

# **Merchants Prologue And Tale**

Craig E. Bertolet, Susan Nakley

## **Merchants Prologue And Tale:**

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Percival HUSSEY, 1966 <u>Literary Value and Social Identity in the Canterbury Tales</u> Robert J. Meyer-Lee, 2019-10-24 Introduction Canterbury tales IV V and literary value Clerk Merchant Squire Franklin A Reading of the Canterbury Tales Bernard Felix Hupp?,1964-01-01 In the human comedy of Chaucer's Canterbury Tales the pilgrims react to one another The tales they tell reveal their own characters and serve in turn to supply dramatic settings for other tales told in response In the chronicle of their self revelations and of their reactions to one another a thematic design may be traced Chaucer's art of high comedy has behind it a literary tradition of which it is the fulfillment Briefly this is the thesis of Professor Bernard F Hupp s A Reading of the Canterbury Tales The book itself is the direct result of more than fifteen years of lecturing on the Canterbury Tales during which time Professor Hupp's views on the dramatic structure of the tales have been modified clarified and sharpened through discussion with students and colleagues and through his study of Chaucer's literary tradition A Reading of the Canterbury Tales retains the freshness and immediacy of a lecture series It is intended to be provocative and to stimulate active discussion Geoffrey Chaucer (Authors in Context) Peter Brown, 2011-08-11 This book examines Chaucer's life and poetry through the lens of his cultural experience It offers a wide ranging account of the medieval society from which his works sprang and examines the works in detail It considers the intellectual and philosophical contexts and the modern reception of Chaucer in film and television Chaucer, Gower, Hoccleve and the Commercial Practices of Late Fourteenth-Century London Craig E. Bertolet, 2016-04-15 As residents of fourteenth century London Geoffrey Chaucer John Gower and Thomas Hoccleve each day encountered aspects of commerce such as buying selling and worrying about being cheated Many of Chaucer's Canterbury Tales address how pervasive the market had become in personal relationships Gower's writings include praises of the concept of trade and worries that widespread fraud has harmed it Hoccleve's poetry examines the difficulty of living in London on a slender salary while at the same time being subject to all the temptations a rich market can provide Each writer finds that principal tensions in London focused on commerce how it worked who controlled it how it was organized and who was excluded from it Reading literary texts through the lens of archival documents and the sociological theories of Pierre Bourdieu this book demonstrates how the practices of buying and selling in medieval London shaped the writings of Chaucer Gower and Hoccleve Craig Bertolet constructs a framework that reads specific Canterbury tales and pilgrims associated with trade alongside Gower's Mirour de L Omme and Confessio Amantis and Hoccleve's Male Regle and Regiment of Princes Together these texts demonstrate how the inherent instability commerce produces also produces narratives about that commerce The Routledge Companion to Global Chaucer Craig E. Bertolet, Susan Nakley, 2024-10-02 The Routledge Companion to Global Chaucer offers 40 chapters by leading scholars working with contemporary theoretical and textual approaches to the poetry and prose of Geoffrey Chaucer c 1340 1400 in a global context This volume is an ideal starting point for beginners offering contemporary perspectives to Chaucer both geographically and intellectually including Exploration of major and lesser known works translations and lyrics

such as The Canterbury Tales and Troilus and Criseyde Spatial intersections and external forms of communication Discussion of identities cognitions and patterns of thought including gender race disability science and nature The Routledge Companion to Global Chaucer also includes a section addressing ways of incorporating its material in the classroom to integrate global questions in the teaching of Chaucer's works This guide provides post pandemic twenty first century readers a way to teach learn and write about Chaucer's works complete with awareness of their reach their limitations and occlusions on a global field of culture Boccaccio, Chaucer, and Stories for an Uncertain World Robert W. Hanning, 2021 A comparative study of Boccaccio s Decameron and Chaucer s Canterbury Tales that explores the differences and similarities between the worlds that are portrayed by each text with a focus on the strategies and limits of personal agency and the significance and social dynamics of story telling The Chaucer Society ,1921 **Travelling Texts - Texts Travelling** Renate Bauer, Christine Elsweiler, Ulrike Krischke, Kerstin Majewski, 2023-11-08 This Gedenkschrift celebrates the memory of Professor Hans Sauer and his passion for travelling The contributions in this volume explore different kinds of textual and temporal travels from various linguistic literary and philological perspectives Hysteria, Perversion, and Paranoia in "The Canterbury Tales" Becky Renee McLaughlin, 2020-07-20 Beginning with the spectacle of hysteria moving through the perversions of fetishism masochism and sadism and ending with paranoia and psychosis this book explores the ways that conflicts with the Oedipal law erupt on the body and in language in Chaucer's Canterbury Tales for Chaucer's tales are rife with issues of mastery and control that emerge as conflicts not only between authority and experience but also between power and knowledge word and flesh rule books and reason man and woman same and other conflicts that erupt in a macabre sprawl of broken bones dismembered bodies cut throats and decapitations Like the macabre sprawl of conflict in the Canterbury Tales this book brings together a number of conflicting modes of thinking and writing through the surprising and perhaps disconcerting use of shadow chapters that speak to or against the four central chapters creating both dialogue Chaucerian Spaces William F. Woods, 2008-06-30 Chaucerian Spaces explores the affect and the and interruption significance of space and place in the first six tales in Chaucer's Canterbury Tales Relatively little has been written about space in the Canterbury Tales yet the rewards for attending to this aspect of Chaucer's aesthetic are considerable Space indicates the potential for characteristic action development and a more profound expression of being In these tales characters inhabit a landscape and places within it that express their inner life Emelye in her garden Palamon and Arcite in the grove all occupy spaces or places that manifest social destiny and individual intention Space and subjectivity change as territories give way to households and the horizons of consciousness shrink to the core of human intent Most striking is the transformation of women in place Emelye Alysoun even Custance and the Wife of Bath dwell in places that express their social and economic potential They are in place but place is also in them they merge in metaphor with the places that express them bringing the reader closer to the sensible reflective experience of the medieval subject Chaucer's Pilgrims Robert

Thomas Lambdin, Laura Lambdin, 1999-04-30 Chaucer's Canterbury Tales is one of the oldest and most widely studied works of English literature. The tales provide a glimpse of medieval life and the professions of the pilgrims figure prominently in the poetry. To have a clear understanding of Chaucer's work the reader needs to know about the vocations of the pilgrims. For some 600 years this information has been difficult to locate. This reference work conveniently synthesizes and discusses information about the occupation of each of Chaucer's pilgrims and provides an historical context. The volume contains individual entries for each of Chaucer's pilgrims and the entries share a similar format to foster comparison. Each entry includes three parts. First the pilgrim's profession is discussed in terms of the daily routine of the medieval occupation. Second the vocation is examined in terms of its reflection in the tale told by the pilgrim. Third the vocation and the tale are discussed when possible in relation to the descriptions of the characters provided in the General Prologue Each entry includes a bibliography and the volume concludes with a list of works for further reading.

The Canterbury Tales of Chaucer Geoffrey Chaucer, Thomas Tyrwhitt, 1830.

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