

תורה נביאים ספרים
STUDIES IN OLD TESTAMENT INTERPRETATION

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*Of Methods, Monarchs,
and Meanings
A Sociorhetorical Approach
to Exegesis*



Gina Hens-Piazza



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Of Methods Monarchs And Meanings A Sociorhetorical Approach To Exegesis

Mary Therese DesCamp



Of Methods Monarchs And Meanings A Sociorhetorical Approach To Exegesis:

Of Methods, Monarchs, and Meanings Gina Hens-Piazza, 1996 Can rhetorical criticism and social science criticism collaborate in the interpretation of Old Testament texts Part one of this study surveys the two methods defines the profitable points of contact in biblical exegesis then proposes an integrated methodological approach Part two illustrates the result through analysis of three familiar texts from the Deuteronomistic History The work yields a new methodological framework and new readings of three familiar texts Part one the theoretical discussion responds to current scholarly debate about the merits of methodological specialization and to the need for integrated approaches to exegesis Part two the exegetical work takes up three texts portraying a common social situation that of a monarch exercising judicial authority Saul's judgment of Jonathan 1 Sam 14 36 44 David's judgment on behalf of the Tekoite woman 2 Sam 14 1 22 and Solomon's judgment between two rival mothers 1 Kgs 3 16 28 Each analysis demonstrates the interplay of social factors and rhetorical features in the text's rendition of a particular king and a particular kingship attending both to the character of the king and to the institution of the monarchy The discussion sets forth the pertinent sociological information as it arises in context The rhetorical analysis relies on close readings of the Hebrew text accompanied by translation The resulting exegesis yields insights into the evolution of the monarchy as well as interpretations of the stories BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The Liberation of Method David Janzen, 2021-10-19 The field of biblical studies has championed the historical critical method as the only way to guarantee objective interpretation But in recent decades women people of color scholars from the Two Thirds World and members of the the LGBTQIA community have pursued hermeneutical approaches that provide interpretations useful for marginalized communities who see the Bible as a resource in their struggles against oppression Such liberative strategies remain at the margins of the field The Liberation of Method argues that this marginality must end and that liberative methods should become the central methods of biblical studies The first part of the book draws upon the hermeneutics of philosophical pragmatism to argue that because readers are responsible for the interpretation there is no necessary connection between the meanings they produce and the ones ancient authors may have intended As a result the historical critical method which prioritizes the study of the ancient contexts of biblical writings becomes an optional rather than a necessary aspect of interpretation The second part of The Liberation of Method argues that if we truly hope to create an ethical academic field more privileged scholars and students must see their minoritized colleagues as the leaders in the field as models of the ethical liberative standards of interpretation **A Biblical Theology of Gerassapience** Joel A. A. Ajayi, 2010 Ancient cultures such as that of the Hebrews commonly associated wisdom with advanced years In A Biblical Theology of Gerassapience the author investigates the validity of this correlation through an eclectic approach including linguistic semantic tradition historical and socio anthropological methods to pertinent biblical and extra biblical texts There are significant variations in the estimation of gerassapience or old age wisdom in each

period of ancient Israel's life that is in pre-monarchical, monarchical and post-monarchical Israel. Throughout this study appropriate cross-cultural parallels are drawn from the cultures of ancient Israel's neighbors and of modern societies such as the West African Yoruba tribe. The overall results are bi-dimensional. On the one hand there are semantic elements of gerassapience such as the elusiveness of wisdom and the mild fluidity of old age. Both terms have strong contextual affinity with minimal exceptions. Thus the attribution of wisdom to old age is evident but not absolute in the Hebrew Bible/Old Testament. On the other hand gerassapience is depicted as primarily didactic through direct and indirect instructions and counsels of the elderly fostering the saging fear of Yahweh's legacies. On the whole socio-anthropocentric tendencies of gerassapience that is of making old age a repertoire of wisdom are checked by theological warrants of theosapience/Yahwistic wisdom. Therefore in the Hebrew Bible the fear of Yahweh is also the beginning of growing old and wise.

The Rhetoric of the New Testament Duane F. Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500. The bibliography is arranged by categories which include Jewish heritage, invention, arrangement, style, hermeneutics with specific listings for each book of the NT. It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric. An invaluable research tool.

