



Scottish Rite Freemasonry

**Scottish Rite (Masonic order).
Supreme Council for the Southern
Jurisdiction, Albert Pike**

Scottish Rite Freemasonry:

Liturgy of the Ancient and Accepted Scottish Rite of Freemasonry Scottish Rite (Masonic order). Supreme Council for the Southern Jurisdiction, Albert Pike, 1878 *The Book of the Ancient and Accepted Scottish Rite of Freemasonry* Charles Thompson McClenachan, 1914 **A History of the York and Scottish Rites of Freemasonry** Henry Ridgely Evans, 1924

Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry Prepared for the Supreme Council of the Thirty-third Degree for the Southern Jurisdiction of the United States and Published by Its Authority, 1871 This is Albert

Pike's 861 page volume of lectures on the esoteric roots of Freemasonry specifically the 32 degree Scottish Rite Until 1964 this book was given to every Mason completing the 14th degree in the Southern jurisdiction of the US Scottish Rite Freemasons

Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry, Prepared for the Supreme Council of the Thirty-Third Degree, for the Southern Jurisdiction of the United States, and Published by Its Authority Albert Pike, 2012-04-16 Hardcover reprint of the original 1881 edition beautifully bound in brown cloth covers

featuring titles stamped in gold 8vo 6x9 No adjustments have been made to the original text giving readers the full antiquarian experience For quality purposes all text and images are printed as black and white This item is printed on demand Book Information Pike Albert *Morals And Dogma of The Ancient And Accepted Scottish Rite of Freemasonry Prepared For The Supreme Council of The Thirty Third Degree For The Southern Jurisdiction of The United States And Published By Its Authority* Indiana Repressed Publishing LLC 2012 Original Publishing Pike Albert *Morals And Dogma of The Ancient And Accepted Scottish Rite of Freemasonry Prepared For The Supreme Council of The Thirty Third Degree For The Southern Jurisdiction of The United States And Published By Its Authority* Charleston 1881 Subject Freemasons **Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry**, 1871 *Liturgy of the Ancient and Accepted Scottish Rite of Freemasonry: IV to XIV* Freemasons. United States. Scottish Rite. Supreme Council for the Southern

Jurisdiction, 1877 *The History of Freemasonry* Albert Gallatin Mackey, 1906 The Ancient Accepted Scottish Rite of Freemasonry Freemasons. U.S. Scottish Rite. Supreme Council for the Northern Jurisdiction, Arthur Caswell Parker, 1947

Theatre of the Fraternity Kenneth L. Ames, 1996 A collection of evocative icons and stage designs used by a fraternal order of freemasonry **Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry: Prepared for the Supreme Council of the Thirty-Third Degree, for the Southe** Freemasons United States Scottish

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Liturgy of the Ancient and Accepted Scottish Rite of Freemasonry, for the Southern Jurisdiction of the United States Albert Pike, Freemasons. United States. Scottish Rite. Supreme Council for the Southern Jurisdiction, A Sublime Brotherhood Richard B. Burgess, Jeffrey Croteau, Alan E. Foulds, Aimee E. Newell, Jerry A. Roach (Jr), Catherine C. Swanson, 2013 Morals & Dogma Albert Pike, 2016-03-31 Albert Pike born December 29 1809 was the oldest of six children born to Benjamin and Sarah Andrews Pike Pike was raised in a Christian home and attended an Episcopal church Pike passed the entrance examination at Harvard College when he was 15 years old but could not attend because he had no funds After traveling as far west as Santa Fe Pike settled in Arkansas where he worked as editor of a newspaper before being admitted to the bar In Arkansas he met Mary Ann Hamilton and married her on November 28 1834 To this union were born 11 children He was 41 years old when he applied for admission in the Western Star Lodge No 2 in Little Rock Ark in 1850 Active in the Grand Lodge of Arkansas Pike took the 10 degrees of the York Rite from 1850 to 1853 He received the 29 degrees of the Scottish Rite in March 1853 from Albert Gallatin Mackey in Charleston S C The Scottish Rite had been introduced in the United States in 1783 Charleston was the location of the first Supreme Council which governed the Scottish Rite in the United States until a Northern Supreme Council was established in New York City in 1813 The boundary between the Southern and Northern Jurisdictions still recognized today was firmly established in 1828 Mackey invited Pike to join the Supreme Council for the Southern Jurisdiction in 1858 in Charleston and he became the Grand Commander of the Supreme Council the following year Pike held that office until his death while supporting himself in various occupations such as editor of the Memphis Daily Appeal from February 1867 to September 1868 as well as his law practice Pike later opened a law office in Washington D C and argued a number of cases before the U S Supreme Court However Pike was impoverished by the Civil War and remained so much of his life often borrowing money for basic living expenses from the Supreme Council before the council voted him an annuity in 1879 of 1 200 a year for the remainder of his life He died on April 2 1892 in Washington D C Realizing that a revision of the ritual was necessary if Scottish Rite Freemasonry were to survive Mackey encouraged Pike to revise the ritual to produce a standard ritual for use in all states in the Southern Jurisdiction Revision began in 1855 and after some changes the Supreme Council endorsed Pike's revision in 1861 Minor changes were made in two degrees in 1873 after the York Rite bodies in Missouri objected that the 29th and 30th degrees revealed secrets of the York Rite Pike is best known for his major work Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry published in 1871 Morals and Dogma should not be confused Morals and Dogma was traditionally given to the candidate upon his receipt of the 14th degree of the Scottish Rite This practice was stopped in 1974 Morals and Dogma has not been given to candidates since 1974 A Bridge to Light by Rex R Hutchens is provided to candidates today Hutchens laments that

