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Scotland and Its First American Colony, 1683-1765



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Scotland Its First American Colony 168

David Hackett Fischer



Scotland Its First American Colony 168:

Scotland and Its First American Colony, 1683-1765 Ned C. Landsman, 2014-07-14 Against the background of a distinctive Lowland society transformed by commercializing and Anglicizing influences in the years after Scotland's union with England the author traces the establishment of the East Jersey colony in 1683 and its spread westward to incorporate the whole of the New York to Philadelphia corridor Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **These Daring Disturbers**

of the Public Peace Brendan McConville, 2003-10-30 Jason Robert Brown's contemporary musical is honest and intimate with an exuberantly romantic score It takes a bold look at one young couple's hope that love can endure the test of time

Pirate Nests and the Rise of the British Empire, 1570-1740 Mark G. Hanna, 2015-10-22 Analyzing the rise and subsequent fall of international piracy from the perspective of colonial hinterlands Mark G. Hanna explores the often overt support of sea marauders in maritime communities from the inception of England's burgeoning empire in the 1570s to its administrative consolidation by the 1740s Although traditionally depicted as swashbuckling adventurers on the high seas pirates played a crucial role on land Far from a hindrance to trade their enterprises contributed to commercial development and to the economic infrastructure of port towns English piracy and unregulated privateering flourished in the Pacific the Caribbean and the Indian Ocean because of merchant elites' active support in the North American colonies Sea marauders represented a real as well as a symbolic challenge to legal and commercial policies formulated by distant and ineffectual administrative bodies that undermined the financial prosperity and defense of the colonies Departing from previous understandings of deep sea marauding this study reveals the full scope of pirates' activities in relation to the landed communities that they serviced and their impact on patterns of development that formed early America and the British Empire

Aristocratic Education and the Making of the American Republic Mark Boonshoft, 2020-06-30 Following the American Revolution it was a cliché that the new republic's future depended on widespread informed citizenship However instead of immediately creating the common schools accessible elementary education that seemed necessary to create such a citizenry the Federalists in power founded one of the most ubiquitous but forgotten institutions of early American life academies privately run but state chartered secondary schools that offered European style education primarily for elites By 1800 academies had become the most widely incorporated institutions besides churches and transportation projects in nearly every state In this book Mark Boonshoft shows how many Americans saw the academy as a caricature of aristocratic European education and how their political reaction against the academy led to a first era of school reform in the United

States helping transform education from a tool of elite privilege into a key component of self government And yet the very anti aristocratic critique that propelled democratic education was conspicuously silent on the persistence of racial and gender inequality in public schooling By tracing the history of academies in the revolutionary era Boonshoft offers a new understanding of political power and the origins of public education and segregation in the United States

Marlborough's America Stephen Saunders Webb,2012-01-08 Scholars of British America generally conclude that the early eighteenth century Anglo American empire was commercial in economics liberal in politics and parochial in policy somnambulant in an era of salutary neglect but Stephen Saunders Webb here demonstrates that the American provinces under the spur of war became capitalist coercive and aggressive owing to the vigorous leadership of career army officers trained and nominated to American government by the captain general of the allied armies the first duke of Marlborough and that his influence and that of his legates prevailed through the entire century in America Webb s work follows the duke whom an eloquent enemy described as the greatest statesman and the greatest general that this country or any other country has produced his staff and soldiers through the ten campaigns which by defanging France made the union with Scotland possible and made Great Britain preeminent in the Atlantic world Then Webb demonstrates that the duke s legates transformed American colonies into provinces of empire Marlborough s America fifty years in the making is the fourth volume of The Governors General

Albion's Seed David Hackett Fischer,1991-03-14 This fascinating book is the first volume in a projected cultural history of the United States from the earliest English settlements to our own time It is a history of American folkways as they have changed through time and it argues a thesis about the importance for the United States of having been British in its cultural origins While most people in the United States today have no British ancestors they have assimilated regional cultures which were created by British colonists even while preserving ethnic identities at the same time In this sense nearly all Americans are Albion s Seed no matter what their ethnicity may be The concluding section of this remarkable book explores the ways that regional cultures have continued to dominate national politics from 1789 to 1988 and still help to shape attitudes toward education government gender and violence on which differences between American regions are greater than between European nations

