

Odd Fellowship Ladies Degree Or Rebeka

Frank Wilson Blackmar



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form of association in guilds trade unions and political associations as well as in fraternal social organizations scholars have often ignored its importance as a cultural and social theme This provocative volume helps to redress that neglect Tracing the

development of fraternalism from early modern western Europe through eighteenth century Britain to nineteenth century

America Mary Ann Clawson shows how white males came to use fraternal organizations to resolve troubling questions about

relations between the sexes and between classes American fraternalism in the 1800s created bonds of loyalty across class

lines and made gender and race primary categories of collective identity British men had symbolically become stone masons

to express their commitment to the emerging market economy and to the social value of craft labor Clawson points out that

American fraternalism fulfilled similar purposes as fraternal organizations reconciled individualism and mutuality for many

who were discomfited by the conflict of egalitarian principles and capitalist industrial development Fraternalism s

extraordinary appeal rested also on the assertion of masculine solidarity in the face of feminine claims to moral leadership

Nevertheless visions of solidarity were contradicted when fraternal organizations became increasingly entrepreneurial

seeking to maximize their own growth through systematic marketing of membership Originally published in 1989 The

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since its founding in 1905 *Odd Fellows' Literary Casket* ,1854 **Proceedings of the ... Annual Session of the Grand Lodge of North Carolina, Independent Order of Odd Fellows ...** Independent Order of Odd Fellows of North Carolina. Grand Lodge, ODD FELLOWS, INDEPENDENT ORDER OF-NORTH CAROLINA GRAND LODGE,1896 Secret Ritual and Manhood in Victorian America Mark Christopher Carnes,1989-01-01 In this study of American 19th century secret orders the author argues that religious practices and gender roles became increasingly feminized in Victorian America and that secret societies such as the Freemasons offered men and boys an alternative male counterculture *Odd Fellowship: It's history and manual* Theo A. Ross,1888

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