough discussion of several basic issues of epistemology and metaphysics elicited from the main themes and arguments of the Meditations It also

delves into the work's historical background and critical reception Dicker offers his own assessments of the Cartesian Doubt the cogito the causal and ontological proofs of God's existence Cartesian freedom and theodicy Cartesian Dualism and Descartes's views about the existence and nature of the material world The commentary also incorporates a wealth of recent Descartes scholarship and inculcates but does not presuppose knowledge of the methods of contemporary analytic philosophy

**Descartes** Margaret Dauler Wilson, 2003-05-20 One of the most significant studies of Descartes in recent times It concentrates on the Meditations to show Descartes philosophy in the context of his overall scientific objectives not all of them fully explicit in the texts

*Descartes-Arg Philosophers* Margaret Dauler Wilson, 2013-10-08 First Published in 1999 The purpose of this series is to provide a contemporary assessment and history of the entire course of philosophical thought Each book constitutes a detailed critical introduction to the work of a philosopher of major influence and significance In this volume the author offers what she believes to be a somewhat different over all reading of Descartes philosophy and particularly of the Meditations from other commentators especially those written in English

**Meta - Meditations : Studies in Descartes [Edited By] Alexander Sesonski**, 1969 An Approach to Descartes' 'Meditations'. Frederick Broadie, 1970

The 'Metaphysica' of Avicenna (ibn Sīnā) Parviz Morewedge, 2015-10-14 In this book first published in 1973 Professor Parviz Morewedge an expert on Islamic philosophy and mysticism provides a critical exposition of one text of ibn Sina Avicenna the great Persian philosopher who lived from 980 to 1037 The text is his Metaphysica in the Danish Nama I ala I The Book of Scientific Knowledge In addition to a translation of the text from Persian into English this edition includes a critical commentary on the major arguments found in the text and notes and references to other texts of ibn Sina as well as to relevant texts of Greek philosophers particularly Aristotle Plotinus and Proclus There is also a glossary of the key terms used in the Metaphysica with their Persian Arabic Greek and Latin equivalents where necessary This book is concerned primarily to show that although in the text ibn Sina resorts to the Aristotelian vocabulary and Neo Platonic themes and appears to be in accord with the Islamic tradition there is evidence that many doctrines expressed by him may be considered non Greek and non Islamic These include his peculiar doctrine of Self nafs and the doctrine of the Necessary Existent wajib al wujud The author attempts to clarify the extent to which salient features of ibn Sina's position are in agreement with what may be regarded as Sufic doctrines

A Quarter Century of Value Inquiry Richard T. Hull, 2021-11-01 This volume contains all of the presidential addresses given before the American Society for Value Inquiry since its first meeting in 1970 Contributions are by Richard Brandt Virgil Aldrich John W Davis the late Robert S Hartman James B Wilbur the late William H Werkmeister Robert E Carter the late William T Blackstone Gene James Eva Huel Cadwallader Richard T Hull Norman Bowie Stephen White Burton Leiser Abraham Edel Sidney Axinn Robert Ginsberg Patricia Werhane Lisa M Newton Thomas Magnell Sander Lee John M Abbarno Ruth Miller Lucier and Tom Regan Autobiographical sketches by all of the living contributors and one recently deceased biographical statements of the remainder together with photographic portraits of all