Morals and Dogma is read by so few Masons A Bridge to Light was written to be a bridge between the ceremonies of the degrees and their lectures in **Morals and Dogma** **Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry Revised** Albert Pike,2019-08-27 The key text of the Scottish Rite of Freemasonry the belief structure laid out here intricately intertwines faith from all corners of the world as well as involving both science and faith in a bundle for adherents to carefully study and understand Now in larger print The original text is preserved just increased in size from the original publication **Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry** Albert Pike,2019-11-19 In **Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry** Albert Pike explores the intricate relationship between morality philosophy and Freemasonry presenting a comprehensive examination of its esoteric principles Written in an eloquent and sometimes archaic style the text delves into the historical roots and ethical teachings of Freemasonry while emphasizing the importance of personal enlightenment and self improvement Pike meticulously references various traditions from ancient religions to contemporary philosophical thought crafting a layered narrative that invites contemplation of the spiritual journey one undertakes within the Masonic context Albert Pike was a prominent 19th century American attorney soldier and writer who became deeply involved in Freemasonry ultimately serving as a Sovereign Grand Commander of the Scottish Rite His extensive knowledge of various religious and philosophical traditions coupled with his rich literary background informed his desire to articulate the foundational doctrines of Freemasonry This work is not merely an exposition of Masonic beliefs rather it reflects Pike s commitment to elevate moral thought and spiritual growth among its practitioners For anyone intrigued by the complexities of Freemasonry or the underlying philosophy of ethical conduct Pike s **Morals and Dogma** serves as an essential read It challenges readers to engage critically with their own beliefs and moral frameworks making it a valuable resource for both Masons and seekers of wisdom alike *Scottish Rite Handbook* James Hatcher,2014-12-06 THE PERFECT GIFT FOR NEW INITIATES TO SCOTTISH RITE FREEMASONRY OR THOSE CURRENTLY WORKING IN IT This book offers a simplified overview of the Scottish Rite of Freemasonry and is a personal record book for members Whether it is a given as a gift for the new initiate or purchased as a working tool for those members working in the degree presentations this handbook offers members a permanent record of their work in the Valley It includes sections for recording offices held special appointments degree work charity operations and training and instructional conferences as well as service in other bodies of Masonry outside of the Scottish Rite Understanding the work for a particular degree can be accomplished in days weeks months or years This book allows the member to keep notes and jot down personal reflections on the various degrees continually adding new undrstandings about the work and developing a foundation for expressing and providing new ideas for the members from the teachings It is compatible for use in Valleys and Orients in the USA SJ USA NMJ AASR PHA and Canadian SR *Ancient and Accepted Scottish Rite of Freemasonry* Scottish Rite (Masonic order). Virginia,1901 **Ancient and Accepted Scottish Rite of Freemasonry** Scottish Rite,Albert

