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**The Merchant  
of Prato**  
Daily Life in a  
Medieval Italian City



# Merchant Of Prato

**Marchesa Iris Origo**



## Merchant Of Prato:

**The Merchant of Prato** Iris Origo, 1963 Francesco di Marco Datini the 14th century Tuscan merchant who forms the subject of the Marchesa Origo's study has now probably become the most intimately accessible figure of the later Middle Ages In 1870 the whole astonishing cache containing some 150 000 letters and great numbers of business documents came to light The Marchesa Origo has drawn on this material to paint in detail a picture of Italian domestic life on the eve of the Renaissance *The Merchant of Prato, Francesco Di Marco Datini* Iris Origo, 1979 *The Merchant of Prato* Iris Origo, 1959 THE MERCHANT OF PRATO IRIS ORIGO, 1957 *The Merchant of Prato, Francesco Di Marco Datini* Iris Origo, Francesco di Marco Datini, 1988 *Merchant of Prato* Iris Origo, 2017-05-04 This extraordinary re creation of the life of a medieval Italian merchant Francesco di Marco Datini is one of the greatest historical portraits written in the twentieth century Drawing on an astonishing cache of letters unearthed centuries after Datini's death it reveals to us a shrewd enterprising anxious man as he makes deals furnishes his sumptuous house buys silks for his outspoken young wife and broods on his legacy It is an unequalled source of knowledge about the texture of daily life in the small earthy violent striving world of fourteenth century Tuscany Datini has now probably become most intimately accessible figure of the later Middle Ages brilliant and intricate The Times As a picture of Tuscany before the dawn of the Renaissance it is a complement to The Decameron Sunday Times The Merchant of Prato. Francesco Di Marco Datini. (Revised Edition.). Marchioness Iris Margaret ORIGO, Francesco Datini, 1963 The Merchant of Prato: Francesco Di Marco Datini. [With Plates, Including Portraits.]. Marchioness Iris Margaret Origo, Francesco Datini, 1957 *The Merchant of Prato* Marchesa Iris Origo, 1937 The Merchant of Prato's Wife Ann Morton Crabb, 2015-02-09 Although the fourteenth century Italian merchant Francesco Datini has received attention from business historians there has previously been no full study of his wife Margherita Datini Drawing on a sizable trove of Margherita's correspondence held in the Archivio di Stato di Prato including hundreds of letters she exchanged with Francesco Ann Crabb investigates the social and economic importance of women's roles as wives and mothers early modern European views on honor and the practice of letter writing in Margherita's world Margherita's often colorful comments demonstrate her attitudes toward her rather unhappy marriage and her inability to have children along with other aspects of her life Her letters reveal the pride she felt in carrying out her many responsibilities as a wife and later a widow in scribal letter writing in business in household management and in farming Crabb emphasizes that the role of a wife was a recognized social position beyond her individual relations with her husband and provided opportunities beyond what restrictive laws or restrictive views of female honor would suggest Further Crabb considers Margherita's successful efforts on her own initiative and in her late thirties to learn to read and write at a literate level This book will be of interest to both scholars and general readers of women's history In addition historians of early modern Italy and more generally of early modern Europe will find this book valuable *THE MERCHANT OF PRATO, FRANCESCO DI MARCO DATINI.* , 1960

**The Merchant of Prato's Wife** Ann Crabb,2015-02-09 The first full study of the life of Margherita Datini illuminates the role and social standing of wives in early modern Italian society      **Francesco Datini, Merchant of Prato** Développement informatique des systèmes des collèges,1986\*      The Merchant of Prato Iris Origo,2020-07-14 This intimate biography of Francesco di Marco Datini offers fascinating insights into the methods of medieval trade and vibrancy of Italian life in 14th century Tuscany For God and Profit is how the medieval merchant Francesco di Marco Datini headed a notebook in which he kept track of his business dealings and these were certainly his guiding lights Born in the 1330s in the Tuscan town of Prato Datini set out at the age of 15 for Avignon where over the course of the next 35 years he made a fortune trading in arms armor artworks wool saffron leather silk and much more Returning home he expanded his operations setting up offices all across the Mediterranean which he oversaw through an unceasing flow of correspondence When he died Datini asked that all his papers be preserved in his house In 1870 they were found a little worm eaten and mouse nibbled but largely intact in a sack under the stairs They are one of the great records not only of medieval life but of the emergence of the modern commercial world Drawing on this rich archive Iris Origo offers a wonderfully vivid account of Datini s public and private worlds The Merchant of Prato is a masterpiece of modern narrative history      *The Merchant of Prato* Iris Origo,1957