Social and Economic Networks in Early Massachusetts Marsha L. Hamilton,2015-09-10 The seventeenth century saw an influx of immigrants to the heavily Puritan Massachusetts Bay Colony This book redefines the role that non Puritans and non English immigrants played in the social and economic development of Massachusetts Marsha Hamilton shows how non Puritan English Scots and Irish immigrants along with Channel Islanders Huguenots and others changed the social and economic dynamic of the colony A chronic labor shortage in early Massachusetts allowed many non Puritans to establish themselves in the colony providing a foundation upon which later immigrants built transatlantic economic networks Scholars of the era have concluded that these strangers assimilated into the Puritan structure and had little influence on colonial development however through an in depth examination of each

group's activity in local affairs Marsha Hamilton asserts a much different conclusion By mining court town and company records letters and public documents Hamilton uncovers the impact that these immigrants had on the colony not only by adding to the diversity and complexity of society but also by developing strong economic networks that helped bring the Bay Colony into the wider Atlantic world These groups opened up important mercantile networks between their own homelands and allies and by creating their own communities within larger Puritan networks they helped create the provincial identity that led the colony into the eighteenth century The Great Awakening Thomas S. Kidd, 2008-10-01 In the mid eighteenth century Americans experienced an outbreak of religious revivals that shook colonial society This book provides a definitive view of these revivals now known as the First Great Awakening and their dramatic effects on American culture Historian Thomas S Kidd tells the absorbing story of early American evangelical Christianity through the lives of seminal figures like Jonathan Edwards and George Whitefield as well as many previously unknown preachers prophets and penitents The Great Awakening helped create the evangelical movement which heavily emphasized the individual's experience of salvation and the Holy Spirit's work in revivals By giving many evangelicals radical notions of the spiritual equality of all people the revivals helped breed the democratic style that would come to characterize the American republic Kidd carefully separates the positions of moderate supporters of the revivals from those of radical supporters and he delineates the objections of those who completely deplored the revivals and their wildly egalitarian consequences The battles among these three camps the author shows transformed colonial America and ultimately defined the nature of the evangelical movement *Historical Dictionary of Colonial America* William A. Pencak, 2011-07-15 The years between 1450 and 1550 marked the end of one era in world history and the beginning of another Most importantly the focus of global commerce and power shifted from the Mediterranean Sea to the Atlantic Ocean largely because of the discovery of the New World The New World was more than a geographic novelty It opened the way for new human possibilities possibilities that were first fulfilled by the British colonies of North America nearly 100 years after Columbus landed in the Bahamas The *Historical Dictionary of Colonial America* covers America's history from the first settlements to the end and immediate aftermath of the French and Indian War This is done through a chronology an introductory essay appendixes an extensive bibliography and over 400 cross referenced dictionary entries on the various colonies which were founded and how they became those which declared independence Religious political economic and family life important people warfare and relations between British French Spanish and Dutch colonies are also among the topics covered This book is an excellent access point for students researchers and anyone wanting to know more about Colonial America **Black Rednecks and White Liberals** Thomas Sowell, 2010-09-17 This explosive new book challenges many of the long prevailing assumptions about blacks about Jews about Germans about slavery and about education Plainly written powerfully reasoned and backed with a startling array of documented facts *Black Rednecks and White Liberals* takes on not only the trendy intellectuals of our times but also suc *Enlightened*

