

OF HERETICS AND MARTYRS IN MEIJI JAPAN



*Buddhism and
Its Persecution*



JAMES EDWARD KETELAAR

Of Heretics And Martyrs In Meiji Japan Buddhism And Its Per

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Of Heretics And Martyrs In Meiji Japan Buddhism And Its Per:

Of Heretics and Martyrs in Meiji Japan James Edward Ketelaar, 1990 **Of Heretics and Martyrs in Meiji Japan** James Edward Ketelaar, 2020-12-08 How did Buddhism so prominent in Japanese life for over a thousand years become the target of severe persecution in the social and political turmoil of the early Meiji era How did it survive attacks against it and reconstitute itself as an increasingly articulate and coherent belief system and a bastion of the Japanese national heritage Here James Ketelaar elucidates not only the development of Buddhism in the late nineteenth century but also the strategies of the Meiji state *Buddhist Modernities* Hanna Havnevik, Ute Hüsken, Mark Teeuwen, Vladimir Tikhonov, Koen Wellens, 2017-02-17 The transformations Buddhism has been undergoing in the modern age have inspired much research over the last decade The main focus of attention has been the phenomenon known as Buddhist modernism which is defined as a conscious attempt to adjust Buddhist teachings and practices in conformity with the modern norms of rationality science or gender equality This book advances research on Buddhist modernism by attempting to clarify the highly diverse ways in which Buddhist faith thought and practice have developed in the modern age both in Buddhist heartlands in Asia and in the West It presents a collection of case studies that taken together demonstrate how Buddhist traditions interact with modern phenomena such as colonialism and militarism the market economy global interconnectedness the institutionalization of gender equality and recent historical events such as de industrialization and the socio cultural crisis in post Soviet Buddhist areas This volume shows how the re invention of traditions constitutes an important pathway in the development of Buddhist modernities and emphasizes the pluralistic diversity of these forms in different settings **Learning from the West, Learning from the East: The Emergence of the Study of Buddhism in Japan and Europe before 1900** Stephan Kigensan Licha, Hans-Martin Krämer, 2023-09-04 The essays collected in this volume for the first time foreground the fundamental role Asian actors played in the formation of scholarly knowledge on Buddhism and the emergence of Buddhist studies as an academic discipline in Europe and Asia during the second half of the nineteenth century The contributions focus on different aspects of the interchange between Japanese Buddhists and their European interlocutors ranging from the halls of Oxford to the temples of Nara They break the mould of previous scholarship and redress the imbalances inherent in Eurocentric accounts of the construction of Buddhism as an object of professorial interest Contributors are Micah Auerback Mick Deneckere Stephan Kigensan Licha Hans Martin Kr mer mi Toshihiro Jakub Zamorski Suzanne Marchand Martin Baumann Catherine Fhima and Roland Lardinois **Nanzan Guide to Japanese Religions** Paul L. Swanson, Clark Chilson, 2005-10-31 For updates online visit the Nanzan Guide site at Nanzan Library of Asian Religion and Culture The Nanzan Guide to Japanese Religions combines for the first time in any language state of the field theoretical and critical discussions with concrete resources students and scholars need to conduct research on Japanese religions Even seasoned scholars typically approach their research in an unsystematic manner becoming familiar with a particular area of inquiry

while remaining largely unaware of what exists in the rest of the field This inefficient method hinders particularly less experienced researchers and circumscribes their lines of inquiry The Nanzan Guide provides both beginners and specialists with a reference that will serve as a basic introduction to Japanese religions and allow them to conduct research more proficiently and in greater depth Overlapping and thought provoking chapters written by leading specialists offer a variety of perspectives on the complicated and multifaceted field of Japanese religions The essays are divided into four sections religious traditions Japanese religions in general Shinto Buddhism folk religion new religions Christianity the history of Japanese religions ancient classical medieval early modern modern contemporary major themes symbolism ritual and the arts literature and scripture state and religion geography and environment intellectual history gender and practical essays finding references and using libraries working with archive collections conducting fieldwork A chronology of religion in Japanese history is also provided

