

Merveilleuse France

Francis James Child

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Music, Pantomime and Freedom in Enlightenment France Hedy Law, 2020 How did composers and performers use the lost art of pantomime to explore and promote the Enlightenment ideals of free expression Fiction in French - Fiction in **Soviet** British Library, 2013-02-07 No detailed description available for Fiction in French Fiction in Soviet The History of Fashion in France Augustin Challamel, 1882 Paris Fashion Valerie Steele, 2017-09-21 Paris has been the international capital of fashion for more than 300 years Even before the rise of the haute couture Parisians were notorious for their obsession with fashion and foreigners eagerly followed their lead From Charles Frederick Worth to Gabrielle Coco Chanel Christian Dior and Yves Saint Laurent fashion history is dominated by the names of Parisian couturiers But Valerie Steele s Paris Fashion is much more than just a history of great designers This fascinating book demonstrates that the success of Paris ultimately rests on the strength of its fashion culture created by a host of fashion performers and spectators including actresses dandies milliners artists and writers First published in 1988 to great international acclaim this pioneering book has now been completely revised and brought up to date encompassing the rise of fashion's multiple world cities in the 21st century Lavishly illustrated deeply learned and elegantly written Valerie Steele's masterwork explores with brilliance and flair why Paris remains the capital of fashion Ghost Stories in Late Renaissance France Timothy Chesters, 2011-01-13 Caught in the grip of savage religious war fear of sorcery and the devil and a deepening crisis of epistemological uncertainty the intellectual climate of late Renaissance France c 1550 1610 was one of the most haunted in European history Although existing studies of this climate have been attentive to the extensive body of writing on witchcraft and demons they have had little to say of its ghosts Combining techniques of literary criticism intellectual history and the history of the book this study examines a large and hitherto unexplored corpus of ghost stories in late Renaissance French writing These are shown to have arisen in a range of contexts far broader than was previously thought whether in Protestant polemic against the doctrine of purgatory humanist discussions of friendship the growing ethnographic consciousness of New World ghost beliefs or courtroom wrangles over haunted property Chesters describes how over the course of this period we also begin to see emerge characteristics recognisable from modern ghost tales the setting of the haunted house the eroticised ghost or the embodied revenant Taking in prominent literary figures including Rabelais Ronsard Montaigne d Aubign as well as forgotten demonological tracts and sensationalist pamphlets Ghost Stories in Late Renaissance France sheds new light on the beliefs fears and desires of a period on the threshold of modernity It will be of interest to any scholar or student working in the field of early modern European history literature or thought From Surrealism to Less-Exquisite Cadavers Michelle Emanuel, 2006-01-01 Les nouveaux myst res de Paris 1954 1959 L o Malet s fifteen novel detective series inspired by Eug ne Sue s nineteenth century feuilleton almost achieved the goal of setting a mystery in each of the twenty Parisian arrondissements with Nestor Burma at the center of the action In Burma the d tective de choc first introduced in 1943 s 120

rue de la gare Malet considered the father of the French roman noir creates a cultural hybrid bringing literary references and surrealist techniques to a criminal milieu Michelle Emanuel s groundbreaking study is particularly insightful in its treatment of Malet as a pioneer within the literary genre of the French roman noir while making sure to also focus on his surrealist roots Against the archetypes of Simenon s Maigret and Christie s Poirot Burma is brash and streetwise peppering his speech with colorful and evocative slang As the reader s tour guide Burma highlights Paris s forgotten past while providing insight to the Paris of his present referencing both popular culture and contemporary issues Malet s innovation of setting a noir narrative in France serves as a catalyst for further change in the policier genre in France including his contemporary Jean Amila the n o polar of Jean Patrick Manchette and the historical roman noir of Didier Daeninckx

Romance literature pamphlets, 1922 The English and Scottish Popular Ballads Francis James Child, 1898 The **Bookseller**, 1884 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series The Stereotype of the Priest in the Old French Fabliaux Daron Burrows, Daron Lee Burrows, 2005 The Old French fabliaux may be notorious for their bawdy content but few aspects of these medieval comic narratives are as astonishing as their depiction of the parish priest whose fiscal and sexual transgressions are on occasion so enormous that lay protagonists are driven to inflict graphic punishments ranging from public exposure and communal beating to castration and murder In this study Burrows draws on social psychological research into the cognitive and socio motivational components of stereotyping to explore the forces underlying the creation and development of the fabliau priest Through an assessment of the constituent elements of the figure against a background of a range of literary and historical sources Burrows demonstrates that the literary figure is the product of the specific socio historical context of contemporaneous changes in relationships between Church and laity in which anticlerical stereotyping in a manner comparable to other instances of outgroup derogation can be attributed to a quest for positive social identity and ingroup solidarity on the part of an inscribed lay audience History of New France Marc Lescarbot, Henry Percival Biggar, 1907 Histoire de la Nouvelle-France Marc Lescarbot, 1907 Catalogue Bernard Quaritch (Firm), 1896

Chance, Literature, and Culture in Early Modern France John D. Lyons, 2016-04-08 In the Renaissance and early modern periods there were lively controversies over why things happen Central to these debates was the troubling idea that things could simply happen by chance In France a major terrain of this intellectual debate the chance hypothesis engaged writers coming from many different horizons the ancient philosophies of Epicurus the Stoa and Aristotle the renewed reading of the Bible in the wake of the Reformation a fresh emphasis on direct empirical observation of nature and society the revival of dramatic tragedy with its paradoxical theme of the misfortunes that befall relatively good people and growing introspective awareness of the somewhat arbitrary quality of consciousness itself This volume is the first in English to offer a broad cultural and literary view of the field of chance in this period The essays by a distinguished team of scholars from the U S

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