the contributors make this volume a unique record of value inquiry during the past quarter century indicates previously unpublished or unpublished in the present form indicates substantial new material has been added The addresses cover diverse topics from broad general ones to value inquiry into literature bioethics and public policy to philosophy of mind to critical studies of other philosophers work defenses of philosophy and of applied ethics individual role and cultural relativism of values The American Society for Value Inquiry is nearing its 25th anniversary Its leadership is elected annually often with a vice president becoming president elect then president then past president a structure that serves to insure a measure of continuity Its members are drawn to the society not by a particularly credo or ideology or philosophical position but by a common interest in questions of value ranging from abstract meta value inquiry to disciplinary and trans disciplinary value inquiry For those who share this range of passions the volume will preserve collect organize and in a number of cases recover material in danger of being lost to them The Presidential Address is a unique genre resembling in some ways a sermon Indeed preparing a presidential address before a philosophical society is often an exercise in developing an exhortation to members to take up a neglected topic to embrace as important a particular viewpoint it may as well be a cautionary to avoid a particular error It is often a dramatic moment as a last act of the presidency having observed closely the trends and winds blowing through the discipline the speaker is afforded the opportunity to hold forth on a topic at once intensely personal and believed to be of wide interest While some societies publish presidential addresses in newsletters or informal proceedings and occasionally in professional bulletins or journals rarely have a substantial bloc of a society s presidential addresses been collected and published under one cover Too often the presidential address is delivered discussed by those present perhaps summarized in a paragraph in a newsletter to members and filed as a fond memory of a moment of honor in the papers of the author sometimes to be forgotten lost discarded or otherwise removed from availability to scholars of the history of philosophy This volume inaugurates a series aiming at preserving presidential and other major addresses before philosophical societies It seeks to be a historical record not only of the address but also of the reflections and recollections of the author It seeks to preserve as a part of the historical record a photograph of the author And with the personal character of an autobiographical statement it seeks to humanize and render lively and real the professi     The Specter of the Absurd Donald A. Crosby, 2016-03-22 This book is our century s most comprehensive and wise treatment of nihilism in all of its guises comparing favorably with Rosen Cavell and indeed with Spengler Crosby argues that our culture is genuinely haunted by nihilism expressing itself in the fideism of fundamentalism as well as in the debilitating alienation from all orientation This results from a one sided development of Western culture Unlike most writers on this topic Crosby acknowledges many sources colluding to frame the culture of nihilism including the death of God the objectification of nature the meaninglessness of suffering in a mechanical universe the ephemerality of time in a world where value does not accumulate the arbitrariness of historicized reason the reduction of value to will and the alienation of the Cartesian ego

These sources are reviewed in the first two parts of the book with the result that the phenomenon of nihilism becomes understandable. In its third and fourth parts Crosby provides a critical analysis of the religious and philosophical forces leading to nihilism by discussing authors from the early modern period through Dostoyevsky, Sartre, Russell, and Derrida. He shows that these forces are skewed and impoverished and should not be allowed to determine our situation. The comprehensive attention to detail and the multi-perspectival interpretation demonstrates as well as asserts the richness of the culture that puts nihilism in its place. Part Five finally rephrases the criticism of the sources of nihilism in positive ways. Part Four in particular is a tour de force of philosophical argument. Its richness of nuance, plurality of views, examined and adroitness of critical interpretation provide cumulatively a powerful non-nihilistic reading of the philosophic tradition. The force of the argument derives from its comprehensive cumulative character. Crosby distinguishes and relates five areas of nihilism: political, moral, epistemological, cosmic, and existential. Throughout the book he illustrates and examines these as they are expressed in literature and art, in daily life and practical affairs, and in philosophy. The book is richly erudite in its marshalling of consciousness from so many domains.

*Socrates' Children* Trudy Govier, 1997-08-06

How do Humans Think? How should we think? Almost all of philosophy and a great deal else depends in large part on the answers that we provide to such questions. Yet they are almost impossible to deal with in isolation; notions about nature of thought are almost bound to connect with metaphysical notions about where ideas come from, with notions about appropriate arenas for certainty, doubt, and belief, and hence with moral and religious ideas. The Western tradition of thinking about thinking takes shape with Socrates. Among the other important strands covered in this book are Descartes' recipe for discovering truth through systematic doubt, Hume's notion that all our ideas are copies of sense impressions, Wollstonecraft's introduction of the perspective of gender into such questions, and Wittgenstein's claim that much of the traditional terrain of Western philosophy should be thought of as the proper domain only of linguistic assertion, possessing no content beyond the words. With each philosopher and school of thought dealt with, Govier shows how ideas about thinking connect to the other elements of the particular philosophy and brings to life the social and intellectual context that the ideas spring from. *Socrates' Children* is thus not only an investigation of notions of thinking and knowing in Western culture; it is a selective general history of much of Western philosophy from a unique and fascinating perspective.