The Global Repositioning of Japanese Religions Ugo Dessi,2016-07-01 The Global Repositioning of Japanese Religions An Integrated Approach explores how Japanese religions respond to the relativizing effects of globalization thereby repositioning themselves as global players Organized around concrete case studies focusing on the engagement of Japanese Buddhism Shinto and several new religious movements in areas such as ecology inter religious dialogue and politics this book shows that the globalization of Japanese religions cannot be explained simply in terms of worldwide institutional expansion Rather it is a complex phenomenon conditioned by a set of pervasive factors changes in consciousness the perception of affinities and resonances at the systemic and cultural levels processes of decontextualization and a wide range of power issues including the re enactment of cultural chauvinism The author investigates these dynamics systematically with attention to broader theoretical questions cross cultural similarities the definition of religion and the perils of ethnocentrism in order to develop his Global Repositioning model which constitutes an integrated approach to the study of Japanese religions under globalization An empirically grounded and theoretically informed study of the effects of global trends on local religions this book will appeal to scholars and students with interests in globalization religious studies Japanese studies Hawaii sociology anthropology and ecology

Japan's Colonization of Korea Alexis Dudden,2006-12-18 From its creation in the early twentieth century policymakers used the discourse of international law to legitimate Japan s empire Although the Japanese state aggrandizers reliance on this discourse did not create the imperial nation Japan would become their fluent use of its terms inscribed Japan s claims as legal practice within Japan and abroad Focusing on Japan s annexation of Korea in 1910 Alexis Dudden gives long needed attention to the intellectual history of the empire and brings to light presumptions of the twentieth century s so called international system by describing its most powerful and most often overlooked member s engagement with that system Early chapters describe the global atmosphere that declared Japan the legal ruler of Korea and frame the significance of the discourse of early twentieth century international law and how its terms became Japanese Dudden then brings together these discussions in her analysis

of how Meiji leaders embedded this discourse into legal precedent for Japan particularly in its relations with Korea Remaining chapters explore the limits of these universal ideas and consider how the international arena measured Japan's use of its terms Dudden squares her examination of the legality of Japan's imperialist designs by discussing the place of colonial policy studies in Japan at the time demonstrating how this new discipline further created a common sense that Japan's empire accorded to knowledgeable practice This landmark study greatly enhances our understanding of the intellectual underpinnings of Japan's imperial aspirations In this carefully researched and cogently argued work Dudden makes clear that even before Japan annexed Korea it had embarked on a legal and often legislating mission to make its colonization legitimate in the eyes of the world *Learning To Be Modern* Byron Marshall, 2018-03-08 Emphasizing the political discourse and conflict that have surrounded Japanese education this book focuses on the three main issues of central versus local control elitism versus equality and nationalism versus universalism Suicidal Honor Doris G. Borgen, 2006-09-30 On September 13 1912 the day of Emperor Meiji's funeral General Nogi Maresuke committed ritual suicide by seppuku disembowelment It was an act of delayed atonement that paid a debt of honor incurred thirty five years earlier The revered military hero's wife joined in his act of junshi following one's lord into death The violence of their double suicide shocked the nation What had impelled the general and his wife on the threshold of a new era to resort so drastically so dramatically to this forbidden anachronistic practice The nation was divided There were those who saw the suicides as a heroic affirmation of the samurai code others found them a cause for embarrassment a sign that Japan had not yet crossed the cultural line separating tradition from modernity While acknowledging the nation's sharply divided reaction to the Nogis junshi as a useful indicator of the event's seismic impact on Japanese culture Doris G Borgen in the first half of her book demonstrates that the deeper significance of Nogi's action must be sought in his personal history enmeshed as it was in the tumultuous politics of the Meiji period *Suicidal Honor* traces Nogi's military career and personal travail through the armed struggles of the collapsing shogunate and through the two wars of imperial conquest during which Nogi played a significant role the Sino Japanese War 1894 1895 and the Russo Japanese War 1904 1905 It also probes beneath the political to explore the religious origins of ritual self sacrifice in cultures as different as ancient Rome and today's Nigeria Seen in this context Nogi's death was homage to the divine emperor But what was the significance of Nogi's waiting thirty five years before he offered himself as a human sacrifice to a dead rather than living deity To answer this question Borgen delves deeply and with great insight into the story of Nogi's conflicted career as a military hero who longed to be a peaceful man of letters In the second half of *Suicidal Honor* Borgen turns to the extraordinary influence of the Nogis deaths on two of Japan's greatest writers Mori gai and Natsume S seki gai's historical fiction written in the immediate aftermath of his friend's junshi is a profound meditation on the significance of ritual suicide in a time of historical transition Stories such as *The Sakai Incident* *Sakai jiken* appear in a new light and with greatly enhanced resonance in Borgen's interpretation In S seki's masterpiece *Kokoro Sensei* the

