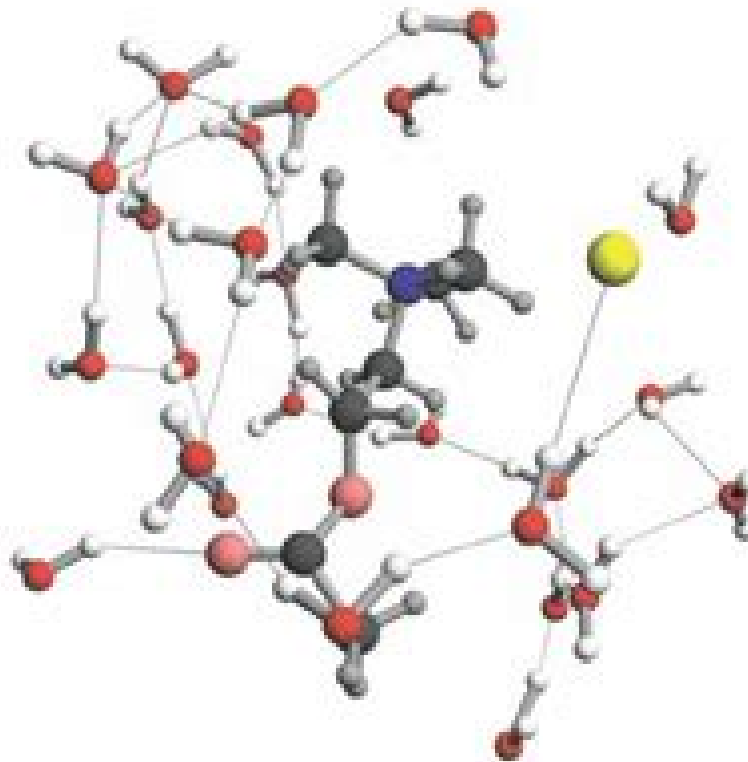


Scientific Materialism

"The basic tenet of so-called "scientific materialism" is that nothing exists except matter, and that everything in the world must therefore be the result of the strict mathematical laws of physics and blind chance."



Scientific Materialism

M. Bunge



Scientific Materialism:

Scientific Materialism M. Bunge, 2012-12-06 The word materialism is ambiguous it designates a moral doctrine as well as a philosophy and indeed an entire world view Moral materialism is identical with hedonism or the doctrine that humans should pursue only their own pleasure Philosophical materialism is the view that the real world is composed exclusively of material things The two doctrines are logically independent hedonism is consistent with immaterialism and materialism is compatible with high minded morals We shall be concerned exclusively with philosophical materialism And we shall not confuse it with realism or the epistemological doctrine that knowledge or at any rate scientific knowledge attempts to represent reality Philosophical materialism is not a recent fad and it is not a solid block it is as old as philosophy and it has gone through six quite different stages The first was ancient materialism centered around Greek and Indian atomism The second was the revival of the first during the 17th century The third was 18th century materialism partly derived from one side of Descartes ambiguous legacy The fourth was the mid 19th century scientific materialism which flourished mainly in Germany and England and was tied to the upsurge of chemistry and biology The fifth was dialectical and historical materialism which accompanied the consolidation of the socialist ideology And the sixth or current stage evolved mainly by Australian and American philosophers is academic and nonpartisan but otherwise very heterogeneous Ancient materialism was thoroughly mechanistic

Proceedings of the Literary & Philosophical Society of Liverpool Literary and Philosophical Society of Liverpool, 1878 *Scientific Materialism and Ultimate Conceptions* Sidney Billing, 1879 **The Taboo of Subjectivity : Towards a New Science of Consciousness** Department of Religious Studies University of California B. Alan Wallace Visiting Lecturer, Santa Barbara, 2000-11-09 This book takes a bold new look at ways of exploring the nature origins and potentials of consciousness within the context of science and religion Alan Wallace draws careful distinctions between four elements of the scientific tradition science itself scientific realism scientific materialism and scientism Arguing that the metaphysical doctrine of scientific materialism has taken on the role of ersatz religion for its adherents he traces its development from its Greek and Judeo Christian origins focusing on the interrelation between the Protestant Reformation and the Scientific Revolution He looks at scientists long term resistance to the firsthand study of consciousness and details the ways in which subjectivity has been deemed taboo within the scientific community In conclusion Wallace draws on William James's idea for a science of religion that would study the nature of religious and in particular contemplative experience In exploring the nature of consciousness this groundbreaking study will help to bridge the chasm between religious belief and scientific knowledge It is essential reading for philosophers and historians of science scholars of religion and anyone interested in the relationship between science and religion *Scientific Idealism ; Or, Matter and Force and Their Relation to Life and Consciousness* William Kingsland, 1909 **The Oxford Handbook of German Philosophy in the Nineteenth Century** Michael N. Forster, Kristin Gjesdal, 2015 The Oxford Handbook of German

