

HUGO GROTIUS



ON THE LAW OF
WAR AND PEACE

On The Law Of War And Peace

Maartje Abbenhuis



On The Law Of War And Peace:

On the Law of War and Peace Hugo Grotius, 2020-09-28 The disputes arising among those who are held together by no common bond of civil laws to decide their dissensions like the ancient Patriarchs who formed no national community or the numerous unconnected communities whether under the direction of individuals or kings or persons invested with Sovereign power as the leading men in an aristocracy and the body of the people in a republican government the disputes arising among any of these all bear a relation to the circumstances of war or peace But because war is undertaken for the sake of peace and there is no dispute which may not give rise to war it will be proper to treat all such quarrels as commonly happen between nations as an article in the rights of war and then war itself will lead us to peace as to its proper end In treating of the rights of war the first point that we have to consider is what is war which is the subject of our inquiry and what is the right which we seek to establish Cicero styled war a contention by force But the practice has prevailed to indicate by that name not an immediate action but a state of affairs so that war is the state of contending parties considered as such This definition by its general extent comprises those wars of every description that will form the subject of the present treatise Nor are single combats excluded from this definition For as they are in reality more ancient than public wars and undoubtedly of the same nature they may therefore properly be comprehended under one and the same name This agrees very well with the true derivation of the word For the Latin word Bellum WAR comes from the old word Duellum a DUEL as Bonus from Duonus and Bis from Duis Now Duellum was derived from Duo and thereby implied a difference between two persons in the same sense as we term peace UNITY from Unitas for a contrary reason So the Greek word polemos commonly used to signify war expresses in its original an idea of multitude The ancient Greeks likewise called it lye which imports a DISUNION of minds just as by the term dye they meant the DISSOLUTION of the parts of the body Nor does the use of the word WAR contradict this larger acceptation of it For though some times it is only applied to the quarrels of states yet that is no objection as it is evident that a general name is often applied to some particular object entitled to peculiar distinction Justice is not included in the definition of war because the very point to be decided is whether any war be just and what war may be so called Therefore we must make a distinction between war itself and the justice of it On the Law of War and Peace Hugo Grotius, 2018 *On The Law of War and Peace* was translated into many languages and most law schools adopted it as the basis of the right of nations Princes and statesmen consulted the book and just as Alexander the Great always had a copy of Homer's Iliad so the great Gustavus Adolphus always had with him a copy of Grotius work to remind himself that even the most successful general must respect some laws Grotius strength lies in his moderation and in the fact that he quotes copiously from the best authorities to fortify his views **The Law of War and Peace ...** Hugo Grotius, 1939 The Law of War and Peace Gina Heathcote, Sara Bertotti, Emily Jones, Sheri A. Labenski, 2021-01-28 *The Law of War and Peace* offers a cutting edge analysis of the relationship between law armed conflict gender and peace This book which is the first of

two volumes focuses on the interplay between international law and gendered experiences of armed conflict. It provides an in depth analysis of the key debates on collective security, unilateral force, the laws governing conflict, terrorism and international criminal law. While much of the current scholarship has centered on the UN Security Council's Resolutions on Women, Peace and Security, this two volume work seeks to move understandings beyond the framework established by WPS. It does this through providing a critical and intersectional approach to gender and conflict which is mindful of transnational feminist and queer perspectives.

The Law of War and Peace Hugo Grotius, 1925 **On the Law of War and Peace** Hugo Grotius, 2004 The Law of War and Peace Hugo Grotius, 1984 *The Rights of War and Peace, Including the Law of Nature and of Nations* Hugo Grotius, 2007-10-01

The Rights of War and Peace establishes a system of international law based on the concept of natural law. Natural law as Grotius describes it is law that applies to all people regardless of country or nationality. This law establishes concepts like justifiable war and natural justice. Grotius discusses situations under which countries should go to war and then further explains the proper way in which wars should be prosecuted. There are, he says, certain rules in warfare that must be observed regardless of whether the parties involved have signed any specific agreement to do so. Philosophy and law students as well as those with an interest in international politics will be amazed at how modern many of Grotius's ideas seem and intrigued by this foray into international law that still has repercussions in the world today.

HUGO GROTIUS 1583-1645 was born in the city of Delft in the Dutch Republic. Astoundingly intelligent, he entered the University of Leiden at age eleven and graduated at age fifteen. He was a philosopher and Christian apologist, now remembered for his work in establishing a philosophical basis for international law.

Hugo Grotius on the Law of War and Peace Hugo Grotius, 2012-08-02

Despite its significant influence on international law, international relations, natural law and political thought in general, Grotius's Law of War and Peace has been virtually unavailable for many decades. Stephen Neff's edited and annotated version of the text rectifies this situation. Containing the substantive portion of the classic text but shorn of extraneous material, this edited and annotated edition of one of the classic works of Western legal and political thought is intended for students and teachers in four primary areas: history of international law, history of political thought, history of international relations and history of philosophy.