protagonist refers to the emperor's death and his general's junshi before taking his own life. Scholars routinely mention these references but Borgen demonstrates convincingly the uncanny ways in which Sasaki's agonized response to Nogi's suicide structures the entire novel. By exploring the historical and literary legacies of Nogi and Sasaki from an interdisciplinary perspective, *Suicidal Honor* illuminates Japan's prolonged and painful transition from the idealized heroic world of samurai culture to the mundane anxieties of modernity. It is a study that will fascinate specialists in the fields of Japanese literature, history, and religion and anyone seeking a deeper understanding of Japan's warrior culture.

Reopening the Opening of Japan Lewis Bremner, Manimporok Dotulong, Sho Konishi, 2023-10-30. The Opening of Japan has been central to the retelling of Japan's modern history. *Reopening the Opening* fundamentally reconsiders what that historical moment entailed. What did intensified connections between Japan and the world mean both inside and outside of the country and what does this tell us about Japan's historical significance on a global scale? The chapters excavate a rich array of surprising cross-border connections from the global trade in mummified mermaids to the Japanese-Russian intellectual links underpinning the work of Akira Kurosawa. Rethinking connectivity through non-state transnational perspectives, the book guides readers to new ways of doing and writing history. Contributors are Lewis Bremner, Natalia Doan, Manimporok Dotulong, Maki Fukuoka, Eiko Honda, Sho Konishi, Mateja Kovacic, Joel Littler, Chinami Oka, Yu Sakai, Olga Solovieva, and Warren Stanislaus.

The Making of Modern Japan Marius B. Jansen, 2009-07-01. Magisterial in vision, sweeping in scope, this monumental work presents a seamless account of Japanese society during the modern era from 1600 to the present. A distillation of more than fifty years of engagement with Japan and its history, it is the crowning work of our leading interpreter of the modern Japanese experience. Since 1600, Japan has undergone three periods of wrenching social and institutional change: following the imposition of hegemonic order on feudal society by the Tokugawa shogun; the opening of Japan's ports by Commodore Perry and defeat in World War II. *The Making of Modern Japan* charts these changes, the social engineering begun with the founding of the shogunate in 1600, the emergence of village and castle towns with consumer populations, and the diffusion of samurai values in the culture. Marius Jansen covers the making of the modern state, the adaptation of Western models, growing international trade, the broadening opportunity in Japanese society with industrialization, and the postwar occupation reforms imposed by General MacArthur. Throughout, the book gives voice to the individuals and views that have shaped the actions and beliefs of the Japanese, with writers, artists, and thinkers as well as political leaders given their due. The story this book tells, though marked by profound changes, is also one of remarkable consistency in which continuities outweigh upheavals in the development of society and successive waves of outside influence have only served to strengthen a sense of what is unique and native to Japanese experience. *The Making of Modern Japan* takes us to the core of this experience as it illuminates one of the contemporary world's most compelling transformations.