**Merchant of Prato** I. Origo,1969      *A Companion to the Great Western Schism (1378-1417)* Joëlle Rollo-Koster,Thomas M. Izbicki,2009 The division of the Church or Schism that took place between 1378 and 1417 had no precedent in Christianity No conclave since the twelfth century had acted as had those in April and September 1378 electing two concurrent popes This crisis was neither an issue of the authority claimed by the pope and the Holy Roman Emperor nor an issue of authority and liturgy The Great Western Schism was unique because it forced upon Christianity a rethinking of the traditional medieval mental frame It raised question of personality authority human fallibility ecclesiastical jurisdiction and taxation and in the end responsibility in holding power and authority This collection presents the broadest range of experiences center and periphery clerical and lay male and female Christian and Muslim Theology including exegesis of Scripture diplomacy French literature reform art and finance all receive attention      **No Royalty A/C Merchant of Prato** Iris Origo,1957-12 Francesco di Marco Datini the 14th century Tuscan merchant who forms the subject of the Marchesa Origo s study has now probably become the most intimately accessible figure of the later Middle Ages In 1870 the whole astonishing cache containing some 150 000 letters and great numbers of business documents came to light The Marchesa Origo has drawn on this material to paint in detail a picture of Italian domestic life on the eve of the Renaissance      *A Fourteenth-century Merchant of Italy* Robert Brun,1930      *Kitchens, Cooking, and Eating in Medieval Italy* Katherine A. McIver,2017-10-16 The modern twenty first century kitchen has an array of time saving equipment for preparing a meal a state of the art stove and refrigerator a microwave oven a food processor a blender and a variety of topnotch pots pans and utensils We take so much for granted as we prepare the modern meal not just in terms of equipment but also the ingredients

without needing to worry about availability or seasonality We cook with gas or electricity at the turn of the switch we have instant heat But it wasn't always so Just step back a few centuries to say the 1300s and we'd find quite a different kitchen if there was one at all We might only have a fireplace in the main living space of a small cottage If we were lucky enough to have a kitchen the majority of the cooking would be done over an open hearth we'd build a fire of wood or coal and move a cauldron over the fire to prepare a stew or soup A drink might be heated or kept warm in a long handled saucepan set on its own trivet beside the fire Food could be fried in a pan grilled on a gridiron or turned on a spit We might put together a small improvised oven for baking Regulating the heat of the open flame was a demanding task Cooking on an open hearth was an all embracing way of life and most upscale kitchens had more than one fireplace with chimneys for ventilation One fireplace was kept burning at a low steady heat at all times for simmering or boiling water and the others used for grilling on a spit over glowing radiant embers This is quite a different situation than in our modern era unless we were out camping and cooking over an open fire In this book Katherine McIver explores the medieval kitchen from its location and layout like Francesco Datini of Prato two kitchens to its equipment the hearth the fuels vessels and implements and how they were used to who did the cooking man or woman and who helped We'll look at the variety of ingredients spices herbs meats fruits vegetables food preservation and production salted fish cured meats cheese making and look through recipes cookbooks and gastronomic texts to complete the picture of cooking in the medieval kitchen Along the way she looks at illustrations like the miniatures from the Tacuinum Sanitatis a medieval health handbook as well as paintings and engravings to give us an idea of the workings of a medieval kitchen including hearth cooking the equipment used how cheese was made harvesting ingredients among other things She explores medieval cookbooks such works as Anonimo Veneziano Libro per cuoco fourteenth century Anonimo Toscano Libro della cucina fourteenth century Anonimo Napoletano end of thirteenth early fourteenth century Liber de coquina Anonimo Medidonale Due libri di cucina fourteenth century Magninus Mediolanensis Maino de Maineri Opusculum de saporibus fourteenth century Johannes Bockenheimer Il registro di cucina fifteenth century Maestro Martino's Il Libro de arte coquinaria fifteenth century and Bartolomeo Sacchi called Platina's On Right Pleasure and Good Health 1470 This is the story of the medieval kitchen and its operation from the thirteenth century until the late fifteenth century

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