

Of The Confusions And Revolutions Of Governments

**Wherein Is Examined How Far A Man
May Lawfully Conform To The Powers
And Commands Of Those Who Hold
Kingdoms (1649)**



Antony Ascham

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Hugo Grotius and the Century of Revolution, 1613-1718 Marco Barducci, 2017-04-28 Hugo Grotius and the Century of Revolution 1613 1718 is a reconstruction of the way Hugo Grotius 1583 1645 was read and used by English political and religious writers in the seventeenth and early eighteenth centuries Engaging with the reception of all of Grotius s key works and a wide range of topics the volume has much to say about the search for peace in an age of religious conflict and about the cultural roots of the Enlightenment Most of all Marco Barducci aims to deepen our understanding of the connections that made English political thought part of the history of European thought To this end it brings together a succinct account of Grotius s own thinking on key topics mapping these accounts within English debates to show why his ideas were seen to be relevant at key moments shows awareness of the possibilities for the misappropriation inherent in reception and adds something new to our understanding of why seventeenth century Englishmen argued in the ways that they did **A History of Political Thought in the English Revolution** Perez Zagorin, 2023-04-17 A History of Political Thought in the English Revolution 1954 examines the large range of political doctrines which played their part in the English revolution a period when modern democratic ideas began The political literature of the period between 1645 when the Levellers first seized upon the revolution s wider implications and 1660 when Charles II restored the monarchy to power is here studied in detail

Of the Confusions and Revolutions of Governments Antony Ascham, 1649 **England on Edge** David Cressy, 2006-01-12 England on Edge traces the collapse of the government of Charles I the disintegration of the established church and the accompanying cultural panic that led to civil war Focused on the years 1640 to 1642 it examines social and religious turmoil and the emergence of an unrestrained popular press Hundreds of people not normally seen in historical surveys make appearances here in a drama much larger than the struggle of king and parliament *Scripting Revolution* Keith Michael Baker, Dan Edelstein, 2015-10-07 The Arab Spring was heralded and publicly embraced by foreign leaders of many countries that define themselves by their own historic revolutions The contributors to this volume examine the legitimacy of these comparisons by exploring whether or not all modern revolutions follow a pattern or script Traditionally historians have studied revolutions as distinct and separate events Drawing on close familiarity with many different cultures languages and historical transitions this anthology presents the first cohesive historical approach to the comparative study of revolutions This volume argues that the American and French Revolutions provided the genesis of the revolutionary script that was rewritten by Marx which was revised by Lenin and the Bolshevik Revolution which was revised again by Mao and the Chinese Communist Revolution Later revolutions in Cuba and Iran improvised further This script is once again on display in the capitals of the Middle East and North Africa and it will serve as the model for future revolutionary movements A

Nation of Change and Novelty Christopher Hill, 2023-04-17 A Nation of Change and Novelty 1990 ranges broadly over the political and literary terrain of the seventeenth century examining the importance of the English Revolution as a decisive event in English and European history It emphasises the historical significance of the English Revolution exploring not only its causes but also its long term consequences basing both in a broad social context and viewing it as a necessary condition of England's having nurtured the first Industrial Revolution

Order and conflict Marco Barducci, 2018-07-30 This book provides a careful and systematic analysis of Anthony Ascham's career and writings for the first time in English During the crucial period between the Second Civil War and the establishment of the English Republic when he served as official pamphleteer of the Parliament and the republican government Ascham put forward a complex argument in support of Parliament's claims for obedience which drew on the political thought of Grotius Hobbes Selden Filmer and Machiavelli He combined ideas taken from these authors and turned them into a powerful instrument of propaganda to be deployed in the service of the political agenda of his Independent patrons in Parliament This investigation of Ascham's works brings together an intellectual analysis of his political thought and an exploration of the interaction between politics propaganda and political ideas

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The Revolution of 1688-89 Lois G. Schwoerer, 1992 Interdisciplinary interpretations of the Revolution and of the late Stuart and early Hanoverian world