Empire, Religion, and Identity Soumen Mukherjee, 2024-02-19. This collection brings together case studies that cover a wide spectrum from Hindu, Buddhist, Jain, and

traditions through reformist ventures such as the Brahmos to issues in modern Islam and Judaism The first part of the book explores idioms of self fashioning in global platforms and religious congresses The second part explicates the nature of movements of such ideas Cumulatively they offer fresh and invaluable insights into their histories in modern South Asia against the backdrop of and in relation to wider transcultural global flows Contributors Soumen Mukherjee Toshio Akai Jeffery D Long Arpita Mitra Philip Goldberg Ankur Barua Oyndrila Sarkar Madhuparna Roychowdhury Navras J Aafreedi and Faridah Zaman

Kyoto Visual Culture in the Early Edo and Meiji Periods Morgan Pitelka, Alice Y. Tseng, 2016-05-20 The city of Kyoto has undergone radical shifts in its significance as a political and cultural center as a hub of the national bureaucracy as a symbolic and religious center and as a site for the production and display of art However the field of Japanese history and culture lacks a book that considers Kyoto on its own terms as a historic city with a changing identity Examining cultural production in the city of Kyoto in two periods of political transition this book promises to be a major step forward in advancing our knowledge of Kyoto s history and culture Its chapters focus on two periods in Kyoto s history in which the old capital was politically marginalized the early Edo period when the center of power shifted from the old imperial capital to the new warriors capital of Edo and the Meiji period when the imperial court itself was moved to the new modern center of Tokyo The contributors argue that in both periods the response of Kyoto elites emperors courtiers tea masters municipal leaders monks and merchants was artistic production and cultural revival As an artistic cultural and historical study of Japan s most important historic city this book will be invaluable to students and scholars of Japanese history Asian history the Edo and Meiji periods art history visual culture and cultural history

Intersections of Religion and Astronomy Chris Corbally, Darryl Dinell, Aaron Ricker, 2020-11-01 This volume examines the way in which cultural ideas about the heavens shape religious ideas and are shaped by them in return Our approaches to cosmology have a profound effect on the way in which we each deal with religious questions and participate in the imaginative work of public and private world building Employing an interdisciplinary team of international scholars each chapter shows how religion and cosmology interrelate and matter for real people Historical and contemporary case studies are included to demonstrate the lived reality of a variety of faith traditions and their interactions with the cosmos This breadth of scope allows readers to get a unique overview of how religion science and our view of space have and will continue to impact our worldviews Offering a comprehensive exploration of humanity and its relationship with cosmology this book will be an important reference for scholars of Religion and Science Religion and Culture Interreligious Dialogue and Theology as well as those interested in Science and Culture and Public Education

Transforming Consciousness John Makeham, 2014 Transforming Consciousness forces us to rethink the entire project in modern China of the translation of the West Taken together the chapters develop a wide ranging and deeply sourced argument that Yogacara Buddhism played a much more important role in the development of modern Chinese thought including philosophy religion scientific thinking social thought and more than

has previously been recognized They show that Yogacara Buddhism enabled key intellectuals of the late Qing and early Republic to understand accept modify and critique central elements of Western social political and scientific thought The chapters cover the entire period of Yogacara s distinct shaping of modern Chinese intellectual movements from its roots in Meiji Japan through its impact on New Confucianism If non Buddhists found Yogacara useful as an indigenous form of logic and scientific thinking Buddhists found it useful in thinking through the fundamental principles of the Mahayana school textual criticism and reforming the canon This is a crucial intervention into contemporary scholarly understandings of China s twentieth century and it comes at a moment in which increasing attention is being paid to modern Chinese thought both in Western scholarship and within China

