

**SAFE COUNSEL**  
OR  
**Practical Eugenics**

By  
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and  
J. L. NICHOLS, A. M.

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# Safe Counsel Or Practical Eugenics

**Benjamin Grant Jefferis, James  
Lawrence Nichols**



## **Safe Counsel Or Practical Eugenics:**

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Grant Jefferis, 2011      ***Safe Counsel*** Benjamin Grant Jefferis, James Lawrence Nichols, Ozora Stearns Davis, Mrs. Emma  
Frances (Angell) Drake, 1927      ***Preaching Eugenics*** Christine Rosen, 2004-03-04 With our success in mapping the human  
genome the possibility of altering our genetic futures has given rise to difficult ethical questions Although opponents of  
genetic manipulation frequently raise the specter of eugenics our contemporary debates about bioethics often take place in a  
historical vacuum In fact American religious leaders raised similarly challenging ethical questions in the first half of the  
twentieth century *Preaching Eugenics* tells how Protestant Catholic and Jewish leaders confronted and in many cases  
enthusiastically embraced eugenics a movement that embodied progressive attitudes about modern science at the time  
Christine Rosen argues that religious leaders pursued eugenics precisely when they moved away from traditional religious  
tenets The liberals and modernists those who challenged their churches to embrace modernity became the eugenics  
movement's most enthusiastic supporters Their participation played an important part in the success of the American  
eugenics movement In the early twentieth century leaders of churches and synagogues were forced to defend their faiths on  
many fronts They faced new challenges from scientists and intellectuals they struggled to adapt to the dramatic social  
changes wrought by immigration and urbanization and they were often internally divided by doctrinal controversies among  
modernists liberals and fundamentalists Rosen draws on previously unexplored archival material from the records of the  
American Eugenics Society religious and scientific books and periodicals of the day and the personal papers of religious  
leaders such as Rev John Haynes Holmes Rev Harry Emerson Fosdick Rev John M Cooper Rev John A Ryan and biologists  
Charles Davenport and Ellsworth Huntington to produce an intellectual history of these figures that is both lively and  
illuminating The story of how religious leaders confronted one of the era's newest sciences eugenics sheds important new  
light on a time much like our own when religion and science are engaged in critical and sometimes bitter dialogue      *The  
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