War for Peace Murad Idris, 2018-11-01

Peace is a universal ideal, but its political life is a great paradox: peace is the opposite of war, but it also enables war. If peace is the elimination of war, then what does it mean to wage war for the sake of peace? What does peace mean when some say that they are committed to it but that their enemies do not value it? Why is it that associating peace with other ideals like justice, friendship, security and law does little to distance peace from war? Although political theory has dealt extensively with most major concepts that today define the political, it has paid relatively scant critical attention to peace, the very concept that is often said to be the major aim and ideal of humanity. In *War for Peace*, Murad Idris looks at the ways that peace has been treated across the writings of ten thinkers from ancient and modern political thought, from Plato to Immanuel Kant and Sayyid Qutb.

to produce an original and striking account of what peace means and how it works Idris argues that peace is parasitical in that the addition of other ideals into peace such as law security and friendship reduces it to consensus and actually facilitates war it is provincial in that its universalized content reflects particularistic desires and fears constructions of difference and hierarchies within humanity and it is polemical in that its idealization is not only the product of antagonisms but also enables hostility War for Peace uncovers the basis of peace's moralities and the political functions of its idealizations historically and into the present This bold and ambitious book confronts readers with the impurity of peace as an ideal and the pressing need to think beyond universal peace

War and Peace in the 20th Century and Beyond Geir Lundestad, Olav Njølstad, 2002 The conference offered a unique opportunity to discuss why the 20th century was ridden by so much conflict and how the 21st century may be a more peaceful one

On the law of war and peace Hugo Grotius, 1646

War and Peace in the Western Political Imagination Roger Manning, 2016-03-10 The study of war in all periods of prehistory and recorded history has always commanded the attention of historians dramatists poets and artists The study of peace has however not yet gained a comparable readership and the subject is attracting an increasing amount of scholarly research This volume presents the first work of academic research to tackle this imbalance head on It looks at war and peace through the ages from the Classical world through to the 18th century It considers the nature and advocacy of war and peace both from an historical perspective but also a philosophical one particularly looking at how universal peace which began as a personal philosophy became over the centuries a political philosophy that underpins much of modern society's attitudes towards warfare and militarism Roger Manning begins his journey through history by looking at the Greek martial ethos and philosophical concepts of peace and war in the ancient world moving through the Roman empire's military advances he explores the concepts of war and peace in the medieval world and the Renaissance with the writing of Machiavelli and Erasmus finally his account of the search for a science of peace in the 17th and 18th centuries brings the book to its conclusion

The Rights of War and Peace Hugo Grotius, 2021-05-19 In The Rights of War and Peace Hugo Grotius presents a foundational text in the field of international law arguing for a framework that governs not only the conduct of war but also the principles of justice and morality underpinning peace treaties Written in a clear and persuasive style Grotius bridges the gap between philosophical abstraction and pragmatic legal considerations drawing upon classical texts and contemporary political realities His work is situated within the broader context of early 17th century Europe a time marked by religious conflict and the rise of state sovereignty allowing him to present a rigorous defense of natural law as it pertains to human conflict Hugo Grotius a Dutch jurist and philosopher is often regarded as the father of modern international law having penned his influential work during his exile His personal experiences including the tumultuous political climate of the Eighty Years War and his belief in a rational approach to law informed his arguments about the essential need for legal structures that govern the behavior of nations Grotius's background in law theology and diplomacy equipped him with a

unique perspective on the importance of moral guidelines in international relations as well as the potential for cooperation among sovereign states This seminal work is highly recommended for scholars legal practitioners and anyone interested in the intricate relationship between law morality and international affairs Grotius s arguments resonate profoundly in today s globalized world making it essential reading for those seeking to understand the origins of contemporary legal principles regarding war and peace

The Rights of War and Peace Hugo Grotius, Archibald Colin Campbell, 1901 **The Law of War and Peace** Hugo Grotius, 1964 **Hugo Grotius on the Law of War and Peace** Hugo Grotius, 2012 *War, Peace and International Order?* Maartje Abbenhuis, 2017-02-24 Chapter 9 The Hague as a framework for British and American newspapers public presentations of the First World War Notes Chapter 10 Norway s legalistic approach to peace in the aftermath of the First World War The Scandinavian proposal for an international judicial organisation Drafting the Permanent Court of International Justice s statute The establishment of the Permanent Court of International Justice Conclusion Notes Chapter 11 Against the Hague Conventions Promoting new rules for neutrality in the Cold War The communist re discovery of neutrality Attempts at reshaping neutrality in the Cold War era New rules for neutrals Conclusion Notes Chapter 12 The neutrals and Spanish neutrality A legal approach to international peace in constitutional texts A commitment to peace Re defining neutrality in a system of collective security in the League of Nations era The law of war in an age of democracy Conclusions Notes Index

[The Oxford Handbook of the History of International Law](#) Bardo Fassbender, Anne Peters, Simone Peter, Daniel Högger, 2012-11 This handbook provides an authoritative and original overview of the origins of public international law It analyses the modern history of international law from a global perspective and examines the lives of those who were most responsible for shaping it

Grotius on the Rights of War and Peace Hugo Grotius, 2009 Reprint of the sole edition of this translation In this momentous work Grotius describes the situations in which war is a valid tool of law enforcement and outlines the principles of armed combat Though based on Christian natural law Grotius advanced the novel argument that his system would still be valid if it lacked a divine basis In this regard he pointed to the future by moving international law in a secular direction This edition was abridged by removing most of the quotations from ancient historians orators philosophers and poets which are identified in footnotes As Whewell states in the preface they tended to confuse the subject obscure the reasoning and weary the reader By removing them he enhanced clarity and reduced the bulk of the work by more than a half vi Hugo Grotius 1583 1645 generally acknowledged as the founder of international law was an influential Dutch jurist philosopher and theologian Originally published in 1625 *De Jure Belli ac Pacis* On the Law of War and Peace translated by Whewell as *On the Rights of War and Peace* is widely considered to be the first modern treatise on international law William Whewell 1794 1866 wrote on numerous subjects and is known for the breadth of his endeavors and his influence on the philosophy of science He was one of the founding members and an early president of the British Association for the Advancement of Science a fellow of the Royal Society president of the Geological

Society and longtime Master of Trinity College Cambridge

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