**The Proof of the External World** Steven M. Duncan, 2008-04-01

Descartes' attempt to ground the possibility of human knowledge in the existence of God was judged to be a complete failure by his contemporaries, and this remains the universal opinion of philosophers to this day, despite the fact that three and a half centuries of secular epistemology, which attempts to ground the possibility of knowledge either in the unaided human intellect or in natural processes, has failed to do any better. Further, the leading twentieth-century attempts at theistic epistemology reject both the conception of knowledge and the standards of epistemic evaluation that Descartes takes for granted. In this book, partly an interpretation of Descartes and partly an attempt to complete his project,

the author attempts to show that a theistic epistemology incorporating Platonic and Aristotelian Thomist elements can revitalize the Cartesian approach to the solution of the central problems of epistemology including that most elusive of prizes the proof of the external world From the author's preface     **Sartre and Marxist Existentialism** Thomas R.

Flynn,1986-10-15 In this important book Thomas R Flynn reinterprets and evaluates Sartre's social and political philosophy arguing that the existential ethics of Sartre's early phase is consistent with the Marxist inspired views of his later writings Displaying his mastery of Sartre's entire corpus Flynn reconstructs Sartre's social ontology with its sensitive balance of the existentialist's respect for moral responsibility and the Marxist's sense of social causation Flynn focuses on the issue of collective responsibility as a particularly apt test case for assessing any proposed union of existentialist and Marxist perspectives The study begins with an examination of the uses of responsibility in Being and Nothingness and in several postwar essays Flynn then concentrates on the Critique of Dialectical Reason offering a thorough analysis of the remarkable social theory Sartre constructs there A masterful contribution to Sartre scholarship Sartre and Marxist Existentialism will be of great interest to social and political philosophers involved in the debate over collective responsibility     The Routledge Companion to Free Will Kevin Timpe,Meghan Griffith,Neil Levy,2016-11-18 Questions concerning free will are intertwined with issues in almost every area of philosophy from metaphysics to philosophy of mind to moral philosophy and are also informed by work in different areas of science principally physics neuroscience and social psychology Free will is also a perennial concern of serious thinkers in theology and in non western traditions Because free will can be approached from so many different perspectives and has implications for so many debates a comprehensive survey needs to encompass an enormous range of approaches This book is the first to draw together leading experts on every aspect of free will from those who are central to the current philosophical debates to non western perspectives to scientific contributions and to those who know the rich history of the subject Chapter 37 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Discourse on Method (Third Edition) René Descartes,Donald A. Cress,1998-03-13 By far the most widely used translation in North American college classrooms Donald A Cress's translation from the French of the Adam and Tannery critical edition is prized for its accuracy elegance and economy The translation featured in the Third Edition has been thoroughly revised from the 1979 First Edition and includes page references to the critical edition for ease of comparison     **Augustine and Modernity** Michael Hanby,2003 Augustine and Modernity is a fresh and challenging addition to current debates about the Augustinian origins of modern subjectivity and the Christian genesis of Western nihilism It firmly rejects the dominant modern view that the modern Cartesian subject as an archetype of Western nihilism originates in Augustine's thought Arguing that most contemporary interpretations misrepresent the complex philosophical relationship between Augustine and modern philosophy particularly with regard to the work of Descartes the book examines the much overlooked contribution of

Stoicism to the genealogy of modernity producing a scathing riposte to commonly held versions of the continuity thesis Michael Hanby identifies the modern concept of will that emerges in Descartes work as the product of a notion of self more proper to Stoic theories of immanence than to Augustine s own rigorous understandings of the Trinity creation self and will Though Augustine s encounter with Stoicism ultimately resulted in much of his teaching being transferred to Descartes and other modern thinkers in an adulterated form Hanby draws critical attention to Augustine s own disillusionment with Stoicism and his interrogation of Stoic philosophy in the name of Christ and the Trinity Representing a new school of theology willing to engage critically with other disciplines and to challenge their authority Augustine and Modernity offers a comprehensive new interpretation of De Trinitate and of Augustinian concepts of will and soul Revealing how much of what is now thought of as Augustinian in fact has its genealogy in Stoic asceticism it interprets the modern nihilistic Cartesian subject not as a logical consequence of a true Christian Trinitarian theology but rather of its perversion and abandonment

A Discourse on Method René Descartes,1978

**Rene Descartes** Herman R. Reith,1986



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