

SCIENTISM AND VALUES

HELMUT SCHOECK
JAMES W. WIGGINS
Editors

Scientism And Values

Matthew J. Brown



Scientism And Values:

Scientism and Values Helmut Schoeck, James Wilhelm Wiggins, 1960

Science and Values Larry Laudan, 1984

Laudan constructs a fresh approach to a longtime problem for the philosopher of science how to explain the simultaneous and widespread presence of both agreement and disagreement in science Laudan critiques the logical empiricists and the post positivists as he stresses the need for centrality and values and the interdependence of values methods and facts as prerequisites to solving the problems of consensus and dissent in science

Scientism and Values (Classic Reprint)

Helmut Schoeck, 2017-01-11 Excerpt from *Scientism and Values* Over a number of years participants in this symposium and others have shown in their individual publications increasing concern with the harm done to the true study of man especially as a social being by a form of scientism that takes various disguises of strict scientificity It is not merely neopositivism which by the way has been criticized by a number of able men it is also more than a cult of quantification Scientism implies a cynical world view in the original meaning of the word it is a doglike view of man or shall we say ratlike Man is best understood so the scientific expert holds when seen from the level of a rodent eager to learn the ins and outs of a maze He can be conditioned to put up with almost anything the few wise designers of the maze have mapped out for him And yet a critical attitude toward scientism is not to be confused with an antievolutionary position On the contrary we see scientific sociologists and anthropologists refuse to learn from research on animals because it might challenge their creed of environmental determinism As A L Kroeber observed not long ago 3 many of his colleagues in America are studiously ignorant of the work of the ethologists including such renowned men as Karl von Frisch and Konrad Lorenz who explore species specific innate behavior patterns About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Science Values and Objectivity Peter Machamer, Gereon

Wolters, 2004-11-28 Few people if any still argue that science in all its aspects is a value free endeavor At the very least values affect decisions about the choice of research problems to investigate and the uses to which the results of research are applied But what about the actual doing of science As *Science Values and Objectivity* reveals the connections and interactions between values and science are quite complex The essays in this volume *Theory and Method in the Neurosciences* surveys the nature and structure of theories in contemporary neuroscience exploring many of its methodological techniques and problems The essays in this volume from the Pittsburgh Konstanz series explore basic questions about how to relate theories of neuroscience and cognition the multilevel character of such theories and their

experimental bases Philosophers and scientists and some who are both examine the topics of explanation and mechanisms simulation and computation imaging and animal models that raise questions about the forefront of research in cognitive neuroscience Their work will stimulate new thinking in anyone interested in the mind or brain and in recent theories of their connections identify the crucial values that play a role in science distinguish some of the criteria that can be used for value identification and elaborate the conditions for warranting certain values as necessary or central to the very activity of scientific research Recently social constructivists have taken the presence of values within the scientific model to question the basis of objectivity However the contributors to *Science Values and Objectivity* recognize that such acknowledgment of the role of values does not negate the fact that objects exist in the world Objects have the power to constrain our actions and thoughts though the norms for these thoughts lie in the public social world Values may be decried or defended praised or blamed but in a world that strives for a modicum of reason values too must be reasoned Critical assessment of the values that play a role in scientific research is as much a part of doing good science as interpreting data

Science as Social Knowledge Helen E. Longino, 2020-03-31 Conventional wisdom has it that the sciences properly pursued constitute a pure value free method of obtaining knowledge about the natural world In light of the social and normative dimensions of many scientific debates Helen Longino finds that general accounts of scientific methodology cannot support this common belief Focusing on the notion of evidence the author argues that a methodology powerful enough to account for theories of any scope and depth is incapable of ruling out the influence of social and cultural values in the very structuring of knowledge The objectivity of scientific inquiry can nevertheless be maintained she proposes by understanding scientific inquiry as a social rather than an individual process Seeking to open a dialogue between methodologists and social critics of the sciences Longino develops this concept of contextual empiricism in an analysis of research programs that have drawn criticism from feminists Examining theories of human evolution and of prenatal hormonal determination of gender role behavior of sex differences in cognition and of sexual orientation the author shows how assumptions laden with social values affect the description presentation and interpretation of data In particular Longino argues that research on the hormonal basis of sex differentiated behavior involves assumptions not only about gender relations but also about human action and agency She concludes with a discussion of the relation between science values and ideology based on the work of Habermas Foucault Keller and Haraway

Science and Values Arnold Thackray, Everett Mendelsohn, 1974 Essays examining science as a cultural enterprise

Scientism and Values. [Essays.] Edited by H. Schoeck and J.W. Wiggins Helmut SCHOECK (and WIGGINS (James Wilhelm)), James Wilhelm WIGGINS, 1960

Virtues as Integral to Science Education Wayne Melville, Donald Kerr, 2020-09-02 By investigating the re emergence of intellectual moral and civic virtues in the practice and teaching of science this text challenges the increasing professionalization of science questions the view of scientific knowledge as objective and highlights the relationship between democracy and science Written by a range of experts in

science the history of science education and philosophy the text establishes the historical relationship between natural philosophy and the Aristotelian virtues before moving to the challenges that the relationship faces with the emergence and increasing hegemony brought about by the professionalization of science Exploring how virtues relate to citizenship technology and politics the chapters in this work illustrate the ways in which virtues are integral to understanding the values and limitations of science and its role in informing democratic engagement The text also demonstrates how the guiding virtues of scientific inquiry can be communicated in the classroom to the benefit of both individuals and wider societies Scholars in the fields of Philosophy of Science Ethics and Philosophy of Education as well as Science Education will find this book to be highly useful