Bertolt Brecht and the David Fragments (1919-1921) David J. Shepherd, Nicholas E. Johnson, 2020-04-16 This volume offers an examination of Brecht's largely forgotten theatrical fragments of a life of David written just after the Great War but prior to Brecht winning the Kleist Prize in 1922 and the acclaim that would launch his extraordinary career. David J. Shepherd and Nicholas E. Johnson take as their starting point Brecht's own diaries from the time which offer a vivid picture of the young Brecht shuttling between Munich and the family home in Augsburg surrounded by friends torn between women desperate for success and all the while with David on the brain. The analysis of Brecht's David along with his notebooks and diaries reveals significant connections between the reception of the Biblical David and one of Germany's most tumultuous cultural periods. Drawing on theatrical experiments conducted with an ensemble from Trinity College Dublin this volume includes the first ever translation of the David fragments in English, an extensive discussion of the theatrical afterlife of David in the early twentieth century as well as new interdisciplinary insights into the early Brecht, a writer entranced by the biblical David and utterly committed to translating the biblical tradition into his own evolving theatrical idiom.

Polemic in the Book of Hebrews Lloyd Kim, 2006-11-01 The author of *Hebrews* is arguing that God himself has brought about the fulfillment of these institutions through his Son's priesthood, his once-for-all sacrifice and the new covenant he inaugurated in the last days. These new institutions are never denied the Jews. In fact the context of the epistle presumes that these are primarily for the Jews, considering that the author was speaking to a Jewish Christian community. The author is not arguing for the abandonment by God of the Jewish people but rather for the abandonment of the shadowy means by which God's people drew near to him. It is here we can speak of a qualified supersessionism. According to the author of *Hebrews* the Levitical priesthood, the Mosaic

covenant and the Levitical sacrifices have been superseded by Jesus priesthood the new covenant and Jesus once for all sacrifice However we conclude that the polemical passages in Hebrews do not promote hatred of the Jews nor do they advocate the destruction of the Jewish people Rather the author of Hebrews stresses the fulfillment of specific Jewish institutions for the benefit of the Jews It is this idea of fulfillment that rules out the charge that the epistle promotes the supersession of the Jewish people Because of God's great love for his people he has provided a superior way by which his people can draw near to him from the Conclusion *Josephus' Interpretation of the Books of Samuel* Michael

Avioz,2015-04-23 Since the seventies no study has examined the methodologies of Josephus rewriting of an entire biblical book as part of his Judean Antiquities This book attempts to fill this vacuum by exploring Josephus adaptation of the books of Samuel penetrating the exegetical strategies he employs to modify the biblical stories for his intended audience Through meticulous comparison of the biblical narrative and Josephus Antiquities broader issues such as Josephus attitude towards monarchy and women gradually come to light challenging long held assumptions This definitive exploration of Josephus rewriting of Samuel illuminates the encounter between the ancient texts and its relevance to scholarly discourse today

Metaphor and Ideology Mary Therese DesCamp,2007 This cognitive linguistic analysis of *Liber Antiquitatum Biblicarum* demonstrates how women are used to articulate Pseudo Philo's theology and ideology how mother is redefined to support female authority to interpret and instruct and how textual and character authority is constructed conceptually

Grace in the Midst of Judgment Johnson T. K. Lim,2010-11-05 This book presents the development of a theological reading strategy in conversation with contemporary hermeneutical theories Using that as a model Gen 1:11 is read as a unified text refracted through the prism of textuality from a canonical approach **The Supporting Cast of the Bible** Gina

Hens-Piazza,2020-01-14 This book spotlights the Old Testament's supporting cast the vast array of nameless characters wedged in the margins of biblical stories Often categorized as literary props or aspects of scenery these anonymous figures laborers a creditor the crowd servants elders a midwife etc frequently shoulder the burden of a story that is never theirs Grounded in literary theory Gina Hens Piazza sets forth a new taxonomy for these often anonymous characters **Sex**

Working and the Bible Avaren Ipsen,2014-12-18 The Bible contains many stories of prostitution Feminist and liberation readings of these biblical narratives have often made sex workers invisible Sex Working and the Bible examines stories of biblical prostitution through the experiences and understanding of sex workers today The Bible narratives ranging across Rahab in the Book of Joshua the story of Solomon and the two prostitutes the anointing women traditions and the apocalyptic vision of the whore of Babylon in Revelation are set within both a practical and theoretical framework This radical book offers a new more inclusive way of approaching issues of gender sexuality and prostitution in the Bible *The Bible and*

Catholic Theological Ethics Chan, Yiu Sing Lucas,Keenan, James F.,Zacharias, Ronaldo,2017-05-18 **Development of an Icon** John W. Herbst,2016-10-31 The most extensive royal accounts in the Hebrew Bible are those of kings David the