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Machiavellian Encounters in Tudor and Stuart England Alessandro Arienzo, 2016-05-13 Taking into consideration the political and literary issues hanging upon the circulation of Machiavelli's works in England this volume highlights how topics and ideas stemming from Machiavelli's books including but not limited to the Prince strongly influenced the contemporary political debate The first section discusses early reactions to Machiavelli's works focusing on authors such as Reginald Pole and William Thomas depicting their complex interaction with Machiavelli In section two different features of Machiavelli's reading in Tudor literary and political culture are discussed moving well beyond the traditional image of the tyrant or of the evil Machiavel Machiavelli's historiography and republicanism and their influences on Tudor culture are discussed with reference to topical authors such as Walter Raleigh Alberico Gentili Philip Sidney his role in contemporary dramatic writing especially as concerns Christopher Marlowe and William Shakespeare is taken into consideration The last section explores Machiavelli's influence on English political culture in the seventeenth century focusing on reason of state and political prudence and discussing writers such as Henry Parker Marchamont Nedham James Harrington Thomas Hobbes and Anthony Ascham Overall contributors put Machiavelli's image in sixteenth and seventeenth

century England into perspective analyzing his role within courtly and prudential politics and the importance of his ideological proposal in the tradition of republicanism and parliamentarianism *English Local Government from the Revolution to the Municipal Corporations Act: The manor and the borough, part 2* Sidney Webb, Beatrice Webb, 1908

Essays on the following interesting subjects; viz. I. Government. II. Revolutions ... Fifth edition John YOUNG (D.D.), 1799 *"Revolution"* Ilan Rachum, 1999 Although there are scores of books on the theme of revolution Ilan Rachum's study is unique in its analysis from the perspective of political discourse It examines how the term revolution entered Western political vocabulary through a historical survey covering the early Renaissance to the French Revolution Antecedents of the term revolution originated in Italy from where they spread with modifications to France and finally England Rachum also examines the use and significance of the term during the Enlightenment the emergence of the epithet American Revolution and the rebounding effects of this term on French intellectuals on the eve of 1789 This fascinating study will excite historians political scientists and anyone with an interest in the history of ideas that have had a lasting impact on how we perceive and describe social change **Of the Confusions and Revolutions of Governments** Antony D 1650 Ascham, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **English Local Government from the Revolution to the Municipal Corporations Act: The parish and the county** Sidney Webb, Beatrice Webb, 1906 **Edmund Burke, the Imperatives of Empire and the American Revolution** H.G. Callaway, 2016-05-11 Edmund Burke 1730 1797 was a friend and advocate of America during the political crisis of the 1760s and the 1770s and he spoke out eloquently and forcefully in defense of the rights of the colonial subjects of the British empire in America Ireland and India alike However he is often best remembered for his extremely critical *Reflections on the Revolution in France* The present volume is based on classic Burke including his most famous writings and speeches on the American Crisis Though his efforts at conciliation with the American colonies ultimately failed Burke is widely remembered studied and venerated by liberal and conservative thinkers alike for his elucidation and criticism of the excesses of empire and political excesses generally Irish born Burke made his career as a British Whig statesman and Member of Parliament but he was also a powerful writer of philosophical works in high literary style In the present volume Burke's ideas ideals and arguments are explored and set in their original historical and political context The volume places

the reader in a position to understand the similarities and contrasts between the political philosophy of the Whig ascendancy in British politics and the republican political philosophy of the American founders What comes to the fore is Burke's twin emphasis on continuity and justice the anti rationalism of his opposition to directly applying abstract political theory to policy decisions the pluralism of peoples and public mores within the empire the crucial roles of political representation in good government and the fundamental importance of the consent of the governed Was Burke a friend or a foe of revolution Was he a liberal or a conservative To what degree did he accept the political ideals of the American founders How could he both defend the American protests and reject the claims of the French Revolution Thomas Jefferson's Summary View of the Rights of British America is included in the volume for comparison and contrast This book presents a deeper understanding of Burke's political thought by exploring the similarities and contrasts with founding ideals of America's republican tradition

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