Philosophy in the Nineteenth Century is the first collective critical study of this important period in intellectual history The volume is divided into four parts The first part explores individual philosophers including Fichte Hegel Schopenhauer Marx and Nietzsche amongst other great thinkers of the period The second addresses key philosophical movements Idealism Romanticism Neo Kantianism and Existentialism The essays in the third part engage with different areas of philosophy that received particular attention at this time including philosophy of nature philosophy of mind philosophy of language philosophy of history and hermeneutics Finally the contributors turn to discuss central philosophical topics from skepticism to materialism from dialectics to ideas of historical and cultural Otherness and from the reception of antiquity to atheism Written by a team of leading experts this Handbook will be an essential resource for anyone working in the area and will lead the direction of future research

Science and Religion John F. Haught, 1995 Has science made religion intellectually implausible Does it rule out the existence of a personal God In an age of science can we really believe that the universe has a purpose And finally doesn't religion hold much of the blame for the present ecological crisis These questions form the nucleus of today's debate between science and religion This book is a guide for that debate identifying the questions isolating the issues and pointing to ways the questions can be resolved There are four possible ways says John F Haught that we can view the relationship between religion and science First they can stand in complete opposition the conflict position Or we can believe they are so different that conflict is impossible the contrast position A third approach holds that while science and religion are distinct each has important implications for the other A fourth way views them as different but mutually supportive

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HyperHumanity Mike Hockney, 2013-07-28 Humanity is a single biological species but has split into two different mental species labelled Mythos and Logos The Mythos species is driven by emotional stories not by facts evidence or rational arguments Even scientific materialism is a Mythos the sensory Mythos which asserts that rational unobservables undetectable by the senses simply cannot exist The Enlightenment the Age of Reason was when Logos humanity came to the fore HyperHumanity is the upgrade of Logos humanity that advocates Hyperrationalism Old Humanity stuck in its irrational Mythos past will become extinct The future is about the new human race HyperHumanity Do you belong to the Illuminated Ones the Shining Ones the Divine Ones or are you on your knees to some story book God an irrational market or irrational devotion to your physical senses HyperHumanity is not here to help Old Humanity It is here to replace it We are the true human race that which seeks to claim its rightful prize divinity

Religion and Scientific Naturalism David Ray Griffin, 2000-05-18 Articulates a metaphysical position capable of rendering both science and religious experience simultaneously and mutually intelligible

Scientific Materialism and Ultimate Conceptions [microform] .. Sidney B 1813 Billing, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations

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A Scientist's Voice in American Culture Albert E. Moyer, 1992-09-23 In late nineteenth century America Simon Newcomb was the nation's most celebrated scientist and irascibly doggedly tirelessly he made the most of it Officially a mathematical astronomer heading a government agency Newcomb spent as much of his life out of the observatory as in it acting as a spokesman for the nascent but restive scientific community of his time Newcomb saw the scientific method as a potential guide for all disciplines and a basis for all practical action and argued passionately that it was of as much use in the halls of Congress as in the laboratory In so doing he not only sparked popular support for American science but also confronted a wide spectrum of social cultural and intellectual issues This first full length study of Newcomb traces the development of his faith in science and ranges over topics of great public debate in the Gilded Age from the reform of economic theory to the recasting of the debate between science and religion Moyer's portrait of a restless eager mind also illuminates the bustle of late nineteenth century America

The Taboo of Subjectivity B. Alan Wallace, 2004-02-12 This book takes a bold new look at ways of exploring the nature origins and potentials of consciousness within the context of science and religion Alan Wallace draws careful distinctions between four elements of the scientific tradition science itself scientific realism scientific materialism and scientism Arguing that the metaphysical doctrine of scientific materialism has taken on the role of ersatz religion for its adherents he traces its development from its Greek and Judeo Christian origins focusing on the interrelation between the Protestant Reformation and the Scientific Revolution He looks at scientists long term resistance to the firsthand study of consciousness and details the ways in which subjectivity has been deemed taboo within the scientific community In conclusion Wallace draws on William James's idea for a science of religion that would study the nature of religious and in particular contemplative experience In exploring the nature of consciousness this groundbreaking study will help to bridge the chasm between religious belief and scientific knowledge It is essential reading for philosophers and historians of science scholars of religion and anyone interested in the relationship between science and religion

The Omega Point Mike Hockney, 2013-09-30 History's biggest lie is that there's one God and he created the universe out of nothing Nothing has done more damage to the human psyche than monotheism the doctrine of an all powerful Spy God the divine peeping Tom who sentences to hell anyone who doesn't slavishly obey him In fact the universe is a mathematical God factory and creates infinite Gods over eons of time The universe via dialectical ontological mathematics is converging on the perfect answer to everything the condition known as the Absolute or the Omega Point The universe travels mathematically

from Alpha to Omega from perfect potential to perfect actualization The ancient secret society of the Illuminati has waged a war against Abrahamic monotheism and promoted the doctrine of becoming God Mathematics is the Philosopher s Stone that can transmute base metal ordinary humans into gold Gods You too can complete your cosmic journey across countless reincarnations Are you ready to become an Omega Human

