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Merry Wives Of Windsor Modern Text With Introduction

Jesús Tronch-Pérez, Jesús Tronch

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The Merry Wives of Windsor William Shakespeare, 1985 Early Modern Cultures of Translation Jane Tylus, Karen Newman, 2015-08-31 The fourteen essays in Early Modern Cultures of Translation present a convincing case for understanding early modernity as a culture of translation The Merry Wives of Windsor Evelyn Gajowski, Phyllis Rackin, 2014-09-19 The Merry Wives of Windsor has recently experienced a resurgence of critical interest At times considered one of Shakespeare's weaker plays it is often dismissed or marginalized however developments in feminist ecocritical and new historicist criticism have opened up new perspectives and this collection of 18 essays by top Shakespeare scholars sheds fresh light on the play The detailed introduction by Phyllis Rackin and Evelyn Gajowski provides a historical survey of the play and ties into an evolving critical and cultural context. The book s sections look in turn at female community female agency theatrical alternatives social and theatrical contexts desire sexuality nature and performance to provide a contemporary critical analysis of the play The Oxford Handbook of Shakespeare and Early Modern Authorship ,2025-09-09 The Oxford Handbook of Shakespeare and Early Modern Authorship draws together leading and emerging scholars of Shakespeare and early modern literature to consider anew how authorship worked in the time in which Shakespeare wrote and to interrogate the construction of the Shakespeare as author figure Composed of four main sections it offers fresh analysis of the literary and cultural influences and forces that formed authors in the period the mechanics of early modern authorship the mediation of Shakespeare and others works in performance manuscript and print and the critical and popular reimagining across times of Shakespeare as an author figure Diving into modern debates about early modern authorship authority and identity politics contributors supply rich new accounts of the wider scene of professional authorship in early modern England of how Shakespeare's writings contributed to it and of what made him distinctive within it Looking beyond Shakespeare the Handbook seeks to provide a vital testing ground for new research into early modern literature and culture more broadly The Modern Language Review ,1912 The Places of Wit in Early Modern English Comedy Adam Zucker, 2011-03-10 An exploration of wit witlessness and social and comic conventions in the plays of Shakespeare Jonson and their contemporaries **Translation in Modern Japan** Indra Levy, 2017-07-05 The role of translation in the formation of modern Japanese identities has become one of the most exciting new fields of inquiry in Japanese studies This book marks the first attempt to establish the contours of this new field bringing together seminal works of Japanese scholarship and criticism with cutting edge English language scholarship Collectively the contributors to this book address two critical questions 1 how does the conception of modern Japan as a culture of translation affect our understanding of Japanese modernity and its relation to the East West divide and 2 how does the example of a distinctly East Asian tradition of translation affect our understanding of translation itself. The chapter engage a wide array of disciplines perspectives and topics from politics to culture the written language to visual culture scientific discourse to children s

literature and the Japanese conception of a national literature Translation in Modern Japan will be of huge interest to a diverse readership in both Japanese studies and translation studies as well as students and scholars of the theory and practice of Japanese literary translation traditional and modern Japanese history and culture and Japanese women s studies

Catalogue Bernard Quaritch (Firm), 1920 A Synoptic Hamlet: a Critical-Synoptic Edition of the Second Quarto and First Folio Texts of Hamlet Jesús Tronch-Pérez, Jesús Tronch, 2002 A Synoptic Hamlet is an alternative response to the editorial problems of this multiple text play Like most critical editions it presents the early texts in a manner helpful to the general reader by modernizing spelling and punctuation and emending non sensical readings However it does not hide the text s diversity by exclusively selecting readings from either the Second Quarto or the First Folio in order to reconstruct a single reading version corresponding to the authentic Hamlet Rather it makes their significant variants immediately available in the line itself offering alternative editorial interpretations of identical or similar readings at certain points Thus the reader can have a direct appreciation of the divergence and similarity between these early texts from which the Hamlet of today is Fifteenth-Century Studies 35 Matthew Z. Heintzelman, Barbara I. Gusick, Martin Walsh, 2010-03 Annual volume of essays treating topics ranging from physical impairment to narrative afterlife and time The fifteenth century defies consensus on fundamental issues most scholars agree however that the period outgrew the Middle Ages that it was a time of transition and a passage to modern times Fifteenth Century Studiestreats diverse aspects of the period including liberal and fine arts historiography medicine and religion Volume 35 addresses topics including physical impairments as depicted in surgical handbooks printed in Germany and as reflected through eyeglasses for the blind a therapy proposed by French vernacular poets literary constructions of women in de Meun's Cit des Dames and in hagiographic legends of Spain the evolution of the Order of the Garter as dramatized in Shakespeare serious elements in French farces the festival context of Villon's Pet au Deable Boethius in the late Middle Ages A Revelation of Purgatory and Chaucer's Prioress Piers Plowman in one British Library manuscript and narrative afterlife and time in Henryson's Testament of Cresseid Book reviews conclude the volume Contributors Milagros Alameda Irizarry Chiara Benati EdelgardE DuBruck Rosanne Gasse Chelsea Honeyman Noel Harold Kaylor Jr James N Ortego II E L Risden Julie Singer Geri L Smith Martin W Walsh Matthew Z Heintzelman is Curator of the Austria Germany Study Center and Rare Book Cataloger at Hill Museum Barbara I Gusick is Professor Emerita of English at Troy University Dothan Martin W Walsh is Head of the Drama Program at the University of Michigan s Residential College Modern Languages Eric G. Underwood, Ernest Albert Craddock, 1922 The Arden Research Handbook of Shakespeare and Textual Studies Lukas Erne, 2021-03-25 The Arden Research Handbook of Shakespeare and Textual Studies is a wide ranging authoritative guide to research on Shakespeare and textual studies by an international team of leading scholars It contains chapters on all the major areas of current research notably the Shakespeare manuscripts the printed text and paratext in Shakespeare's early playbooks and poetry books Shakespeare's place in the early modern

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the debate about the cultural work performed by representations of magic on the early modern English stage It considers the ways in which performances of magic reflect and feed into a sense of national identity both in the form of magic contests and in its recurrent linkage to national defence the extent to which magic can trope other concerns and what these might be and how magic is staged and what the representational strategies and techniques might mean The essays range widely over both canonical plays Macbeth The Tempest The Winter's Tale The Merry Wives of Windsor Doctor Faustus Bartholomew Fair and notably less canonical ones such as The Birth of Merlin Fedele and Fortunio The Merry Devil of Edmonton The Devil is an Ass The Late Lancashire Witches and The Witch of Edmonton putting the two groups into dialogue with each other and also exploring ways in which they can be profitably related to contemporary cases or accusations of witchcraft Attending to the representational strategies and self conscious intertextuality of the plays as well as to their treatment of their subject matter the essays reveal the plays they discuss as actively intervening in contemporary debates about witchcraft and magic in ways which themselves effect transformation rather than simply discussing it At the heart of all the essays lies an interest in the transformative power of magic but collectively they show that the idea of transformation applies not only to the objects or even to the subjects of magic but that the plays themselves can be seen as working to bring about change in the ways that they challenge contemporary assumptions and stereotypes

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