God's Rule Suzanne Neusner,2003-05-06 Resisting the tendency to separate the study of religion and politics editor Jacob Neusner pulls together a collection of ten essays in which various authors explain and explore the relationship between the world s major religions and political power As William Scott Green writes in the introduction Because religion is so comprehensive it is fundamentally about power it therefore cannot avoid politics Beginning with the classical sources and texts of Judaism Christianity Buddhism Islam Confucianism and Hinduism God s Rule begins to explore the complex nature of how each religion shapes political power and how religion shapes itself in relation to that power The corresponding attention to differing theories of politics and views towards non believers are important not only to studies in comparative religion but to foreign policy history and governance as well From early Christianity s relationship to the Roman Empire to Hinduism s relationship to Gandhi and the caste system God s Rule provides a basis of understanding from which undergraduates seminarians and others can begin asking questions of relationships both unavoidable and systematically uneasy

Primitive Selves Everett Taylor Atkins,2010 A gem to be consulted by all students of anthropology history ethnomusicology and colonial studies Hyung Il Pal author of Constructing Korean Origins A Critical Review of Archaeology Historiography and Racial Myth in Korean State Formation Theories

The Origins of Japan's Medieval World Jeffrey P. Mass,1997 This pioneering collection of 15 essays argues that Japan s medieval age began in the 14th century rather than the 12th and marks the beginning of a fundamentally new debate about how Japan s lengthy classical period finally ended

Challenging Past and Present Ellen P. Conant,2006-02-28 The complex and coherent development of Japanese art during the course of the nineteenth century was inadvertently disrupted by a political event the Meiji Restoration of 1868 Scholars of both the preceding Edo 1615 1868 and the succeeding Meiji 1868 1912 eras have shunned the decades bordering this arbitrary divide thus creating an art historical void that the former view as a period of waning technical and creative inventiveness and the latter as one threatened by Meiji reforms and indiscriminate westernization and modernization Challenging Past and Present to the contrary demonstrates that the period 1840 1890 as seen progressively rather than retrospectively experienced a dramatic transformation in the visual arts which in turn made possible the creative achievements of the twentieth century The first group of chapters takes as its theme the

diverse cultural currents of the transitional period particularly as they applied to art The second section deals with the inconsistent yet determinedly pragmatic courses pursued by artists entrepreneurs and patrons to achieve a secure footing in the uncertain terrain of early Meiji Further chapters look at how painters and sculptors sought to absorb and integrate foreign influences and reinterpret their own stylistic mediums

Zen Sanctuary of Purple Robes Sachiko Kaneko Morrell, Robert E. Morrell, 2012-02-01 Zen Sanctuary of Purple Robes examines the affairs of Rinzaï Zen's T'keiji Convent founded in 1285 by nun Kakusan Shid after the death of her husband H'j Tokimune It traces the convent's history through seven centuries including the early nuns Zen practice Abbess Y'd's imperial lineage with nuns in purple robes Hideyori's seven year old daughter later to become the convent's twentieth abbess Tenshu spared by Tokugawa Ieyasu at the Battle for Osaka Castle T'keiji as divorce temple during the mid Edo period and a favorite topic of senryu satirical verse the convent's gradual decline as a functioning nunnery but its continued survival during the early Meiji persecution of Buddhism and its current prosperity The work includes translations charts illustrations bibliographies and indices Beyond such historical details the authors emphasize the convent's inclusivist Rinzaï Zen practice in tandem with the nearby Engakuji Temple The rationale for this inclusivism is the continuing acceptance of the doctrine of Skillful Means h'ben as expressed in the Lotus Sutra a notion repudiated or radically reinterpreted by most of the Kamakura reformers In support of this contention the authors include a complete translation of the Mirror for Women by Kakusan's contemporary Muj Ichien

Uncover the mysteries within Explore with is enigmatic creation, Embark on a Mystery with **Of Heretics And Martyrs In Meiji Japan Buddhism And Its Per** . This downloadable ebook, shrouded in suspense, is available in a PDF format (PDF Size: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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