Pike,2014-08-19 From the PREFATORY IN the year 1859 the Sovereign Grand Com mander of the Supreme Council for the Southern Jurisdiction of the United States prepared and gave to Bro Robert Macoy who published it on his own account an edition of the Grand Constitutions of 1 762 and the Statutes Institutes and Regulations of the Rite of Perfection subsequent thereto and of the Latin Grand Constitutions of 1786 and the Statutes of the Supreme Council for the Southern Jurisdiction In this work these with additions are published by that Supreme Council Thory Acta Latomorum i 79 says 1762 21 September Committees from the Council of Emperors of the East and West at Paris and the Council of Princes of the Royal Secret framed at Bordeaux the Regulations of the Masonry of Perfection in thirty five Articles and fixed the degrees administered by the Council All the other French writers of Masonic History state the same with little or no additional information Copies of these Constitutions and Regulations of 1762 and of the subsequent Statutes Institutes and Regulations of unknown date and uncertain authenticity which follow the Constitutions in this volume were published in French at Paris in the Recueil des Actes du Supr me Conseil de France in 1832 by authority of that body In the Archives of the Supreme Council for the Southern Jurisdiction at Charleston is a book in manuscript written by the Bro Jean Baptiste Marie Delahogue father in law of the Bro Comte Alexandre Fran ois Auguste de Grasse in 1798 and 1799 containing among other documents a copy of the Constitutions of 1762 and of other Statutes and Regulations all authenticated by his signature and that of the Bro Comte de Grasse and under the Seal of the Sublime Grand Council of the Princes of the Royal Secret then in existence and sitting at Charleston The Comte de Grasse was a member of the Supreme Council at Charleston and its Grand Representative for the French West Indian Islands where he established a Supreme Council at Port au Prince in 1803 and thence went to France and there in 1804 established the Supreme Council of France The Bro Delahogue was commissioned by the Supreme Council for the United States at Charleston to extend the Ancient and Accepted Scottish Rite in Louisiana went to Santo Domingo with the Bro de Grasse was Lieut Gr Commander of the Council established there and accompanied him to France and held the same office in the Supreme Council of France There is also in the same Archives another book being the register delivered by the Bro Jean Baptiste Aveilh Deputy Grand Inspector General and Prince Mason to the Bro Pierre Dupont Delorme Deputy Gr Insp General and Prince Mason at Port au Prince on the 10th of December 1797 containing the same and other documents In this book there is attached to the copy of each document a copy of a certificate that it is a correct copy of the Bros Hyman Isaac Long Jean Baptiste Marie Delahogue Auguste de Grasse Dominique Saint Paul Alexis Claude Robin and Remy Victor Petit Dep y Insp General and Princes Masons given at Charleston on the 9th of June 1799 with the certificate of the Bro Aveilh dated 10th December 1797 and each is vis by the Bro de Grasse as Sov Gr Insp General 33d degree on the 12th of March 1802

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Table of Contents Scottish Rite Freemasonry

1. Understanding the eBook Scottish Rite Freemasonry
 - The Rise of Digital Reading Scottish Rite Freemasonry
 - Advantages of eBooks Over Traditional Books
2. Identifying Scottish Rite Freemasonry
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Scottish Rite Freemasonry
 - User-Friendly Interface
4. Exploring eBook Recommendations from Scottish Rite Freemasonry
 - Personalized Recommendations
 - Scottish Rite Freemasonry User Reviews and Ratings
 - Scottish Rite Freemasonry and Bestseller Lists
5. Accessing Scottish Rite Freemasonry Free and Paid eBooks

- Scottish Rite Freemasonry Public Domain eBooks
- Scottish Rite Freemasonry eBook Subscription Services
- Scottish Rite Freemasonry Budget-Friendly Options
- 6. Navigating Scottish Rite Freemasonry eBook Formats
 - ePub, PDF, MOBI, and More
 - Scottish Rite Freemasonry Compatibility with Devices
 - Scottish Rite Freemasonry Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Scottish Rite Freemasonry
 - Highlighting and Note-Taking Scottish Rite Freemasonry
 - Interactive Elements Scottish Rite Freemasonry
- 8. Staying Engaged with Scottish Rite Freemasonry
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Scottish Rite Freemasonry
- 9. Balancing eBooks and Physical Books Scottish Rite Freemasonry
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Scottish Rite Freemasonry
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Scottish Rite Freemasonry
 - Setting Reading Goals Scottish Rite Freemasonry
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Scottish Rite Freemasonry
 - Fact-Checking eBook Content of Scottish Rite Freemasonry
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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