Science, Values and Politics in Max Weber's Methodology Hans Henrik Bruun, 2016-04-01 First published in 1972 this book on Weber's methodological writings is today regarded as a modern classic in its field In this new expanded edition the author has revised and updated the original text and translated the numerous German quotations into English He has also added a new introduction where he discusses major issues raised in the relevant secondary literature since 1972 The author traces the relationship between values and science in Max Weber's methodology of its central aspects value freedom value relation Wertbeziehung value analysis the ideal type and the special problems which pertain to the sphere of politics Weber's thought is presented and discussed on the basis of a meticulous analysis of all available published or unpublished original material The book is indispensable for all serious Weber scholars and provides the general student with a clear accessible and authoritative exposition of major aspects of Weber's methodology

Bending Science Thomas O. McGarity, Wendy E. Wagner, 2010-03-15 McGarity and Wagner reveal the range of sophisticated legal and financial tactics political and corporate advocates use to discredit or suppress research on potential human health hazards This book exposes an astonishing pattern of corruption and makes a compelling case for reforms to safeguard both the integrity of science and the public health

The Centrality of Science and Absolute Values, 1975 Radical Axiology Hugh P. McDonald, 2021-11-08 This book treats values as the basis for all of philosophy an approach distinct from critiquing theories of value and far rarer First Philosophy the effort to justify the foundations for a system of philosophy is one of the main issues that divide philosophers today McDonald's philosophy of values is a comprehensive attempt to replace philosophies of existence being experience the subject or language with a philosophy that locates value as most basic This transformation is a radical move within Western philosophy as a whole since it has never been done in such a thoroughgoing way Hugh P. McDonald makes a comprehensive case against first philosophy as metaphysical by mounting a case against all metaphysical systems of philosophy Radical Axiology A First Philosophy of Values is a fresh start for a rebirth of philosophy While other movements debate the death of philosophy this book radically re-evaluates the direction of philosophy by discovering values at the basis of all philosophy This reorientation addresses the question of what the love of wisdom can mean for us today

Communication and Engagement with Science and Technology John K. Gilbert, Sue Stocklmayer, 2013 Science

communication seeks to engage individuals and groups with evidence based information about the nature outcomes and social consequences of science and technology This text provides an overview of this burgeoning field the issues with which it deals important influences that affect it the challenges that it faces It introduces readers to the research based literature about science communication and shows how it relates to actual or potential practice A Further Exploration section provides suggestions for activities that readers might do to explore the issues raised Organized around five themes each chapter addresses a different aspect of science communication Models of science communication theory into practice Challenges in communicating science Major themes in science communication Informal learning Communication of contemporary issues in science and society Relevant for all those interested in and concerned about current issues and developments in science communication this volume is an ideal text for courses and a must have resource for faculty students and professionals in this field

Science, Technology, and Human Values Abram Cornelius Benjamin,1965 *Science and Human Values* Jacob Bronowski,2011-10-20 Science and Human Values was originally a lecture by Jacob Bronowski at MIT in 1953 Published five years later it opens unforgettably with Bronowski s description of Nagasaki in 1945 a bare waste of ashes making him acutely aware of science s power both for good and for evil After such knowledge what forgiveness With care and erudition Bronowski argues that scientific endeavour is an essentially creative act part of a great shared human interest in ourselves and the world around us and routinely a process of trial and error the end of which is not cannot be preordained Above all Bronowski strove to make science and technology answerable to social progress to human values He anticipated the deepening gap between the two cultures and knew that the sciences must be restored to a place in political common sense

George Steiner *Science and Moral Imagination* Matthew J. Brown,2020-11-17 The idea that science is or should be value free and that values are or should be formed independently of science has been under fire by philosophers of science for decades Science and Moral Imagination directly challenges the idea that science and values cannot and should not influence each other Matthew J Brown argues that science and values mutually influence and implicate one another that the influence of values on science is pervasive and must be responsibly managed and that science can and should have an influence on our values This interplay he explains must be guided by accounts of scientific inquiry and value judgment that are sensitive to the complexities of their interactions Brown presents scientific inquiry and value judgment as types of problem solving practices and provides a new framework for thinking about how we might ethically evaluate episodes and decisions in science while offering guidance for scientific practitioners and institutions about how they can incorporate value judgments into their work His framework dubbed the ideal of moral imagination emphasizes the role of imagination in value judgment and the positive role that value judgment plays in science

Science and Values Larry Laudan,1984 *Science and Religion* John Hedley Brooke,1991-05-31 In this 1991 volume John Hedley Brooke offers an introduction and critical guide to one of the most fascinating and enduring issues in the development of the modern world the relationship between scientific thought and

religious belief It is common knowledge that in western societies there have been periods of crisis when new science has threatened established authority The trial of Galileo in 1633 and the uproar caused by Darwin s Origin of Species 1859 are two of the most famous examples Taking account of recent scholarship in the history of science Brooke takes a fresh look at these and similar episodes showing that science and religion have been mutually relevant in so rich a variety of ways that no simple generalizations are possible A special feature of the book is that Brooke stands back from general theses affirming conflict or harmony which have so often served partisan interests His object is to reveal the subtlety complexity and diversity of the interaction as it has taken place in the past and in the twentieth century

An Introduction to the History and Philosophy of Science R. V. G. Menon, Aimed at students from all disciplines An Introduction to the History and Philosophy of Science fulfils the requirements of introductory courses at the university level Beginning with science in ancient and medieval times the textbook describes how science evolved to what it is in the modern age It also covers basic concepts and examines issues in the philosophy of science Presented in very lucid language the book requires no background in philosophy and no background in history or science beyond the Class X level This text will be a valuable resource for students not only of science but also of the humanities and indeed anyone interested in the foundations in science and the influence of science on society as a whole

Values in Psychological Science Lisa Osbeck,2019 Science values and persons Observing Imaginative sense making Perspective taking

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