Evolutionary Naturalism in Victorian Britain Bernard Lightman,2023-05-31 Scholars have tended to portray T H Huxley John Tyndall and their allies as the dominant cultural authority in the second half of the 19th century Defenders of Darwin and his theory of evolution these men of science are often seen as a potent force for the secularization of British intellectual and social life In this collection of essays Bernard Lightman argues that historians have exaggerated the power of scientific naturalism to undermine the role of religion in middle and late Victorian Britain The essays deal with the evolutionary naturalists especially the biologist Thomas Henry Huxley the physicist John Tyndall and the philosopher of evolution Herbert Spencer But they look also at those who criticized this influential group of elite intellectuals including aristocratic spokesman A J Balfour the novelist Samuel Butler and the popularizer of science Frank Buckland Focusing on the theme of the limitations of the cultural power of evolutionary naturalism the volume points to the enduring strength of religion in Britain in the latter half of the 19th century

Science and Scientism in Nineteenth-century Europe Richard Olson,2008 The 19th century produced scientific and cultural revolutions that forever transformed modern European life Richard Olson provides an integrated account of the history of science and its impact on intellectual and social trends of the day

A Theology for the Bildungsbürgertum Leif Svensson,2020-04-06 This book provides a new approach to Albrecht Ritschl s theology Leif Svensson argues that Ritschl s theological project must be related to three cultural developments historical criticism materialism and anti Lutheran polemics and understood in the context of the de Christianization of the Bildungsbürgertum in nineteenth century Germany Albrecht Ritschl remains the great unknown of nineteenth century theology In this important study Leif Svensson sheds new light on Ritschl s thought by relating it to contemporaneous social and cultural developments Rooted in deep familiarity with German intellectual life of the time the book convincingly illustrates the value of a history of theology that is mindful of its various contexts Johannes Zachhuber University of Oxford I confess I was hesitant to blurb a book on Ritschl but then I read it Svensson s well researched presentation of Ritschl s thought is compelling and forceful I highly recommend this book Stanley Hauerwas Duke Divinity School Svensson s work ably places Ritschl s contribution to theology in the broader context of the intellectual and cultural history of the nineteenth century Students of Protestant theology and thought and all interested in the complex relationship between Christian theology and modernity will learn something of value from this important study Thomas Albert Howard Valparaiso University

Signs of Intelligence William Dembski,James Kushiner,2001-03 A collection of fourteen essays which provide an overview of the argument for intelligent design with diagrams explanations and relevant quotations

Resurrection And The Afterlife Ali Unal,2010-02-16 Thanks to the

advances in modern science we have an ever increasing appreciation of just what an amazing creation our universe is Even the knowledge that scientists and doctors continue to gather about our bodies stagger our imaginations We see miracles repeated so many times that we take them for granted the changes of the seasons rain from clouds the growth of flowers and trees and the soil s production of all kinds of fruit We look around us and see the fantastic abundance of animate and inanimate life animals geological features water fish stars and so on *Psychophysics* Mike Hockney,2015-09 One hundred percent of scientists think that Einstein s special theory of relativity is correct One hundred percent of scientists are wrong Isn t that astounding Why is it so hard for scientists to see the blatant errors in Einstein s logic The central reason for the failure of Einstein s theory as an account of ultimate existence is that like everything else in science it denies the real existence of mind Once mind is admitted to physics Einstein s fallacies become obvious To refute both Einstein only one thing is required to place an eternal non sensory mathematical Singularity at the centre of the spacetime universe This Singularity is a Fourier frequency domain but is functionally equivalent to a Cosmic Mind Because it s an immaterial dimensionless entity outside space and time the Singularity is undetectable by any scientific experiment yet its existence automatically disproves all claims of scientific materialism regarding the fundamental nature of reality **Darwin Day in America** John G. West,2014-04-22 At the dawn of the last century leading scientists and politicians giddily predicted that science especially Darwinian biology would supply solutions to all the intractable problems of American society from crime to poverty to sexual maladjustment Instead politics and culture were dehumanized as scientific experts began treating human beings as little more than animals or machines In criminal justice these experts denied the existence of free will and proposed replacing punishment with invasive cures such as the lobotomy In welfare they proposed eliminating the poor by sterilizing those deemed biologically unfit In business they urged the selection of workers based on racist theories of human evolution and the development of advertising methods to more effectively manipulate consumer behavior In sex education they advocated creating a new sexual morality based on normal mammalian behavior without regard to longstanding ethical and religious imperatives Based on extensive research with primary sources and archival materials John G West s captivating *Darwin Day in America* tells the story of how American public policy has been corrupted by scientistic ideology Marshaling fascinating anecdotes and damning quotations West s narrative explores the far reaching consequences for society when scientists and politicians deny the essential differences between human beings and the rest of nature It also exposes the disastrous results that ensue when experts claiming to speak for science turn out to be wrong West concludes with a powerful plea for the restoration of democratic accountability in an age of experts

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