Evangelicalism Jonathan Yeager, 2011-03-01 John Erskine was the leading evangelical in the Church of Scotland in the latter half of the eighteenth century. Educated at Edinburgh University, he learned to appreciate the epistemology of John Locke and other empiricists alongside key Scottish Enlightenment figures. As a clergyman, he integrated the style and moral teachings of the Moderate Enlightenment into his discourses and posited new theories on traditional views of Calvinism in his theological treatises. While widely recognized as an able preacher and theologian, Erskine's primary contribution to evangelicalism was as a disseminator. He sent countless religious and philosophical works to correspondents like Jonathan Edwards so that he and others could learn about current ideas, update their writings, and provide an apologetic against perceived heretical authors. Erskine also was crucial in the publishing of books and pamphlets by some of the best evangelical theologians in America and Britain. Within his lifetime, Erskine's main contribution was as a propagator of an enlightened form of evangelicalism. While there is a great deal of scholarship on Jonathan Edwards, John Wesley, and Yeager argues that it is time to expand the scholarship of eighteenth-century evangelicalism by turning to one of their lesser-studied colleagues. In this new biography of Erskine, Jonathan Yeager lays out the life and thought of a hitherto under-researched yet in his day widely respected preacher and gives Erskine the scholarly treatment that he so richly deserves. *Restoration* Tim

Harris, 2006-01-26 The late seventeenth century was a period of extraordinary turbulence and political violence in Britain, the like of which has never been seen since. Beginning with the Restoration of the monarchy after the Civil War, this book traces the fate of the monarchy from Charles II's triumphant accession in 1660 to the growing discontent of the 1680s. Harris looks beyond the popular image of Restoration England revelling in its freedom from the austerity of Puritan rule under a merry monarch and reconstructs the human tragedy of Restoration politics where people were brutalised, hounded, and exploited by a regime that was desperately insecure after two decades of civil war and republican rule. *The Lives of David Brainerd*

John A. Grigg, 2009-09-25 The story of the eighteenth-century preacher David Brainerd has been told in dozens of popular biographies, articles, and short essays. Almost without exception, these works are celebratory, even hagiographic in nature, making him into a kind of Protestant saint, a model for generations of missionaries. This book will be the first scholarly biography of Brainerd, drawing on everything from town records and published sermons to handwritten fragments to tell the story, not only of Brainerd's life but of his legend. *Atlantic Families* Sarah Pearsall, 2008-11-27

The Atlantic represented a world of opportunity in the eighteenth century, but it represented division, also separating families across its coasts. Whether due to economic shifts, changing political landscapes, imperial ambitions, or even simply personal tragedy, many families found themselves fractured and disoriented by the growth and later fissure of a larger Atlantic world. Such dislocation posed considerable challenges to all individuals who viewed orderly family relations as both a general and a personal ideal. The more fortunate individuals who thus found themselves all at sea were able to use family letters with attendant emphases on familiarity, sensibility, and credit in order to remain connected in times and places of considerable disconnection. Portraying

the family as a unified affectionate and happy entity in such letters provided a means of surmounting concerns about societies fractured by physical distance global wars and increasing social stratification It could also provide social and economic leverage to individual men and women in certain circumstances Sarah Pearsall explores the lives and letters of these families revealing the sometimes shocking stories of those divided by sea Ranging across the Anglophone Atlantic including mainland American colonies and states Britain and the British Caribbean Pearsall argues that it was this expanding Atlantic world much more than the American Revolution that reshaped contemporary ideals about families as much as families themselves reshaped the transatlantic world America: David Hackett Fischer,1989 **Slavery and Freedom in the Rural North** Graham Russell Hodges,1997 Focusing on the development of a single African American community in eastern New Jersey Hodges examines the experience of slavery and freedom in the rural north This unique social history addresses many long held assumptions about the experience of slavery and emancipation outside the south For example by tracing the process by which whites maintained a durable architecture of oppression and a rigid racial hierarchy it challenges the notions that slavery was milder and that racial boundaries were more permeable in the north Monmouth County New Jersey because of its rich African American heritage and equally well preserved historical record provides an outstanding opportunity to study the rural life of an entire community over the course of two centuries Hodges weaves an intricate pattern of life and death work and worship from the earliest settlement to the end of the Civil War The Origin and Growth of the English Constitution: The after-growth of the constitution Hannis Taylor,1898 *Census Reports* ,1884 Orations and Speeches on Various Occasions Edward Everett,1859 **Tenth Census of the United States, 1880: Newspapers, periodicals. Alaska ship building** United States. Census Office. 10th census, 1880,1884

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