Succession Narrative usually identified as 2 Sam 9 20 and 1 Kgs 1 2 and Solomon the Solomon Story 1 Kgs 3 11 Yet even though Solomon immediately follows David in the Deuteronomistic History little has been done to correlate these accounts But what if these passages were meant to be read together Utilizing the Double Redaction theory Herbst proposes that an exilic Deuteronomist inserted the Succession Narrative into the Deuteronomistic History then revised the Solomon Story in light of this addition His key contribution was 1 Kings 1 2 a passage designed to connect the two larger sections highlighting the similarities and differences of the two kings Interpreting the composition history of 2 Samuel and 1 Kings in this way gives new insight into the Deuteronomist's views regarding kings and kingship This approach also solves many of the problems of the Solomon story in which the narrator appears to simultaneously praise and criticize Solomon And along the way Herbst offers new insights into individual passages further enhancing our understanding of the message of the Deuteronomistic History

Symbol, Service, and Song J. Nathan Clayton, 2021-11-09 In the Old Testament the Levites stand as key ministry leaders for the worship of the people of God from their origins with Moses and the tabernacle to their service at the Jerusalem temple to their roles in the postexilic period This study proposes a multidimensional reading of the texts centered on the Levites in the Davidic narratives of 1 Chronicles 10 29 From a literary point of view the notion that the Levites are closely associated with the symbol of God's presence is explored From a historical perspective the roles of the Levites in expanding the service to God and his people is examined And from a theological perspective the means by which the Levites facilitate the song of God's people is studied Overall this work seeks to defend the idea that these texts contribute significantly to the rhetorical argumentation the historiographic method and the biblical theological meaning of the canonical books of Chronicles generally and of the Davidic narratives of 1 Chronicles 10 29 specifically as they emphasize the central role played by proper Levitical worship leadership at the time of David and during the challenging situation of the Chronicler's Yehudite postexilic audience

Marxist Feminist Criticism of the Bible Roland Boer, Jorunn Økland, 2008 This volume seeks to spur a lively discussion on Marxist feminist analysis of biblical texts Marxism and feminism have many mutual concerns and the combination of the two has become common in literary criticism cultural studies sociology and philosophy This collection is the first of its kind in biblical studies bringing together a mixture of newer and more mature voices It falls into three sections general concerns Hebrew Bible New Testament Thought provoking and daring the collection includes the history of Marxist feminist analysis the work of Bertolt Brecht the voices of prostitute collectives and the possibilities for biblical criticism of the work of Rosemary Hennessy Simone de Beauvoir Juliet Mitchell Wilhelm Reich and Julia Kristeva All of which are brought to bear on biblical texts such as Proverbs 1 Kings Mark Paul's Letters and 1 Peter

BOOK JACKET

Nameless, Blameless, and Without Shame Gina Hens-Piazza, 2003 Nameless Blameless and Without Shame is a character study of two obscure women before a king 2 Kings 6 24 33 It explores the violence encoded in the texts by the privileged powerful The character study connects these cannibal mothers to portraits of other pairs of biblical mothers and

their plight the two mothers before Solomon Sarah and Hagar Rachel and Leah This prompts us to search for counter stories in the biblical tradition and in our own lives opposing the violence embedded there The text and the tradition of interpretation would urge us to disregard scorn or even indict these two women and all they represent However the character analysis emerging out of this literary assessment argues in favor of elevating these nameless mothers as blameless

Chapters are Building Character A Story Within Stories Literary Criticism and the Tale of Two Cannibal Mothers A Postmodern Literary Study of Two Cannibal Mothers Before a King Stories Speak of Other Stories and Character Counter Texts and Conclusion

Gina Hens Piazza PhD is an associate professor of biblical studies at the Jesuit School of Theology at the Graduate Theological Union in Berkeley She has written and lectured extensively on topics of literary studies women and social justice in relation to biblical texts

Elenchus of Biblica 1998 Robert Althann, 2002-12-31 *The Structure of 1 Maccabees* David Salter Williams, 1999 In a careful dissection of 1 Maccabees David Williams finds outlines and organization a division into segments repetition of words and phrases symmetries between parts of the presentation and major themes that help to tie the work together

Hebrew Bible John Haralson Hayes, 2004 Hebrew Bible is an informative and affordable extension of Abingdon's Dictionary of Biblical Interpretation It focuses on the history of the interpretation of individual books for example Genesis Exodus and Proverbs and major genre categories for example law prophets history and poetry found in the Hebrew Bible from the beginnings of critical study to the present This volume is an important textbook for college and seminary classes on Old Testament exegesis or interpreting the Hebrew Bible It is a helpful reference work for those wanting to learn more about the differing opinions and interpretations of key biblical writings and how both Jews and Christians viewed and valued the Hebrew Bible through the centuries

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences , 1996

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